Portion:

SCRIPTURES

- Exodus 25:1-27:19
- 2 Corinthians 9:7
- Matthew 7:13-14
- John 14:6; 13:8; 8:12
- Mark 10:45
- John 6:48; 17:9
- Hebrews 9:19-25; 10:20
- Matthew 27:50-51
- 1 John 1:2

Title:

YESHUA IN THE TABERNACLE

- Offerings for the Tabernacle
- The Ark of the Covenant
- Table for Bread of Presence
- The Lampstand
- The Tabernacle
- The Framework
- The Curtain
- The Altar of Burnt Offering
- The Court and Its Hangings

"See that you make everything according to the pattern that was shown you on the mountain." That is what Yahweh said to Moses so many times as he received instructions to build the tabernacle. Why was it so crucial that he be exact? See how each pattern was a reflection of what we find in our beloved Savior, Y'shua.

THEME: MAIN SCRIPTURE(S) THAT HAS INSPIRED MESSAGE

Exodus 25:2-8 "Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me. And this is the contribution that you shall receive from them: gold, silver, and bronze blue and purple and scarlet yarns and fine twined linen, goats' hair, tanned rams' skins, goatskins, acacia wood, oil for the lamps, spices for the anointing oil and for the fragrant incense, onyx stones, and stones for setting, for the ephod and for the breastpiece. And let them make me a sanctuary, that I may dwell in their midst. Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.

Exodus 27:16 **For the gate** of the court there shall be a screen twenty cubits long, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. It shall have four pillars and with them four bases.

OUTCOME: MAIN TAKEAWAY(S) I AM HOPING FOR PEOPLE

2 CORINTHIANS 9:7 Each one must give as he has decided in his

heart, not reluctantly or under compulsion, for God loves a cheerful

giver. ESV

MATTHEW 7:13-14 "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few. ESV

JOHN 14:6 Jesus said to him "I am the way, and the truth and the life no one comes to the Father except **THROUGH ME!** ESV

Let's Set the Scene: Portion in a blurb

- 1. The Portion begins with God speaking to Moses. Moses had just gone up into the mountain. Exodus 24:18 *Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.*
- 2. While there, God instructs Moses to tell the Israelites to bring an offering
- 3. The offering was to be used for a very specific purpose
- 4. The purpose of the offering was to build God's Tabernacle.
- 5. Very detailed instructions were given to Moses in order to carry out this building project.
- 6. The building project is to include The Ark, The Table, The Lampstand, The Tabernacle, The Altar of Burnt Offering, The Courtyard and Oil for the Lampstand.

ONLY CHEERFUL GIVERS ALLOWED!

1. A Cheerful Giver Is What Yahweh Desires!

A. A Move of the Heart

- (1) Exodus 25:2-8 "Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me
- (2) Notice that Yahweh tells Moses to "SPEAK TO THE PEOPLE" He did not say DEMAND or COMMAND the people. He simply told Moses to speak to them.
- (3) The outcome was to receive a contribution willingly given.
- (4) Each person was to contribute to the work of the Kingdom as their heart moved them.
- (5) This cheerful giving principle is presented in the New Testament by the Apostle Paul. He used it in the exact same context.
- (6) The contribution was to be directly applied and used for each and every facet of the construction project.
- (7) This was a place for the people to meet with Yahweh. They had violated the promises they had made to Yahweh and had to be given a place to be reminded of their disobedience.
- (8) This place is an earthly representation of a heavenly concept

(9) 2 CORINTHIANS--9:7 Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ESV

SEEING JESUS (YESHUA) CHRIST IN THE TABERNACLE!

- 2. The Tabernacle was a demonstration on how to worship God
 - A. Yeshua is the fulfillment of its Typology for it sets forth a picture of His earthly ministry.
 - (1) **The courtyard** to the Tabernacle could only be accessed through one entrance. Exodus 27:16 **For the gate** of the court there shall be a screen twenty cubits long, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. It shall have four pillars and with them four bases.
 - (2) This foreshadows how Yeshua was the "gate" through which we enter to find salvation. John 10:9 "I am the gate; whoever enters through Me will be saved" MATTHEW 7:13-14 "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few. ESV JOHN 14:6 Jesus said to him "I am the way, and the

truth and the life no one comes to the Father except

THROUGH ME! ESV

- (3) The Brazen Altar, substitution is necessary for atonement of sins. Mark 10:45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many"
- (4) Laver, Purification is needed for God's presence. John 13:8 "No" Said Peter, "You shall never wash my feet". Jesus answered "Unless I wash you, you have no part with Me"
- (5) Lamps, Illumination is needed to do God's work. John 8:12 When Jesus spoke again to the people He said "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life"
- (6) Bread, Yahweh is to be the sustenance for His followers.

 John 6:48 I am the bread of life. Your ancestors ate manna in the wilderness yet they died. But here is the Bread that comes down from Heaven, which anyone may eat and not die.
- (7) Incense, Intercession is needed for God's people. John 17:9 I pray for them
- (8) Veil, Yahweh's people were separated from Him due to their sinfulness, this veil was torn the moment Yeshua breathed His last breath. Atonement for the sin of the

world had been accomplished. Hebrews 9:19-20 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain where our forerunner, Jesus has entered on our behalf. Hebrews 10:20 by a new and living way opened for us through the curtain, that is His body. Matthew 27:50-51 And Jesus cried out again with a loud voice, and yielded up His Spirit. Then, behold, the veil was torn in two from top to bottom; and the earth quaked, and the rocks were split.

- (9) Mercy Seat, without the shedding of blood there is no remission of sins. 1 John 1:2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.
- (10) Priest, Aaron, Moses' brother was the first high priest of Israel. As a Levite, he was the ministering agent to God on behalf of the people. In the earthly tabernacle, Aaron would enter once a year on Yom Kippur (Day of Atonement). In the case of Yeshua, He entered in once and for ALL! Hebrews 9:25 Nor did He enter heaven to offer Himself again and again, the way the high priest enters the Most High Place every year with blood that is not His own.

CLOSING

3. The Blood of Y'shua

- (1) Hebrews 8:5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."
- (2) God's desire for Moses was that the Tabernacle would be assembled exactly the way He prescribed it.
- (3) In doing so, we can prophetically see Yeshua represented in each and everyone of the articles, artifacts and actions of the Priests.
- (4) Hebrews 9:24-25 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own ESV
- (5) Yeshua's sacrifice put an end to the yearly sacrifice the Priests would have to bring into the Holy of Holies in order to receive atonement for their sinful behavior. The Blood Shed of the Perfect Lamb, Yeshua, would be the last

blood that would need to be sprinkled on the Mercy Seat for the sin of the world.

QUESTIONS AND DISCUSSION

- 1. How does the conversation about giving affect you?
- 2. With which of three types of giver do you identify with, The Flint, The Sponge or The Honeycomb?
- 3. Do you see yourself as a Kingdom Builder?
- 4. How are you partnering with Yahweh in His endeavor of building His Kingdom on Earth?
- 5. Were you aware of ALL the typology represented in the Tabernacle prophetically pointing to Yeshua? If yes, what articles or artifacts have you been most interested in?
- 6. Do you believe your sins have TRULY been atoned for, and do you walk in the victory of that statement?