



Messiah in the Feasts of the Lord

The Hebrew Months and Year

Solar calendar (**Year 365.25 days**) –

Lunar calendar and solar calendar (**lunar cycle-29.53059 days**)

(Year 365.25 days - 354.37 days) = (10.88 day deficit each year)

- Aviv (Nisan)–Barley
- Ad 13th month

The Months

- September-December (9-12) vs. (7-10)

The Seven Feasts (Holy Convocations) Leviticus 23

Passover (Death) - The 14th day of the 1st month (Between the evenings)

- Blood of a Spotless lamb (perfect) of the first year
 - Exodus 12:1-8
 - “This month *shall be* your beginning of months; **the first month of the year to you.**
 - ‘**On the tenth of this month** every man shall **take for himself a lamb,**

- Your lamb shall be **without blemish, a male of the first year**.
- Now you shall keep it until the **fourteenth day** of the same month.
- kill it at **twilight** [*between daylight and darkness of the sun going down on the 13th so it becomes the 14th*].
- **take some of the blood and put it on the two doorposts**
- **eat the flesh** on that night; roasted in fire, **with unleavened bread** and with bitter *herbs* they shall eat it.
- **Exodus 12:12-13**
 - **strike all the firstborn**
 - **blood shall be a sign**
 - when I see the blood, I will **pass over** you;
- Therefore keep the feasts
 - **1 Cor. 5:7-8** Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover, was sacrificed for us. Therefore let us **keep the feast**, not with old leaven, nor with **the** leaven of malice and wickedness, but with **the** unleavened *bread* of sincerity and truth.
- Passover and Messiah:
 - [PASSOVER] the **High Priest went outside the city and picked out a lamb** without blemish **on the tenth day of the first month**

- [MESSIAH] Y'shua, the Lamb of The Almighty, rode on a donkey on the tenth day of the first month. (Matthew 21:1-7)
- [PASSOVER] Once the lamb reached the gate, one of the priests would cry out, "**Blessed is He who comes in the name of the Lord**".
 - [MESSIAH] **When Y'shua reached the gate** people began crying out "Blessed is he who comes in the name of the Lord!" (Matthew 21:9)
- [PASSOVER] Next the lamb was to be taken and tied up on the temple mount to be **examined for the next three days** by every Scribe and Pharisee to make sure this lamb was without blemish.
 - [MESSIAH] after His triumphant entry Y'shua went to the temple mount (Mark 11:11). **Y'shua was examined for three days** until He was proclaimed to be "unblemished" by Pilate who said, "**I find no basis for a charge against Him**" (John 18:38).
- [PASSOVER] on the fourth day it was to become the Passover lamb, which was the 14th day of the first month. **At 3:00** in the afternoon, the High Priest would say "**I thirst**" and was given a glass of wine to drink. He then would say, "**It is finished**" as he killed the lamb.
 - [MESSIAH] Y'shua also cried out on the cross; "I thirst" (John 19:28-29), and "It is finished" (John 19:30)

before giving up His own life silently as a lamb is quiet before its shearers (Isaiah 53:7) Read all *Isaiah 53*

- [PASSOVER] This lamb had to be put in the oven before sundown (6:00pm) without any of its bones being broken. (Exodus 12:46; Num. 9:12; Psalm 34:20)

- [MESSIAH] And as on the Passover lamb, not a bone was broken (John 19:36).

- **Four cups**

When the Passover meal is celebrated there are four cups of wine used. Y'shua would have used the same four cups when He celebrated the Passover. All four are taken from these verses in Exodus 6 from The Almighty's promises. They are as follows:

1. Cup of Sanctification – we are brought out from the yoke of slavery.
2. Cup of Judgment – we are freed by The Almighty's judgment of the enemy.
3. Cup of Redemption – we are redeemed by The Almighty.
4. Cup of the Kingdom – we are taken as The Almighty's people.

In Exodus 6:6-7 there are four main "I will" promises of The Almighty. I will put the number of the cup by each statement in the following section of these repeated verses. **"I will bring you out from under the yoke of the Egyptians (cup 1). I will free you from being slaves to them (cup 2), and I will redeem you with an outstretched arm (cup 3) and with mighty acts of judgment. 6:7 I**

will take you as my own people (cup 4), and I will be your The Almighty.

- Recap
 - **Messiah was Spotless:** Pilate three times: **“I find no fault in Him.”** (John 18:38; 19:4, 6)
 - **Lamb of the First year:** He began *His ministry at about thirty* years of age. (Luke 3:23); From thirty years old- enter the service to do the work in the tabernacle of meeting. (Numbers 4:3)
 - **Blood:** For **this is My blood** of the new covenant, which **is** shed for many for the remission of sins. (Matthew 26:28)
 - **Eat His flesh of the lamb:** When He had given thanks, He broke *it* and said, “Take, eat; **this is My body** which **is** broken for you; do **this** in remembrance of Me.” (1 Cor. 11:24)
- Blood shall redeem (the firstborn):
 - **“Behold! The Lamb of The Almighty** who takes away **the sin of the world!** (John 1:29)
 - And according to the law almost all things are purified with blood, and **without shedding of blood there is no remission.** (Hebrews 9:22)
- Last Supper – not the Passover (Preparation day)
 - **TRIAL:** Now it was the **Preparation Day** of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!” (John 19:14)

- **DEATH:** So when Y'shua had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. (John 19:30)
- **OFF THE CROSS:** Therefore, because it was the **Preparation Day**, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a **high day**), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. (John 19:31)
- **BURIAL:** So there they laid Y'shua, because of the Jews' **Preparation Day**, for the tomb was nearby. (John 19:42)

Unleavened Bread (Burial) The 15th through the 21st day of the 1st month

- Do not eat Leaven:
 - **Exodus 12:15-20**
 - Seven days you shall eat unleavened bread.
 - On the first day you shall **remove leaven from your houses.**
 - In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.
- Left Egypt in haste
- Unleavened Bread:

- Therefore let us **keep the feast**, not with old leaven, nor with **the** leaven of malice and wickedness, but with **the** unleavened *bread* of sincerity and truth. (1 Cor. 5:8)
- Leaven is sin:
 - **Matthew 16:6, 11-12** & **Luke 12:1**
 - “Beware **of the leaven of the** Pharisees, which is hypocrisy.
- Buried with Messiah/Dead to sin
 - **Romans 6:1-4**
 - How shall we who **died to sin** live any longer in it?
 - baptized into His death?
 - **we were buried with Him** through baptism into death
 - just as **Messiah was raised from the dead by the glory of the Father, even so we also should walk in newness of life.**
- Buried for Three days and three nights
 - **Matthew 12:39-40**
 - The sign of the prophet Jonah.
 - **Luke 11:29-30**
 - For as **Jonah became a sign** to the Ninevites, **so also the Son of Man will be** to this generation.
- In the grave: The ninth hour!

○ Matthew 27:46, 50

■ **Died** :about the **ninth hour (3PM)** Y'shua cried out "My The Almighty, My The Almighty, why have You forsaken Me?"... ⁵⁰ And Y'shua cried out again with a loud voice, and **yielded up His spirit.**

■ At 3:00 in the afternoon, the High Priest would say "I thirst" and was given a glass of wine to drink. He then would say, "It is finished" as he killed the lamb. "**I thirst**" (John 19:28-29), and "**It is finished**" (John 19:30)

○ John 19:31 (taken down before sunset (6PM))

■ It was the **Preparation Day**, that the bodies **should not remain on the cross on the Sabbath** (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away.

■ This lamb had to be put in the **oven** before sundown (6:00pm) without any of its bones being broken. (Exodus 12:46; Num. 9:12; Psalm 34:20)

○ Matthew 27:57-61

■ Now **when evening had come** (6:00pm), there came a rich man from Arimathea, named Joseph,

■ the body, he wrapped it in a clean linen cloth, and laid it in his new tomb (**Oven**)

○ **The NINTH HOUR** is 3pm and He would be taken down and placed in the tomb by evening (Sunset)... so will the Son of Man be three days and three nights in the heart of the earth.

(Matthew 12:40)- IN THE GRAVE THREE DAYS AND THREE NIGHTS FROM THE EVENING ON THE DAY OF CRUCIFICTION.

- 6PM-6PM (FIRST DAY-24 HOURS)
- 6PM-6PM (SECOND DAY-24 HOURS)
- 6PM-6PM (THIRD DAY-24 HOURS)
- RESSURECTION ON THE THIRD DAY **AT 6PM** AFTER THREE DAYS AND THREE NIGHTS

First Fruits (Resurrection) The 1st day following the 1st Sabbath after Passover

- **Leviticus 23:10-11**
 - When you come into the land that I give you and reap its harvest (**Barley**), you shall bring the sheaf of the firstfruits...**On the day after the Sabbath** the priest shall wave it.
- The First Day (After the Sabbath)
 - **Matthew 28:1-628**
 - **Now after the Sabbath**, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.... “Do not be afraid, for I know that you seek Y’shua who was crucified. ⁶ **He is not here; for He is risen, as He said.**
- Don’t touch me! Have not yet ascended

- **John 20:15-17**

- **“Do not cling to Me, for I have not yet ascended to My Father;** but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My The Almighty and your The Almighty.’” (To preset the First fruits offering of the Barley Harvest)

- **Priest in Seclusion 3 days** before offering first fruits offering of barley (could not be touched). When these days were over he then went to offer the first fruit offering to The Almighty in the temple.

- **Y’shua was in the secluded grave for three days**, and upon rising, told Mary not to touch him...(John 20:17).

- **He had to present the first fruits to the father first:** “So in Messiah all will be made alive. **But** each in his own turn: **Messiah, the first fruits;** then, when He comes, those who belong to Him” (1 Cor. 15:22-23).

- Revelation says, ***“They follow the Lamb wherever He goes. They were purchased from among men and offered as first fruits to The Almighty and the Lamb”*** (Rev 14:4)

- He brought us forth by the word of truth, that we might be a **kind of firstfruits** of His creatures. (James 1:17-18).

- ⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ **They came out of the tombs after Y’shua’ resurrection** and^[e] went

into the holy city and appeared to many people.
(**Matthew 27:51-52**)

- Thomas- touch me
 - **John 20:26-27** And after eight days...**“Reach your finger here, and look at My hands; and reach your hand *here*, and put it into My side.** Do not be unbelieving, but believing.” (

Pentecost (Weeks)- Holy Spirit Power Seven weeks plus one day following First Fruits

- **Leviticus 23:15-17**
 - “You shall count seven full weeks from the **day after the Sabbath (First Fruits)**, from the day that you brought the sheaf of the wave offering.(First Fruits) ¹⁶ You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD. ¹⁷ You shall bring from your dwelling places **two loaves of bread to be waved... Wheat bread – Two loaves (Spirit and Truth)**
- The Torah on Mount Sinai
 - **Exodus 19:1-12** **In the third month** after the people of Israel had gone out of the land of Egypt...
 - There Israel encamped before the mountain,
 - you will indeed obey my voice and keep my covenant,

■ you shall be my **treasured possession** among all peoples, and you shall be to me a **kingdom of priests** and a **holy nation**.

- ⁹ But you are a **chosen people, a royal priesthood, a holy nation**, The Almighty's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. (1 Peter 2:9)

■ "All that the LORD has spoken we will do."

- In Jerusalem (Acts 2) all in one accord

- Acts 2:1-4

■ When the Day of Pentecost had fully come,

- they were all with one accord in one place.
- a sound from heaven of a rushing mighty wind,
- tongues as of fire.
- they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

■ **And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. (V.5)**

■ 'And it shall come to pass in the last days, says The Almighty, That I **will pour out of My Spirit on all flesh**; (Acts 2 v. 17 from **Joel 2:28**)

- **FORMER AND LATTER RAIN!** For He has given you the former rain faithfully, And He will cause the rain to come down for you— **The former rain, And the latter rain.** (Joel 2:23)

Trumpets (Return) the 1st day of the 7th month (new moon)

(Rosh Hashanah) Why new year? (Remember Exodus 12:2 about Passover? **“It shall be the first month of the year to you”?**)

- ²³ Then the LORD spoke to Moses, saying, ²⁴ “Speak to the children of Israel, saying: ‘In the **seventh month, on the first day of the month**, you shall have a sabbath-rest, a memorial of **blowing of trumpets, a holy convocation.** ²⁵ You shall do no customary work *on it*; and you shall offer an offering made by fire to the LORD.’”
- First day of seventh month- only feast that happens in the first day of the month- Must Spot moon
- No one know the day of the hour, must be sober and watching (prepared) to spot the new moon
 - **1 Thess. 5:1-7**
 - **times and the seasons,**
 - Lord so comes as a **thief in the night**
 - **sudden destruction**

- **you, brethren, are not in darkness, so that this Day should overtake you as a thief.** ⁵ You are all **sons of light** and sons of the day. We are not of the night nor of darkness.
- ⁶ Therefore let us not sleep, as others *do*, but **let us watch and be sober.**
- No one knows the day or the hour (Matthew 24)
 - **Matthew 24:36-44**
 - “But of that day and hour no one knows,
 - as the days of Noah *were*, so also will the coming of the Son of Man be.
 - Then **two men will be in the field**: one will be taken and the other left. ⁴¹ **Two women will be grinding at the mill**: one will be taken and the other left.
 - ⁴² **Watch therefore**, for you do not know what hour^[f] your Lord is coming. ⁴³ **But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.** ⁴⁴
 - Therefore you also **be ready**, for the Son of Man is coming at an hour you do not expect. (Matthew 24:36-44)
- Last Trumpet blast (He comes)
 - **1 Corinthians 15:50-54**

- We shall not all sleep, but we shall all be changed—
- in a moment, in the twinkling of an eye, **at the last trumpet**. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.
- For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- “Death is swallowed up in victory.”
- **Revelation 10:5-7**
 - **that there should be delay no longer,**
 - the days of **the sounding of the seventh angel**, [THE LAST TRUMPET]
 - **the mystery of The Almighty would be finished**, as He declared to His servants the prophets.

Yom Kippur - The day of atonement (judgment/reconciliation) – 10 days of awe **The 10th day of the 7th month**

- ²⁶ And the LORD spoke to Moses, saying: ²⁷ “Also the **tenth day of this seventh month shall be the Day of Atonement**. It shall be a **holy convocation** for you; you **shall afflict your souls**, and offer an offering made by fire to the LORD. ²⁸ And you shall do no work on that same day, for **it is the Day of Atonement**, to make atonement for you before the LORD your

- The Almighty. ²⁹ For any person who is not afflicted *in soul* on that same day shall be cut off from his people. (Leviticus 23:26-29)
- **[HE WILL JUDGE THE HEAVENS AND THE EARTH]** He shall call to **the heavens** from above, **And to the earth**, that He may **judge** His people: (Psalm 50:4)
 - Hebrews (Read Chapters 2-9) **[Best explanation of Yom Kippur]**
 - The Priest!
 - **Hebrews 5:1-6** [MAN VS MESSIAH AS HIGH PRIEST]
 - high priest from among men - he himself is also subject to weakness.
 - **required** to offer *sacrifices* for sins **for himself AND for the people- TWO ANIMALS**
 - So also **Messiah** did not glorify Himself **to become High Priest**,
 - “You *are* a priest forever According to the order of Melchizedek”
 - **Hebrews 7:23-28** [MESSIAH, A PRIEST THAT DOES NOT DIE OR NEED A SACRIFICE]
 - many priests, because they die
 - He continues forever, has an unchangeable priesthood.
 - **Therefore He is also able to save!**

- **For such a High Priest was fitting for us**, *who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;*
- does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's
- **Hebrews 9:6-10** [INTO THE HOLIEST OF ALL]
 - the priests always went into the **first part** of the tabernacle,
 - into the **second part** the high priest *went* alone once a year, not without blood, which he offered for himself and *for the people's sins committed* in ignorance;
 - the Holiest of All was not yet made manifest while the first tabernacle was still standing. ⁹ It was symbolic for the **present time...**
 - [THE VEIL] Then, behold, **the veil of the temple was torn** in two from top to bottom; and the earth quaked, and the rocks were split, (Matthew 27:51)
- **Hebrews 9:19-25** [WITHOUT BLOOD THERE IS NO REMISSION, COPIES OF THE TRUE]-
 - Moses, according to the law, saying, "This *is* the blood of the covenant which The Almighty has commanded you
 - **according to the law almost all things are purified with blood, and without shedding of blood there is no remission.**

- *it was necessary that the copies of the things in the heavens should be purified with these, but **the heavenly things themselves with better sacrifices** than these.*
- For Messiah has not entered the holy places made with hands, **which are copies of the true** [shadows], but into heaven itself, now to appear in the presence of The Almighty for us; ²⁵ not that **He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another.**
 - [SHADOWS] Col 2:16-17 Let no one, then, judge you in eating or in drinking, or in respect of a **feast, or of a new moon, or of Sabbaths, which are a shadow of the coming things**, but the body of the Messiah;
- Y'shua as Judge- The Son of Man Will Judge the Nations
 - Matthew 25:31-46
 - **[SHEEP FROM THE GOATS]** "When the Son of Man comes in His glory, and all the holy^[c] angels with Him, then **He will sit on the throne** of His glory. ³² All the nations will be gathered before Him, and **He will separate** them one from another, as a shepherd divides *his* sheep from the goats.

Tabernacles (Rest/Millennial Kingdom)

Tabernacles: The 15th through the 22nd day of the 7th month

- **LEVITICUS 23:33-44**
 - **fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for seven days to***
 - **On the eighth day**
 - ***It shall be* a statute forever in your generations. You shall celebrate it in the seventh month.**
 - **dwell in booths for seven days so **that your generations may know that I made the children of Israel dwell in booths****
- [MESSIAH] Tabernacled among us (Y'shua- Born on the first day of tabernacles)
 - **John 1:14 [Tabernacled among us as a TEMPORARY DWELLING]**
 - **And the Word **became flesh and tabernacled among us,** and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.**
 - **Phil. 2:5-8 [the likeness of a man]**
 - **⁷ but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men.**

- 1000 Year reign
 - **Revelation 20:1-4**
 - bound the Devil for a thousand years;
 - deceive the nations no more till the thousand years were finished.
 - And they lived and reigned with Messiah for a thousand years.
 - **AT THE END OF THE 1000 YEARS: Then Death and Hades were cast into the lake of fire. (Verse 14-15)**

Last great day- “On the eighth day you shall have a holy convocation”

Tabernacles is 7 days but verse Lev 23:36 says... ON THE 8TH DAY

(Simchat Torah – the end of the Torah reading cycle)

WHAT IS THE EIGHTH DAY? It is the Last Great Day

- Prepared for the Wedding supper
 - **Revelation 19:6-9 for the marriage of the Lamb has come, and His wife has made herself ready.”**
- 8 Equals Eternity- New Heaven and Earth (the actual wedding supper)
 - **Revelation 21:1-5**
 - Now I saw a new heaven and a new earth,

- **New Jerusalem, coming down** out of heaven from The Almighty, **prepared as a bride adorned for her husband.**
 - **“Behold, the tabernacle of The Almighty is with men,** and He will dwell with them, and they shall be His people. The Almighty Himself will be with them *and be* their The Almighty. ⁴ And The Almighty will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain,
 - **the former things have passed away**
 - **“Behold, I make all things new.”**
- The New Heaven and Earth
 - **Matthew 5:17-19**
 - “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.
 - **till heaven and earth pass away**, one jot or one tittle will by no means pass from the law till all is fulfilled.
 - Name- New Name (Y’shua circumcised and named on the 8th day)
 - **Revelation 2:17**
 - “To him who overcomes I will give some of the hidden manna to eat. **And I will give him a white stone, and on the stone a new name** written which no one knows except him who receives *it.*”
 - **Revelation 22:3-4**

■ His name *shall be* on their foreheads. (BABY NAMED ON THE EIGHT DAY)

- On the eighth day, when it was time to circumcise the child, he was named Y'shua, the name the angel had given him before he was conceived. (Luke 2:21)
- THE LAST GREAT DAY IN THE NT!
 - John 7:2
 - Now the Jews' Feast of Tabernacles was at hand...
 - John 7:37-38
 - On the last **day, that great day of the feast**, Y'shua stood and cried out, saying, "**If anyone thirsts**, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture has said, out of his heart will **flow rivers of living water.**"
 - During the Feast, the High Priest would take a golden pitcher of water from the Pool of Silaom and return to the Temple and pour it out in a ceremony. (Water Libatation)
 - Again- the 8th day in Revelation just as He taught at the Feast
 - Revelation 21:6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. **I will give of the fountain of the water of life freely to him who thirsts.**
 - Revelation 22:1-2 And he showed me a pure river of **water of life**, clear as crystal, proceeding from the throne

of The Almighty and of the Lamb. ² In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each *tree* yielding its fruit every month.

Hanukkah: not a biblical feast but certainly acknowledged by Y'shua

- Festival of Light (Dedication)
 - **John 10:22**
 - Now it was the **Feast of Dedication** in Jerusalem, and it was winter. ²³ And Y'shua walked in the temple, in Solomon's porch.
 - **Y'shua' Dedication Luke 2:22-24**: And when the days for their purification according to the law of Moses were completed, they brought Him up to Jerusalem to present Him to the Lord (as it is written in the Law of the Lord, "EVERY firstborn MALE THAT OPENS THE WOMB SHALL BE **CALLED HOLY TO THE LORD**" - **dedicated**)... (From Exodus 13:2)
- Light of the world
 - Then Y'shua spoke to **them** again, saying, "I am **the light of the world**. He who follows Me shall not walk in darkness, but have **the light of life**." (John 8:12)