



Double Portion:

Title:

SCRIPTURES

- Leviticus 16-18
- Leviticus 19-20
- Hebrew 9-10
- Acts 15:19-21
- I John 4:20-21
- Ephesians 5:1-14; 2:1-22
- Deut. 30:11-14; 6:1-9
- Romans 10:1-9

FORGIVENESS, BLOOD, LAW & LOVE

- The Day of Atonement (DOA)
- Messiah and The DOA
- The Sanctity of Blood
- The Word of Faith
- Loving Your Neighbor
- Understanding True Love
- Who May Accuse You?

Special Note: *These notes are quite extensive and represent a year in which the two portions, Leviticus 16-18 and 19-20, are combined. Both portions are loaded with critical content for Christians, which should be easy to recognize for those who see the importance of the Hebrews Roots of their faith.*

Portion One:

“You are not under the law; but under grace.” How many times have you heard that declaration? It is for freedom that Christ

has set you free. Your freedom was purchased by the precious Blood of the Lamb; the most beautiful thing in our faith. So, stand boldly against being brought again under the yoke of bondage, as the law will just trap us in the chains of slavery. Faith in Christ has freed us from the burden of laws. Yet, the New Testament actually teaches something different; “According to the law almost all things are purified with blood, and without shedding of blood there is no forgiveness.” (Hebrews 9:22) And Paul asked this provocative question; “Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.” (Romans 3:31) In Portion One we will explore the intricate relationship between faith and law.

THEME: MAIN SCRIPTURE(S) THAT HAS INSPIRED MESSAGE

“For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.” Therefore I said to the children of Israel, **‘No one among you shall eat blood,** nor shall any stranger who dwells among you eat blood.’ “Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust; for it is the life of all flesh. **Its blood sustains its life.** Therefore I said to the children of Israel, **‘You shall**

not eat the blood of any flesh, for the life of all flesh is its blood.

Whoever eats it shall be cut off.'" Leviticus 17:11-14 NKJV

OUTCOME: MAIN TAKEAWAY(S) I AM HOPING FOR PEOPLE

And **according to the law almost all things are purified with blood,**

and without shedding of blood there is no remission." Hebrews

9:22 ..."how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, **cleanse your**

conscience from dead works to serve the living God?" Hebrews

9:14 ..."For then would they not have ceased to be offered? For the worshipers, once purified, **would have had no more consciousness**

of sins." Hebrews 10:2 NKJV

"Therefore I judge that we should not trouble those from among the Gentiles who are turning to God, but that we write to them to abstain from **things polluted by idols, from sexual immorality, from things strangled, and from blood.** For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath.'" Acts 15:19-21 NKJV

Portion Two:

Every day history is being made as the world continues to slumber, asleep at the watch, as the evil all around us manipulates

and deceives us. It is one thing for the children of the world to be so easily fooled; it's something completely different when the Church remains fast asleep. 440,000 churches in our great nation told the body of Christ to "stay home" for the better part of a year, for reasons they should have easily recognized as lies.

Even now, Christians are rushing to be vaccinated and/or injected with poisons that will manipulate their DNA. Evil is hard at work, eroding our very freedoms and promoting horrific lies, and many famous Christian leaders are sitting silent, or worse yet, some are complete advocates of the lies and manipulation.

Can anyone tell me what time it is? It is time to WAKE UP! Rise up all you children of Yahweh. Wake from your sleep and let the glory of Yahweh shine among you, as the mature children of God manifest in the earth.

THEME: MAIN SCRIPTURE(S) THAT HAS INSPIRED MESSAGE

"You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but **you shall love your neighbor as yourself:** I am the LORD." Leviticus 19:17-18 NKJV

“And if the people of the land should **in any way hide their eyes** from the man, when he gives some of his descendants to Molech, and they do not kill him, then **I will set My face against that man and against his family**; and I will cut him off from his people, and all who prostitute themselves with him to commit harlotry with Molech.” Leviticus 20:4-5 NKJV

OUTCOME: MAIN TAKEAWAY(S) I AM HOPING FOR PEOPLE

“If someone says, “I love God,” **and hates his brother**, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he **who loves God must love his brother also.**”
I John 4:20-21 NKJV

“But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: “**Awake, you who sleep, Arise from the dead**, And Christ will give you light.””
Ephesians 5:13-14 NKJV

Let's Set the Scene: Portion in a blurb

1. The Torah is divided into 54 weekly readings meant to be explored throughout each biblical calendar year called the

annual Torah cycle. Yet, the normal length of a biblical year is counted by lunar (moon) cycles, not a solar (sun) cycle, and has only 354 days, which yields only 50 or 51 sabbaths on which to do those readings. The biblical “leap year” adds an extra month every 3 years which then adds 4 sabbaths for reading. In addition, a few of the readings each year are meant to be read on biblical feast days and not on the weekly sabbath. So to insure that each year all of the portions are read, some weeks have **Double Portion** readings. This can happen up to 7 times in any Biblical calendar year, differing dependent on when the feasts days fall and if we are in a leap year. This week calls for one of those double portion readings.

2. Last year these portions were taught as **Individual Portions**. You can see them here (notes only as we started video recordings of the sermons immediately after *Awake!*: Portion One: [Why Does The Blood of Y’shua Save Us?](#) Portion Two: [Awake!](#) You can also see the separate teaching on Yom Kippur (Leviticus 16) on our Feast Resource page here: [Yom Kippur: Shadow of Things to Come](#)
3. **PORTION ONE:** Leviticus 16 describes the Tabernacle ceremony for the holy festival of the Day of Atonement. Leviticus 17 establishes general rules for sacrifice and sanctuary.

Leviticus 18 lays down specific laws about permitted and forbidden sexual relationships.

4. **The Day of Atonement—Yom Kippur (really the Day of Atonements, the plural, Yom Kippurim):** Aaron shall not go at any time he pleases into the Holy Place (Holy of Holies) behind the veil, where the ark of the covenant is stationed. Instead, he is to appear only one time per year to make atonement for his sins and the sins of the people. Why is this important for Christians to understand? Consider that the Feasts of the Lord are not irrelevant for followers of Y'shua because they are shadows and patterns of THINGS TO COME!
5. This is a good time for us to consider a few key prophetic concepts regarding Y'shua and the Feasts of the Lord. What role does Y'shua play, and what role might you play when contemplating: the Passover Lamb; the Bull sin offering for the priest; the Ram burnt offering for the priest; the Goat sin offering for the people; the Scapegoat; and the Ram burnt offering for the people. It will be beneficial for you to recognize why the priest has to make **two** categories of sacrifices on the Day of Atonement(s) and why Y'shua needed only **one** as taught to us in the letter of Hebrews.
6. Yahweh tells Moses that He will appear as a cloud above the mercy seat, which is on the ark, and Aaron will die if he comes

in at the wrong time. As such, the following instructions are given—for when he can enter and what he should do:

- (a) Aaron shall wash his body with water and put on his holy garments. And notice the two categories of sacrifices.
- (b) **Number One:** He shall come into the Holy Place with the **blood of a young bull** as a sin offering, **and of a ram** as a burnt offering for *himself and his household*.
- (c) **Number Two:** He shall take from the congregation of the children of Israel **two kids of the goats** as a sin offering, and **one ram** as a burnt offering *for the people*. (Pay attention to what will happen with one of the goats.)
- (d) **The Sin Offering for the Priest:** Aaron shall offer the bull as a sin offering, which is **for himself and for his household**. Then he shall take a censer full of burning coals of fire from the altar and take a hand full of sweet incense and he shall put the incense [maybe representing prayers] on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the Ark of Testimony. He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.
- (e) **The Sin Offering for the People:** Aaron takes **two goats** and casts lots to see which will be the **sin offering** and which the

scapegoat. Aaron shall bring the goat on which the Lord's lot fell, and offer it as a sin offering. But the goat on which the lot fell to be the scapegoat shall be **presented alive** before the Lord and then it will be released into the wilderness. The blood of the sin offering is sprinkled on the mercy just as it was for the priest's sin offering. No other men can be present in the tabernacle until Aaron comes out.

- (f) When Aaron comes out he shall sprinkle the blood of both sin offerings with his finger on the altar seven times.
- (g) **The Scapegoat:** when the sin offerings are complete, Aaron shall lay both his hands on the head of the live goat, **confess over it all the iniquities of the children of Israel**, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. **The goat shall bear on itself all their iniquities** to an uninhabited land.
- (h) **Burnt Offerings:** Aaron then comes back into the tabernacle and washes his body again in the holy place. Then he comes out and offers his burnt offering and the burnt offering of the people.
- (i) **Food for Thought:** I've often wonder if the imagery of the sin offering for the people alludes to our end-of-the-age participation as "witnesses of sacrifice" to the world (end-days martyrs, Rev. 6:9-11) as we (the Church) give of our

lives—offering our lives as living sacrifices (Rom. 12:1). What our deaths might mean makes more sense to contemplate after considering what we are to become (“...*the measure of the stature of the fullness of Christ...*” Ephesians 4:13). If our lives are to become like Christ’s, why not our deaths!

- (j) **To conclude the Ceremony:** The fat of both sin offerings are burned on the altar. And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp. The bull (sin offering for the priest) and the goat (sin offering for the people), **are carried outside the camp** and burned. Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.
- (k) **Forever for everyone, native or foreigner:** This shall be a statute forever: In the seventh month (the Hebrew 7th month, usually September for us), on the tenth day of the month (Ten days after the Feast of Trumpets and five days before the Feast of Tabernacles begins). It is a Sabbath day of rest and a day of fasting. It is an everlasting statute for you. And Aaron did all as Yahweh commanded Moses.
- (l) **Point of Interest:** notice that the seventh Hebrew month corresponds to our ninth month. And yet the prefix of the name of our ninth month is ‘Sept’ which actually means

‘Seven’. The same thing happens when you look at “Oct or Eight”; ‘Nov or Nine’; and ‘Dec or ten’; successively corresponding to the eighth, ninth, and tenth month of the Hebrew calendar. The truth is hiding in plain sight!

7. [The Days of Awe](#): The ten days from Rosh Hashanah (The Feast of Trumpets) to Yom Kippur, also known as the Ten Days of Repentance. This name appears in sources from the Land of Israel, including the Jerusalem Talmud.
 - (a) The concept of these days as a special unit of time in the Jewish year dates at least to the third century BCE. Rabbi Yohanan, who lived in the Land of Israel during that period, describes his conception of divine judgment and inscription in this season.
 - (b) **Three Ultimate Fates**: “Three books are opened in heaven, **one for the completely wicked, one for the completely righteous and one for those in between**. The completely righteous are immediately inscribed in the book of life. The completely wicked are immediately inscribed in the book of death. The fate of those in between is suspended until Yom Kippur. If they do well, they are inscribed in the book of life. If not, in the book of death”.
 - (c) **Food for Thought**: In my opinion these three fates are perfectly described by Paul; *“Therefore God also has highly*

*exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those **in heaven**, and of those **on earth**, and of those **under the earth**, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”* Philippians 2:9-11 NKJV

- (d) The Ten Days of Repentance are seen as an opportunity for change. And since the extremes of complete righteousness and complete wickedness are few and far between, Rosh Hashanah (The Feast of Trumpets) functions, for the majority of people, as the opening of a trial that extends until Yom Kippur. It is an unusual trial. Most trials are intended to determine responsibility for past deeds. This one, however, has an added dimension: determining **what can be done about future deeds (Does this not speak to Y’shua’s forgiveness for past and future sins?)**. The Ten Days of Repentance are crucial to the outcome of the trial, since our verdict is determined both by our attitude toward our misdeeds and by our attempts to rectify them by changing ourselves.
- (e) **Special Note:** Even though, as a child of God, your ultimate fate is sealed, and your past, present and future sins are atoned for, you still have options on your journey to choose

wickedness or righteousness at every turn. Yom Kippur, and all the imagery associated with it, gives you the opportunity to PRACTICE along the way—don't pass up the possibilities!)

8. **Recommend Video:** I can't think of a better topic to stir our repentant hearts than this one that was shared by a friend. Trust me; it is well worth the 16 minutes of your life. It is unlikely you will reach the end without being changed. **Watch here:** [You Will Never Speak Evil Words Again](#)
9. **The Sanctity of Blood:** If a man sacrifices an animal inside or outside the camp, he must bring the blood to the tabernacle and to the priest as a peace offering or he is guilty of bloodshed and that guilt is imputed to that man. Any animal sacrificed in the open field requires the same. The priest shall sprinkle the blood on the altar and burn the fat. They shall no more **offer their sacrifices to demons**, after whom they have played the harlot. This is a statute forever. It is the same for burnt offerings.
10. **Consuming Blood:** If you eat any blood, Yahweh will set His face against you. (**Leviticus 17:11**) For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood that makes atonement for the soul.' (**Leviticus 17:12**) Therefore I said to the children of Israel, 'No one among you shall eat blood, nor shall any stranger who dwells among you eat blood. (Later we will

see how important this is as we review the shed blood of Y'shua and the ruling of the Jerusalem counsel in Acts 15).

11. If you catch a wild animal you must pour out its blood on the earth and cover it with dirt for it is the life of all flesh. Its blood sustains its life.

12. Eating things that have died naturally requires some cleansing procedures or you will be in violation.

13. **Laws of Sexual Morality:** the first five verses of Leviticus 18 are so prophetically significant that they should cause you to explode with excitement. You will see shortly what I mean!

"Then the Lord spoke to Moses, saying, 2 "Speak to the children of Israel, and say to them: 'I am the Lord your God. 3 According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their [b]ordinances. 4 You shall observe My judgments and keep My ordinances, to walk in them: I am the Lord your God. 5 You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I am the Lord.'" (See Romans 10:5)

14. Do not uncover the nakedness of your close relatives! It is wickedness. And all the various close relationships are described.

15. You shall not take a woman as a rival to her sister, to uncover her nakedness while the other is alive. You shall not approach a woman to uncover her nakedness as long as she is in her customary impurity (monthly cycle).
16. Do not lie carnally with your neighbor's wife, to defile yourself with her.
17. Do not be involved at all with the sacrifice of children in the fire of Molech.
18. Males shall not lie with a male as with a woman. It is an abomination. Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It is perversion.
19. These abominations are what the nations (gentiles) do. It defiles people and land. And Yahweh will punish both people and land for these sins!
20. Obey Yahweh's statutes and judgments; you shall not commit any of these abominations, (for all these abominations the men of the land have done, who were before you, and thus the land is defiled), lest the land vomit you out also when you defile it, as it vomited out the nations that were before you.
21. **PORTION TWO:** "You shall be holy, for I the LORD your God am holy." Leviticus 19 describes the holy community through a series of specific commandments. Leviticus 20 warns against

the snares of sexual immorality and idolatry, mandating a death penalty for certain sins.

22. The Emphasis on Laws is Restated: and the purpose for them,

“You shall be holy, for I the Lord your God am holy.”

- (a) Revere your mother and father.
- (b) Keep My Sabbaths
- (c) Do not turn to idols, nor make for yourselves molded gods.
- (d) You shall offer a peace offering of your own free will; eat it within two days, after that burn it in the fire. If eaten at all on the third day, it is an abomination.
- (e) When you reap a harvest, you shall not wholly reap the corners of your fields or vineyards; you shall leave them for the poor and the stranger.
- (f) You shall not steal, nor deal falsely, nor lie to one another.
- (g) And you shall not swear by Yahweh’s name falsely, nor shall you profane the name of your God: (Y’shua taught us about oaths in Matthew 5:33-37, often misinterpreted to mean you shall not make any oaths at all, when it actually implies that you shall not make any false oaths. A lie is a lie no matter how ‘holy’ a thing you swear upon.)
- (h) You shall not cheat your neighbor, nor rob him.
- (i) The wages of him who is hired shall not remain in your own pocket until morning.

- (j) You shall not curse the deaf, nor put a stumbling block before the blind.
- (k) You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty.
- (l) In righteousness you shall judge your neighbor.
- (m) You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor:
- (n) You shall not hate your brother in your heart (Y'shua taught on this in Matthew 5:21-22 when He compared hatred in your heart with murder).
- (o) You shall surely rebuke your neighbor, and not bear sin because of him (Lev. 19:17) and (See Malachi 1:10).
- (p) You shall not take vengeance, nor bear any grudge against others, but you shall love your neighbor as yourself. (Lev. 19:18) Y'shua taught us this in Mark 12:28-34 and Matthew 22:34-4 when He combined this very scripture with Deuteronomy 6:4-9.
- (q) You shall not let your livestock breed with another kind. You shall not sow your field with mixed seed. Nor shall a garment of mixed linen and wool come upon you.
- (r) Whoever lies carnally with a woman who is betrothed to a man as a concubine, and who has not at all been redeemed nor given her freedom, for this there shall be a scourging;

And he shall bring his trespass offering to the Lord. The priest shall make atonement and the sin which he has committed shall be forgiven him.

- (s) When you come into the land, and have planted all kinds of trees for food, for three years it shall not be eaten. In the fourth year all its fruit shall be holy and in the fifth year you may eat it that it may yield its increase.
- (t) You shall not eat anything with the blood.
- (u) You shall not practice divination or soothsaying. Give no regard to mediums and familiar spirits; do not seek after them, to be defiled by them. They are to be put to death!
- (v) You shall not shave around the sides of your head, nor shall you disfigure the edges of your beard.
- (w) You shall not make any cuttings in your flesh for the dead, nor tattoo any marks on you!
- (x) Do not prostitute your daughter, to cause her to be a harlot, lest the land fall into harlotry, and the land become full of wickedness.
- (y) You shall keep Yahweh's Sabbaths and reverence His sanctuary.
- (z) You shall rise before the gray headed and honor the presence of an old man, and fear your God.

(aa) If a stranger dwells with you in your land, you shall not mistreat him. The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: (think mixed multitude in Exodus 12:36, and one new man in Ephesians 2 and treatment of strangers in Deuteronomy 10:18-20).

(bb) You shall do no injustice in judgment, in measurement of length, weight, or volume. You shall have honest scales, honest weights.

23. Therefore you shall observe all My statutes and all My judgments, and perform them. ("If you love Me, keep My commandments." John 14:15 and see also Y'shua's words: "Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven." Matthew 5:19)

24. Penalties for Breaking the Law:

(a) Whoever gives any of his descendants to Molech (Israelite or Foreigner dwelling with you) to defile Yahweh's sanctuary and profane His holy name shall surely be put to death.

- (b) And if anyone knows about such and hide his eyes, and does not enact the penalty he and his family will be cut off from his people. (Leviticus 20:4-5) Again see Malachi 1:10.
- (c) The person who turns to mediums and familiar spirits, to prostitute himself with them will cut off from his people.
- (d) Consecrate yourselves therefore, and **be holy**, for I am the Lord your God. **Keep My statutes, and perform them:** I am the Lord who **sanctifies** you. (Leviticus 20:7-8) Do you see what the sanctification process looks like? If you love Me, Obey Me!
- (e) Everyone who curses his father or his mother shall surely be put to death.
- (f) The man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, **the adulterer and the adulteress**, shall surely be put to death. (Leviticus 20:10) Think of the account of the woman accused of adultery in John 8:1-12.
- (g) The man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death.
- (h) If a man lies with his daughter-in-law, both of them shall surely be put to death.

- (i) If a man lies with a male as he lies with a woman, both of them have committed an abomination. They shall surely be put to death.
- (j) If a man marries a woman and her mother, it is wickedness. They shall be burned with fire.
- (k) If a man mates with an animal, he shall surely be put to death, and you shall kill the animal.
- (l) If a woman approaches any animal and mates with it, you shall kill the woman and the animal.
- (m) If a man takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness, it is a wicked thing. They shall be cut off in the sight of their people. He has uncovered his sister's nakedness. He shall bear his guilt. If a man lies with a woman during her sickness and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood. Both of them shall be cut off from their people. (Leviticus 20:18)
- (n) You shall not uncover the nakedness of your mother's sister nor of your father's sister
- (o) If a man lies with his uncle's wife, he has uncovered his uncle's nakedness. They shall bear their sin; they shall die childless.

(p) If a man takes his brother's wife, it is an unclean thing. They shall be childless.

(1) Not to be confused with law of the Levirate Marriage in Deuteronomy 25:5-10, which obligates a surviving brother to take his deceased brother's wife, who has born no male child, in order to give her a male child, so his brothers name will not be blotted out from the earth. This is a deep teaching for another time. But in short, this was, in a sense, what took place when Solomon bore a 2nd child with Bathsheba (the first died because of the adulterous conception and murder, so the 2nd became the firstborn), and in whom became the lineage of our Messiah. In the genealogy, as described in Matthew 1:1-17, the deceased 'brother' is named in addition to Solomon! *"and Jesse begot David the king. David the king begot Solomon by her **who had been the wife of Uriah.**"* (Matthew 1:6) Uriah was killed without a son and his name would have been forgotten in history (blotted out) had not Yahweh's amazing laws commanded that his name be remembered. And how so? He and not Bathsheba is named in the lineage of our Blessed Savior!

25. You shall therefore keep all My statutes and all My judgments, and perform them, that the land where I am bringing you to

dwelling may not vomit you out. And you shall not walk in the statutes of the nation which I am casting out before you; for they commit all these things, and therefore I abhor them.

- (a) “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.
- (b) I am the Lord your God, who has separated you from the peoples.
- (c) You shall therefore distinguish between clean animals and unclean.
- (d) And you shall be holy to Me, for I the Lord *am* holy, and have separated you from the peoples.

THE DAY OF ATONEMENT

1. Copies and Shadows of Heavenly Things

A. Shadow and Patterns

- (1) **Hebrews Yom Kippur:** what we see in Leviticus serves as the copy and shadow of the heavenly things—so “See that you make all things according to the pattern shown you on the mountain.”

- (a) *“Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle*

*which the Lord erected, and not man. For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer. **For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; who serve the copy and shadow of the heavenly things,** as Moses was divinely instructed when he was about to make the tabernacle. For He said, “**See that you make all things according to the pattern shown you on the mountain** [from Exodus 25:40].”” Hebrews 8:1-5 NKJV*

- (b) “Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into the second part the high priest went alone once a year, **not without blood, which he offered for himself** and for the people’s sins committed in ignorance;...
- (c) **But Christ came as High Priest** of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. **Not with the blood of goats and calves, but with His own blood** He entered the Most Holy Place once for all, having

obtained eternal redemption.” Hebrews 9:6-7, 11-12
NKJV

(2) **Leviticus:** The High Priest enters into the Holy of Holies, only one time per year, to make atonement for tabernacle, the altar, himself and his family, all the priests, and the people!

(a) “and the LORD said to Moses: “Tell Aaron your brother **not to come at just any time into the Holy Place inside the veil**, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat.” Leviticus 16:2 NKJV

(b) “Aaron shall offer the bull as a sin offering, **which is for himself**, and make atonement for himself and for his house... And Aaron shall bring the bull of the sin offering, **which is for himself**, and make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself.” Leviticus 16:6, 11
NKJV

(c) ““This shall be a statute forever for you: **In the seventh month, on the tenth day of the month**, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you. For on that day **the priest shall make atonement** for

you, to cleanse you, that you may be clean from all your sins before the LORD. Leviticus 16:29-30

- (d) then he shall make atonement for the Holy Sanctuary, and **he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.**

This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, **once a year.**” And he did as the LORD commanded Moses.” Leviticus 16:33-34 NKJV

(3) The command for The Day of Atonement appears with all the other Feasts of The Lord in Leviticus 23 where it is commanded:

- (a) “And the LORD spoke to Moses, saying, “Speak to the children of Israel, and say to them: ‘The feasts of the LORD, which you shall proclaim to be holy convocations, **these are My feasts.**” Leviticus 23:1-2 NKJV
- (b) “And the LORD spoke to Moses, saying: “**Also the tenth day of this seventh month shall be the Day of Atonement.** It shall be a holy convocation for you; **you shall afflict your souls [Fast],** and offer an offering made by fire to the LORD. And you shall do no work on that

same day, for it is the Day of Atonement, to make atonement for you before the LORD your God. For any person who is not afflicted in soul on that same day shall be cut off from his people. And any person who does any work on that same day, that person I will destroy from among his people. You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings. **It shall be to you a sabbath of solemn rest, and you shall afflict your souls;** on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath.” Leviticus 23:26-32 NKJV

1. **Key Distinctions to look out for:** The High Priest of the Levitical priesthood must FIRST make a sacrifice for his own sins and those of his household, BEFORE he can enter the Holy of Holies. And he must repeat this procedure one time per year and he can only enter ONE TIME PER YEAR. The High Priest of our salvation, Y'shua, not of the earthly Levitical line of priests (He was from Judah), but of the heavenly line, Melchizedek, needs no sacrifice for His own sins first, and need only enter the Holy of Holies ONE

TIME EVER, which then makes a way for His people to enter continually!

(4) **Animal Copies and Shadows:** It is beneficial if you can understand why the priest has to make two categories of sacrifices on the Day of Atonement and why seemingly Y'shua only made one as taught to us in the letter of Hebrews.

(5) **Sin Offerings**

(a) **First the Sacrifices for himself—The BULL sin offering and the RAM burnt offering for the priest:** “Thus Aaron shall come into the Holy Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering... **“Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house.”** Leviticus 16:3, 6 NKJV

(b) **Then the sacrifice for the world—the Goat sin offering for the people:** ““Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.” Leviticus 16:15 NKJV

1. **Key Distinctions:** here is the clear picture of the priest needing to first become atoned for by making sin

offerings for himself, before he can do anything for the people. Y'shua never sinned and therefore could freely enter the Holy of Holies **without** an offering for His own sins.

(6) Burnt Offerings

(a) **The ram burnt offerings for the priest and people:** “And he shall **wash his body** with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, **and make atonement for himself and for the people.**” Leviticus 16:24 NKJV (These offerings might be symbolic of our role as the “new heavenly royal, line of David, priesthood.)

1. **Key Distinctions:** the heavenly Priesthood is from the line of David from whom Y'shua came and from whom, we as the church, come. *“But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;”* 1 Peter 2:9 NKJV
2. We are washed clean by the blood of the Lamb: But now in Christ Jesus you who once were far off have

been brought near by the blood of Christ.” Ephesians 2:13

3. Washing with the Word (Y’shua): “that He might sanctify and cleanse her with the **washing of water** by the word,” (Ephesians 5:26 NKJV) “And such were some of you. But you **were washed**, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.” I Corinthians 6:11 NKJV

(7) Bonus Imagery

- (a) **The Passover Lamb**: “Your lamb shall be without **blemish, a male of the first year**. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall **take some of the blood** and put it on the two doorposts and on the lintel of the houses where they eat it. (Exodus 12:5-7) ... And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. ‘For I will pass through the land of Egypt on that night, and will **strike all the firstborn** in the land of Egypt, both man and beast; and

against all the gods of Egypt I will execute judgment: I am the LORD. **Now the blood shall be a sign** for you on the houses where you are. And **when I see the blood**, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.” Exodus 12:11-13 NKJV

(b) **Y’shua as the Passover Lamb;**

1. “Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. **For indeed Christ, our Passover, was sacrificed for us.** Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.” I

Corinthians 5:6-8 NKJV

2. “He was oppressed and He was afflicted, Yet He opened not His mouth; **He was led as a lamb to the slaughter**, And as a sheep before its shearers is silent, So He opened not His mouth.” Isaiah 53:7 NKJV
3. **Key Distinctions:** the spotless lamb is sacrificed (sinless Y’shua crucified) and the applied blood shall be a sign for Yahweh to spare the FIRSTBORNS. We

become members of the Church of Firstborn
(Hebrews 12:23) when we apply the blood of Y'shua.

MESSIAH AND THE DAY OF ATONEMENT

2. Heavenly Things

A. The Scapegoat

(1) The goat shall bear on itself all their iniquities...

- (a) "And he shall take from the congregation of the children of Israel **two kids of the goats as a sin offering**, and one ram as a burnt offering." Leviticus 16:5 NKJV
- (b) "He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting. Then Aaron shall cast lots for the two goats: **one lot for the LORD and the other lot for the scapegoat**. And Aaron shall bring the goat on which the LORD's lot fell, and offer it as a sin offering. **But the goat on which the lot fell to be the scapegoat shall be presented alive** before the LORD, to make atonement upon it, and to let it go as the scapegoat into the wilderness." Leviticus 16:7-10 NKJV
- (c) "Aaron shall lay both his hands on the head of the live goat, **confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their**

sins, putting them on the head of the goat, and shall **send it away [rejected by man—Is. 53]** into the wilderness by the hand of a suitable man. **The goat shall bear on itself all their iniquities to an uninhabited land [descended into the lower parts of the earth—Eph. 4:7-10]** ; and he shall release the goat in the wilderness.” Leviticus 16:21-22 NKJV

B. Y’shua our Scapegoat

(1) **He was bruised for our iniquities...** But the goat on which the lot fell to be the scapegoat shall be presented alive... confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins...

(a) “He is despised and **rejected by men**, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, **He was bruised for our iniquities**; The chastisement for our peace was upon Him, And **by His stripes we are healed**. All we like sheep have gone astray; We have turned, every one, to his own way; **And the LORD has laid on Him the iniquity of us all**. He

was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.” Isaiah 53:3-7 NKJV

- (b) “who Himself **bore our sins in His own body** on the tree, that we, having died to sins, might live for righteousness— **by whose stripes you were healed.**” I Peter 2:24 NKJV
- (c) “For I delivered to you first of all that which I also received: that **Christ died for our sins according to the Scriptures,**” I Corinthians 15:3 NKJV
- (d) “And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, **why have You forsaken Me?**”” Matthew 27:46 NKJV (From Psalm 22—“My God, My God, why have You forsaken Me? Why are You so far from helping Me, And from the words of My groaning?” Psalms 22:1) [The Goat being abandoned]
- (e) “The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God **who takes away the sin of the world!**” John 1:29 NKJV

- (f) “For He made Him who knew no sin **to be sin for us**, that we might become the righteousness of God in Him.” II Corinthians 5:21 NKJV
- (g) “But to each one of us grace was given according to the measure of Christ’s gift. Therefore He says: “When He ascended on high, He led captivity captive, And gave gifts to men.” [from Ps. 68:18] (Now this, “He ascended”—what does it mean but that **He also first descended into the lower parts of the earth?** He who descended is also the One who ascended far above all the heavens, that He might fill all things.)” Ephesians 4:7-10 NKJV

C. The Real Thing—the CONNECTION POINTS BECOME CLEAR!

(1) His blood covers you and gives you access behind the veil

- (a) **Past, Present and Future Sins:** “My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. **And He Himself is the propitiation for our sins**, and not for ours only but also for the whole world.” I John 2:1-2 NKJV
- (b) **“In Him we have redemption through His blood, the forgiveness of sins**, according to the riches of His grace

which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him. In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, **you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession,** to the praise of His glory.”

Ephesians 1:7-14 NKJV

- (c) And Jesus cried out again with a loud voice, and yielded up His spirit. **Then, behold, the veil of the temple was torn** in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves

after His resurrection, they went into the holy city and appeared to many.” Matthew 27:50-53 NKJV

- (d) “Now this is the main point of the things we are saying: **We have such a High Priest**, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.” Hebrews 8:1-2 NKJV
- (e) “For every high priest is appointed to offer both gifts and sacrifices. Therefore **it is necessary** that this One also have something to offer.” Hebrews 8:3 NKJV
- (f) “Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. **But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people’s sins committed in ignorance; the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.** It was **symbolic** for the **present time** in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience— concerned only with foods and drinks,

various washings, and fleshly ordinances imposed until the time of reformation. **But Christ came as High Priest of the good things to come**, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but **with His own blood** He entered the Most Holy Place once for all, having obtained eternal redemption.”
Hebrews 9:6-12 NKJV

(g) **“Therefore it was necessary that the copies of the things in the heavens should be purified with these**, but the heavenly things themselves with better sacrifices than these. For Christ has not entered the holy places made with hands, **which are copies of the true**, but into heaven itself, now to appear in the presence of God for us;” Hebrews 9:23-24 NKJV

(h) **“not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—** He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He **has appeared to put away sin by the sacrifice of Himself**. And as it is appointed for men to die once, but after this the judgment, **so Christ was offered once to bear the sins of many**. To those

who eagerly wait for Him He will appear a **second time**, apart from sin, for salvation.” Hebrews 9:25-28 NKJV

- (i) **THE TURNING POINT WHERE IT BECOMES ABOUT US!** “For the law, having a **shadow of the good things** to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, **make those who approach perfect**. For then would they not have ceased to be offered? **For the worshipers, once purified, would have had no more consciousness of sins**. But in those sacrifices there is a reminder of sins every year. For it is not possible that the blood of bulls and goats could take away sins.” Hebrews 10:1-4 NKJV
- (j) “And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. **But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool**. For by one offering He has perfected forever those who are being sanctified.” Hebrews 10:11-14 NKJV

(k) **“Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.”** Hebrews 10:19-22 NKJV

1. **Key Distinctions: there is so much here!**
2. Y’shua is our scapegoat
3. Y’shua is the propitiation for our sins
4. In Him we have redemption through His blood, the forgiveness of sins (past, present and future)
5. He was forsaken as the sinless sacrifice so we can enter behind the veil safely, like the High priest could, but rather than one time per year, we enter continuously. The High Priest could not enter without another sacrifice for his own sins. Our sin sacrifice is handled FOREVER!
6. Y’shua is our High Priest who must follow the patterns of the earthly priest. Can you see why it is so important to study the Torah from where all the patterns come?

7. The earthly High Priest can go into the Holy of Holies only once per year and he must be cleansed first by making a sin offering for himself. Also, it is important to note that the Hebrews passage mentions “while the first tabernacle still has a standing, which is symbolic of the present time **in which sacrifices are still being offered.**” (the time Hebrews was written was about 30 year after Christ and the author teaches us that the tabernacle STILL HAS A STANDING at that time. In other words, even AFTER the death, burial and resurrection of Christ, the Tabernacle and all of its services STILL HAD A STANDING!)
8. The Heavenly High Priest (Christ) came with blood sacrificed for “good things to come”, again this future language alludes to something still coming even though this is 30 years post resurrection! Even now, 2000 years later, we are looking for those good things to come!
9. Y’shua must follow the patterns. It is clear that the earthly is a copy or shadow of the heavenly. Y’shua simply does not have to do it more than once. He is appointed to die once and then waits for a second appearance at which time He will appear when sin

has been extinguished from God's people. This is antithetical to almost all modern Christian Theology, but it is consistent with Y'shua's teaching throughout His ministry and with the preaching of the Gospel of the Kingdom. [Matthew 5:48; 1 John 3:9)

10. Again we see the futuristic language of Hebrews: the shadow of good things to come; the good things making those made clean perfect; who once purified would have no more consciousness of sin. Since we as the church still do have such, these events are still in our future!
11. After He had offered one sacrifice for sins forever, He sat down at the right hand of God, from that time waiting till His enemies are made His footstool. He is waiting for sin to be abolished in the earth. This is prophetic for us as Christians in the restoration of all things (see Acts 3:21 and Matthew 17:11) and the revealing of the sons of God (Romans 8:18-21).
12. The mantel passes and we are now able to enter the Holy of Holies just as the High Priest could. But unlike Y'shua and more like Aaron (for now) we need a sacrifice to do so. And that sacrifice is Y'shua, the Bull sin offering.

13. [**Contemplation**] Then once we are perfected and no longer need Y'shua as a sacrifice, we can become the sacrifice for others. "Greater love has no one than this, than to lay down one's life for his friends." John 15:13 NKJV

(2) The True and Living Sacrifice

- (a) Y'shua and the bull sin offering and the ram burnt offering for the priest; **Y'shua did NOT NEED a bull sin offering is to enter! He IS THE SIN OFFERING!**
1. "But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. **Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all,** having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, **how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience** from dead works to serve the living God?" Hebrews 9:11-14 NKJV

2. "But this Man, after He had offered one **sacrifice for sins forever**, sat down at the right hand of God, from that time waiting till His enemies are made His footstool." Hebrews 10:12-13 NKJV

(b) The ram burnt offering and the Goat sin offering for the people. Is this sacrifice fulfilled by Y'shua or someone else?

1. "Therefore you shall **be perfect**, just as your Father in heaven is perfect." Matthew 5:48 NKJV
2. "For then would they not have ceased to be offered? For the worshipers, once purified, would have had **no more consciousness of sins**." Hebrews 10:2 NKJV
3. "let us draw near with a true heart in full assurance of faith, having our hearts **sprinkled from an evil conscience** and our bodies washed with pure water." Hebrews 10:22 NKJV
4. "I beseech **you** therefore, brethren, by the mercies of God, that you **present your bodies a living sacrifice**, holy, acceptable to God, which is your reasonable service." Romans 12:1 NKJV
5. "Greater love has no one than this, than **to lay down one's life for his friends**." John 15:13 NKJV

6. “Husbands, love your wives, **just as Christ** also loved the church and **gave Himself for her,**” Ephesians 5:25 NKJV
7. “When He opened the fifth seal, I saw under the altar the souls of those **who had been slain** for the word of God and for the testimony which they held. And they cried with a loud voice, saying, “How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?” Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, **who would be killed** as they were, was completed.” Revelation 6:9-11 NKJV

(c) Your Turn

1. “I affirm, by the boasting in you which I have in Christ Jesus our Lord, **I die daily.**” I Corinthians 15:31 NKJV
2. “**I have been crucified with Christ;** it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not set aside the grace of God; for if righteousness comes

through the law, then Christ died in vain.” Galatians 2:20-21 NKJV

3. “Then Jesus said to His disciples, “If anyone desires to come after Me, let him deny himself, and **take up his cross**, and follow Me.” Matthew 16:24 NKJV
4. “And whoever does not **bear his cross** and come after Me cannot be My disciple.” Luke 14:27 NKJV

1) Summary: the True and Living Sacrifice

- 2) Y’shua’s sacrifice paved the way FOREVER
- 3) Be the living sacrifice
- 4) Lay down your life
- 5) Just as Messiah, give your life
- 6) Be a perfect lamb
- 7) No more consciousness of sin
- 8) End of the age martyrs

THE SANCTITY OF BLOOD

3. Shadows and Patterns—on a need to know basis, and YOU NEED TO KNOW!

A. The Shadow

- (1) The life is in the blood—it is what atones for sin!
 - (a) “**For the life of the flesh is in the blood**, and I have given it to you upon the altar **to make atonement** for

your souls; **for it is the blood that makes atonement** for the soul.'" Leviticus 17:11 NKJV

(2) Consuming blood is off limits

- (a) ""Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust; **for it is the life of all flesh. Its blood sustains its life.** Therefore I said to the children of Israel, '**You shall not eat the blood of any flesh, for the life of all flesh is its blood.** Whoever eats it shall be cut off.'" Leviticus 17:13-14 NKJV

(3) Abstain from these things! **[Refer to POINT (4) in the section below!]**

(a) **Things polluted by idols**

1. "They shall **no more offer their sacrifices to demons**, after whom they have played the harlot. This shall be a statute forever for them throughout their generations." "" Leviticus 17:7 NKJV
2. And you shall not let any of your descendants **pass through the fire to Molech**, nor shall you profane the name of your God: I am the LORD. Leviticus 18:21
3. '**Do not defile yourselves with any of these things; for by all these the nations are defiled**, which I am

casting out before you. For the land is defiled;
therefore I visit the punishment of its iniquity upon it,
and the land vomits out its inhabitants.” Leviticus
18:24-25 NKJV

- (b) **Sexual immorality:** [SEE All of Leviticus Chapter 18]
- (c) **Things strangled and Blood:** ““““And whatever man of the house of Israel, or of the strangers who dwell among you, **who eats any blood**, I will set My face against that person who eats blood, and will cut him off from among his people. **For the life of the flesh is in the blood**, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.’ Therefore I said to the children of Israel, ‘**No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.**’ ““““Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust; for it is the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel, ‘**You shall not eat the blood of any flesh, for the life of all flesh is its blood.** Whoever eats it shall be cut off.’” Leviticus 17:10-14 NKJV

1. **““You shall not eat anything that dies of itself; you may give it to the alien who is within your gates, that he may eat it, or you may sell it to a foreigner; for you are a holy people to the LORD your God. “ You shall not boil a young goat in its mother’s milk.”**

Deuteronomy 14:21 NKJV

B. The Real

- (1) What about the thought that the laws of Yahweh are Bondage?
 - (a) “Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.” Galatians 5:1 NKJV
- (2) Without blood there is no remission
 - (a) “For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, saying, “This is the blood of the covenant which God has commanded you.” Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. **And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.**” Hebrews 9:19-22 NKJV

- (3) The life is in Y'shua's blood—**NO MYSTERY HERE!**
- (a) "Therefore not even the first covenant was dedicated **without blood**. Hebrews 9:18
 - (b) saying, "This is the **blood of the covenant** which God has commanded you." Hebrews 9:20
 - (c) **And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.**" Hebrews 9:22 NKJV
 - (d) "In Him we have **redemption through His blood**, the forgiveness of sins, according to the riches of His grace" Ephesians 1:7 NKJV
 - (e) "how much more **shall the blood of Christ**, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?" Hebrews 9:14 NKJV
 - (f) "For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, **having made peace through the blood** of His cross." Colossians 1:19-20 NKJV
 - (g) "But if we walk in the light as He is in the light, we have fellowship with one another, **and the blood of Jesus**

Christ His Son cleanses us from all sin.” I John 1:7

NKJV

- (h) “Likewise He also took the cup after supper, saying,
“**This cup is the new covenant in My blood**, which is
shed for you.” Luke 22:20 NKJV
- (i) “and from Jesus Christ, the faithful witness, the firstborn
from the dead, and the ruler over the kings of the earth.
To Him who loved us and **washed us from our sins in
His own blood**, and has **made us kings and priests** to
His God and Father, to Him be glory and dominion
forever and ever. Amen.” Revelation 1:5-6 NKJV

**(4) NEW TESTAMENT TEACHES THE SAME THING! You shall
obtain from these things: [See POINT (3) in the section
above!]**

- (a) “Therefore I judge that we should not trouble those from
among the Gentiles who are turning to God, but that we
write to them to abstain from **things polluted by idols**,
from **sexual immorality**, from **things strangled**, and
from blood. For **Moses** has had throughout many
generations those who preach him in every city, being
read in the synagogues **every Sabbath.**” Acts 15:19-21
NKJV

1. Things polluted by idols

2. Sexual immorality
 3. from things strangled and from blood
 4. LEARN MOSES OVER TIME, ON THE SABBATH!
- (5) Throw yourself down—would Y’shua EVER break the law?
- (a) “Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, “If You are the Son of God, **throw Yourself down**. For it is written: ‘He shall give His angels charge over you,’ and, ‘In their hands they shall bear you up, Lest you dash your foot against a stone.’ ” Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’ ”” Matthew 4:5-7 NKJV
1. Why would Y’shua not take the bait?
 2. What would have happened had He decided to toss Himself off the temple?
 3. **Key Question:** Why can and does the Blood of Y’shua save you?
- (6) The woman who has a husband is bound **by the law** to her husband as long **as he lives!**
- (a) “Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? For the woman who has a husband is bound by the law to her husband as long as he lives.

But if the husband dies, she is released from the law of her husband.” Romans 7:1-2 NKJV

1. Why is Paul specifically addressing those who know the law [of Moses]?
2. Why is this law instrumental in your salvation?

THE WORD OF FAITH

4. **Shadows and Patterns on—a need to know basis, and YOU NEED TO KNOW!**

A. The Shadow

(1) The Righteousness of the Law

- (a) “Then the LORD spoke to Moses, saying, “Speak to the children of Israel, and say to them: ‘I am the LORD your God. According to the doings of the land of Egypt, where you dwelt, **you shall not do**; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances. **You shall observe My judgments and keep My ordinances**, to walk in them: I am the LORD your God. You shall therefore keep My statutes and My judgments, **which if a man does, he shall live by them**: I am the LORD.” Leviticus 18:1-5 NKJV

(b) “And you **shall not walk in the statutes of the nation which I am casting out before you**; for they commit all these things, and therefore I abhor them. But I have said to you, “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.” I am the LORD your God, who has separated you from the peoples. **You shall therefore distinguish** between clean animals and unclean, between unclean birds and clean, and you shall not make yourselves abominable by beast or by bird, or by any kind of living thing that creeps on the ground, which I have separated from you as unclean. And **you shall be holy to Me, for I the LORD am holy, and have separated you from the peoples, that you should be Mine.**” Leviticus 20:23-26 NKJV

(2) The Righteousness of Faith

(a) ““For **this commandment which I command you today is not too mysterious [difficult] for you, nor is it far off. It is not in heaven**, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’ **Nor is it beyond the sea**, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ **But the**

word is very near you, in your mouth and in your heart, that you may do it.” Deuteronomy 30:11-14
NKJV

1. What were Yahweh’s people warned about BEFORE they entered the land of promise?
2. What were they commanded to do?
3. What were they promised if they did obey?
4. Would you consider those promises a good thing?
5. What is Yahweh teaching His children about their ultimate ability to keep His commandments?
6. What does it mean to you that, “the word is very near you, in your mouth and in your heart, that you may do it?”

B. The Real

(1) The Righteousness of Law and Faith

- (a) “Brethren, my heart’s desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, **but not according to knowledge**. For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, **have not submitted to the righteousness of God**. For Christ is the end **[goal]** of the law for righteousness to everyone who believes. For **Moses**

writes about the righteousness which is of the law,
 “The man who does those things shall live by them.
[See Leviticus 18:1-5 where Moses writes this]” But
[And, moreover, therefore] the righteousness of faith
 speaks in this way, “Do not say in your heart, ‘Who will
 ascend into heaven?’ ” (that is, to bring Christ down
 from above) or, “ ‘Who will descend into the abyss?’ ”
 (that is, to bring Christ up from the dead). But what
 does it say? **“The word is near you, in your mouth and
 in your heart” (that is, the word of faith which we
 preach):”** Romans 10:1-8 NKJV

(b) **“that if** you confess with your mouth the Lord Jesus and
 believe in your heart that God has raised Him from the
 dead, you will be saved.” Romans 10:9 NKJV

1. What was the key glitch in the Israelites knowledge about righteousness?
2. When Pauls refers to Leviticus 18 here, what is he saying will give them life—obeying Yahweh’s commandments with Christ’s righteousness or ignoring them as they are no longer relevant?
3. Paul continues to refer to more of Moses’ writings in Deuteronomy 30, alluding to them as the

“righteousness of faith.” How does he compare Moses’ words to the Law to Christ?

4. In Deuteronomy 30:14 it says: *“But the word is very near you, in your mouth and in your heart, **that you may do it.**”* In Romans 10:8 it says: *“The word is near you, in your mouth and in your heart” **(that is, the word of faith which we preach):**”*
5. Paul is saying that keeping Yahweh’s commandments IS THE WORD OF FAITH HE IS PREACHING. What follows in the next verse are Paul’s Directions for HOW TO DO THAT! *“**that if** you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.”* Romans 10:9
6. The word of faith which is the righteousness of the law is fulfilled by those who confess Y’shua as Lord and Savior. Y’shua is not our excuse or loophole to not obey His Father’s commands, but rather the inspiration and empowerment to be radically obedient to them!

C. The righteousness of the law is accomplished through the righteousness of faith

(1) “Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. **Therefore we conclude that a man is justified by faith apart from the deeds of the law.** Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, **since there is one God who will justify the circumcised by faith and the uncircumcised through faith. [the righteousness of faith that makes you willing and able to obey Yahweh’s commandments!]** Do we then make void the law through faith? **Certainly not! On the contrary, we establish the law.**” Romans 3:27-31 NKJV

- (a) The law is not annulled by faith; our ability to keep the law is empowered by faith.
 - (b) **Doing the Law:** “(for not the hearers of the law are just in the sight of God, but the **doers of the law** will be justified;” Romans 2:13 NKJV
 - (c) **Works of Deed of Law:** “Therefore by the **deeds of the law no flesh will be justified** in His sight, for by the law is the knowledge of sin.” Romans 3:20 NKJV
1. What is the distinction you need to make between what it means to be a “doer of the law” or someone who lives by “works of law”?

LOVING YOUR NEIGHBOR

5. Awake all you who are asleep! AWAKE!

A. You can no longer hide your face from the sins of your brother!

(1) Letting your brother's sin slide is equivalent to a hate crime

(a) **“You shall not hate your brother in your heart.** You shall surely rebuke your neighbor, and not bear sin because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.”

Leviticus 19:17-18 NKJV

(b) “If someone says, “I love God,” **and hates his brother,** he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.” I John

4:20-21 NKJV

(2) Look what Y'shua said in the Sermon on the Mount about the devastation of HATE: **If you do not make peace with your brother, you are risking that your brother will feel 'hate' in his heart. In love, you must reconcile so THEY ARE NOT AT RISK of hating!**

- (1) **"Blessed are the peacemakers,** For they shall be called sons of God." Matthew 5:9 NKJV
- (2) **"You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.' But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire.** Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. **First be reconciled to your brother,** and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny." Matthew 5:21-26 NKJV
- (3) If you hide your eyes, you TOO will be guilty!
1. **A perfect example from this portion comes one chapter later:** "Then the LORD spoke to Moses, saying, "Again, you shall say to the children of Israel:

‘Whoever of the children of Israel, or of the strangers who dwell in Israel, who gives any of his descendants to Molech, he shall surely be put to death. The people of the land shall stone him with stones. I will set My face against that man, and will cut him off from his people, because he has given some of his descendants to Molech, to defile My sanctuary and profane My holy name. ***And if the people of the land should in any way hide their eyes from the man, when he gives some of his descendants to Molech, and they do not kill him, then I will set My face against that man and against his family;** and I will cut him off from his people, and all who prostitute themselves with him to commit harlotry with Molech.” Leviticus 20:1-5 NKJV

2. Do you see it? You see your brother sinning and you “hide your eyes!” This has a VERY BAD outcome for both HIM and YOU!

(4) ***Do whatever it takes to stand in the way of sin!**

(a) ““A son honors his father, And a servant his master. If then I am the Father, Where is My honor? And if I am a Master, Where is My reverence? Says the LORD of hosts To you priests who despise My name. Yet you say, ‘In

what way have we despised Your name?' "You offer defiled food on My altar, But say, 'In what way have we defiled You?' By saying, 'The table of the LORD is contemptible.' And when you offer the blind as a sacrifice, Is it not evil? And when you offer the lame and sick, Is it not evil? Offer it then to your governor! Would he be pleased with you? Would he accept you favorably?" Says the LORD of hosts. "But now entreat God's favor, That He may be gracious to us. While this is being done by your hands, Will He accept you favorably?" Says the LORD of hosts. **"Who is there even among you who would shut the doors, So that you would not kindle fire on My altar in vain?** I have no pleasure in you," Says the LORD of hosts, "Nor will I accept an offering from your hands." Malachi 1:6-10 NKJV

(5) Turning Sinners!

- (a) **"Confess your trespasses to one another,** and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed

again, and the heaven gave rain, and the earth produced its fruit. **Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.**" James 5:16-20 NKJV

(6) Don't be passive; Intercede!

(a) **"If anyone sees his brother sinning** a sin which does not lead to death, he will **ask, and He will give him life** for those who commit sin not leading to death. **There is sin leading to death. I do not say that he should pray about that.** All unrighteousness is sin, and there is sin not leading to death." I John 5:16-17 NKJV

(b) Blasphemy of the Holy Spirit: the sin that leads to death

1. "He who is not with Me is against Me, and he who does not gather with Me scatters abroad. "Therefore I say to you, every sin and blasphemy will be forgiven men, **but the blasphemy against the Spirit will not be forgiven** men. Anyone who speaks a word against the Son of Man, it will be forgiven him; **but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.**"

Matthew 12:30-32 NKJV

2. See [The Sin that Leads to Death](#) for a complete teaching on Blasphemy of the Holy Spirit.

(7) Summary of your obligations against sin/sinners!

- (a) Do not hate your brother by putting up with or hiding your face from his sins.
- (b) Make peace with your brother for THEIR SAKE!
- (c) THERE IS NO WAY TO HIDE YOUR EYES FROM YOUR NEIGHBORS SIN AND LOVE GOD AT THE SAME TIME!
- (d) Stand in the way of sin, forcibly if necessary.
- (e) Intercede and turn them from their ways.
- (f) Be cable of knowing when they have reached the point of no return—later we will see what to do about that!

B. It's time to wake up the sleeping giant!

- (1) First—don't be deceived, sin has no place in the Kingdom!
 - (a) "Therefore be imitators of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no

fornicator, unclean person, nor covetous man, who is an idolater, **has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words,** for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them.” Ephesians 5:1-7 NKJV

(2) Instead Bring LIGHT!

(a) “For you were once darkness, **but now you are light** in the Lord. Walk as children of light” Ephesians 5:8 NKJV

(3) Have no fellowship with darkness!

(a) “(for the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord. And **have no fellowship with the unfruitful works of darkness, but rather expose them.** For it is shameful even to speak of those things which are done by them in secret.” Ephesians 5:9-12 NKJV

(4) Everything is exposed by the light! And you are that light!

(a) “But **all things that are exposed are made manifest by the light,** for whatever makes manifest is light. Therefore He says: “Awake, you who sleep, Arise from the dead, And Christ will give you light.”” Ephesians 5:13-14 NKJV

- (b) **““You are the light of the world.** A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.” Matthew 5:14-16 NKJV
- (5) What does it look like in the world when finally God’s children AWAKE?
- (a) “Awake, awake! Stand up, O Jerusalem, You who have drunk at the hand of the LORD The cup of His fury; You have drunk the dregs of the cup of trembling, And drained it out. **There is no one to guide her Among all the sons she has brought forth; Nor is there any who takes her by the hand Among all the sons she has brought up.** These two things have come to you; Who will be sorry for you?— Desolation and destruction, famine and sword— **By whom will I comfort you? Your sons have fainted, They lie at the head of all the streets, Like an antelope in a net;** They are full of the fury of the LORD, The rebuke of your God. Therefore **please hear this, you afflicted, And drunk but not with wine.** Thus says your Lord, The LORD and your God, Who pleads the cause of His people: “See, I have taken out of your

hand The cup of trembling, The dregs of the cup of My
fury; You shall no longer drink it. **But I will put it into
the hand of those who afflict you, Who have said to
you, 'Lie down, that we may walk over you.'** And you
have laid your body like the ground, And as the street,
for those who walk over."'' Isaiah 51:17-23 NKJV

(6) AFTER YAHWEH'S PEOPLE WAKE UP—THEN AN
EXODUS

- (a) "For the kingdom of God is not in word but in **power.**"
I Corinthians 4:20 NKJV
- (b) "**Awake, awake! Put on your strength,** O Zion; Put on
your beautiful garments, O Jerusalem, the holy city! For
the uncircumcised and the unclean Shall no longer
come to you. Shake yourself from the dust, arise; Sit
down, O Jerusalem! Loose yourself from the bonds of
your neck, O captive daughter of Zion! For thus says the
LORD: "You have sold yourselves for nothing, And you
shall be redeemed without money." For thus says the
Lord GOD: "**My people went down at first Into Egypt**
to dwell there; Then the Assyrian oppressed them
without cause. Now therefore, what have I here," says
the LORD, "**That My people are taken away for
nothing? Those who rule over them Make them wail,**"

says the LORD, **“And My name is blasphemed continually every day. Therefore My people shall know My name; Therefore they shall know in that day That I am He who speaks: ‘Behold, it is I.’ ”** How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good things, Who proclaims salvation, Who says to Zion, **“Your God reigns!”** **Your watchmen shall lift up their voices,** With their voices they shall sing together; **For they shall see eye to eye When the LORD brings back Zion.** Break forth into joy, sing together, You waste places of Jerusalem! **For the LORD has comforted His people, He has redeemed Jerusalem.** The LORD has made bare His holy arm In the eyes of all the nations; And all the ends of the earth shall see The salvation of our God. **[THE NEXT EXODUS]** **Depart! Depart! Go out from there, Touch no unclean thing; Go out from the midst of her, Be clean, You who bear the vessels of the LORD. For you shall not go out with haste, Nor go by flight; For the LORD will go before you, And the God of Israel will be your rear guard.”** Isaiah 52:1-12 NKJV

- (c) **THE MANIFESTATION OF THE SONS OF GOD:** **“Arise, shine; For your light has come! And the glory of the**

LORD is risen upon you. For behold, the darkness shall cover the earth, And deep darkness the people; But the LORD will arise over you, **And His glory will be seen upon you. The Gentiles shall come to your light, And kings to the brightness of your rising.** “Lift up your eyes all around, and see: They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at your side. Then you shall see and become radiant, And your heart shall swell with joy; **Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you.**”

Isaiah 60:1-5 NKJV

1. **God’s people are comforted (Natural Israel and the Church):** ““Comfort, yes, comfort My people!” Says your God. **“Speak comfort to Jerusalem,** and cry out to her, That her warfare is ended, That her iniquity is pardoned; For she has received from the LORD’s hand Double for all her sins.”” Isaiah 40:1-2 NKJV
2. **ARISE and SHINE—**God’s Glory will be seen in His people! “For I consider that the sufferings of this present time are not worthy to be compared with the **glory which shall be revealed in us.** For the earnest expectation of the creation eagerly waits for the

revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into **the glorious liberty of the children of God.**"

Romans 8:18-21 NKJV

3. **Notice the cloud of separation of God's people from the world in the first Exodus:** "And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night." Exodus 14:19-20 NKJV

4. **Gentiles leave with Israel in the first Exodus:** "Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. **A mixed multitude went up with them also,** and flocks and herds—a great deal of livestock." Exodus 12:37-38 NKJV

5. **And the abundance God's people left with:** "Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians."

Exodus 12:35-36 NKJV

- (7) Make way for the SUN of Righteousness **[HOW DOES THIS ALL HAPPEN BEFORE Y'SHUA RETURNS?]**

- (a) ""For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch. But to you who fear My name **The Sun of Righteousness shall arise** With healing in His wings; And you shall go out And grow fat like stall-fed calves. You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do this, " Says the LORD of hosts. "Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel, With the statutes and judgments. **Behold, I will send you Elijah the prophet Before the coming of**

the great and dreadful day of the LORD. And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse."" Malachi 4:1-6 NKJV

(8) Summary of the times of the NEXT EXODUS and what to look for!

- (a) First: don't be deceived: Nothing unclean has any part of the Kingdom. And Paul mentions 'sons of disobedience' inferring that God's people are also engaging regularly in the abominations listed.
- (b) Be the light and have no fellowship with darkness. Everything evil will be exposed by your light.
- (c) You will know when it's time to wake up when the ones who were assigned to comfort and guide you have gone MIA! The current leaders worldwide have scattered in weakness and fear. They have laid down and guided you to lay down also, and to be trampled upon. NO MORE!
- (d) The time has come to WAKE UP with new power! The blasphemy perpetrated on God's people by their very leaders, who know not the name and power of Yahweh, is ended!
- (e) Watchmen are lifting their voices to bring new comfort!

- (f) Watchmen are calling God's people to COME OUT from an UNCLEAN WORLD in a new EXODUS.
- (g) Arise and shine as the GLORY OF THE LORD MANIFESTS in His children.
- (h) And when we leave we will take many people of the nations and their wealth with us!

C. A proper perspective of Governing Authorities

- (1) God's ministers to you for GOOD
 - (a) "Let every soul be subject to the governing authorities. For there is **no authority except from God**, and the authorities that exist are appointed by God. Therefore **whoever resists the authority resists the ordinance of God**, and those who resist will bring judgment on themselves. **For rulers are not a terror to good works, but to evil.** Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. **For he is God's minister to you for good.** But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an **avenger to execute wrath on him who practices evil.** Therefore you must be subject, not only because of wrath but also for conscience' sake. For because of this you also pay taxes, **for they are God's ministers attending**

continually to this very thing. Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.” Romans 13:1-7 NKJV

(2) Loving your Neighbor (the opposite of hating) means obey the commands of God.

(a) “Owe no one anything except to love one another, for he who loves another has fulfilled the law. For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” and if there is any other commandment, are all summed up in this saying, namely, **“You shall love your neighbor as yourself.”** Love does no harm to a neighbor; **[meaning you will not harm your neighbors by disobeying God—who has assigned leaders to make sure of that, not referring to UNRIGHTEOUS EVIL GOVERNMENT]** therefore love is the fulfillment of the law.” Romans 13:8-10 NKJV

(b) REMINDER: **““You shall not hate your brother in your heart.** You shall surely rebuke your neighbor, and not bear sin because of him...you shall not enact vengeance on him by accepting his sin, instead... **you shall love**

your neighbor as yourself: I am the LORD.” Leviticus
19:17-18 NKJV

(3) Awake—the time is NOW! the OBEY GOVERNING
AUTHORITIES chapter concludes with this!

(a) “And do this, knowing the time, that now **it is high time to awake out of sleep**; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.” Romans
13:11-14 NKJV

(4) Summary of the proper understanding of governing
authorities and your responsibility to know to whom you
should submit. Those appointed by Yahweh meet these
criteria. The weak leaders of God’s people have led His
people astray for generations by submitting to evil
governance and teaching their congregations to do so. Just
consider what happened with this evil national quarantine
and empty churches!

(a) Rulers are not a terror to good works, but to evil.

- (b) They are God's ministers to you for good.
- (c) They are avengers of God and execute wrath on him who practices evil.
- (d) God's ministers attend continually to this very thing, not submitting to evil! What does this say about modern church leaders worldwide?
- (e) When you meet these obligations, you are loving your neighbor as yourself. You see the connection?
- (f) AND FINALLY: it is NOW time to awake out of sleep!
- (g) This question remains: how can the current church teach you if the government is leading us into an anti-biblical evil, when the church itself promotes anti-biblical evil? (Pagan Holidays; Wrong Sabbath, unclean diets, etc.)

UNDERSTANDING TRUE LOVE

6. The Sanctification Process

A. If you want to be perfect

- (1) If you love me obey me and this is the sanctification process.
 - (a) “**Consecrate yourselves** therefore, and be holy, for I am the LORD your God. And you shall keep My statutes,

and perform them: **I am the LORD who sanctifies you.**"

Leviticus 20:7-8 NKJV

(2) What must I do to inherit eternal life?

- (a) "Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?" So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." He said to Him, "Which ones?" Jesus said, " 'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,' 'Honor your father and your mother,' and, '**You shall love your neighbor as yourself.**' " The young man said to Him, "All these things I have kept from my youth. **What do I still lack?**" Jesus said to him, "**If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.**" [...give up your whole life and...SEE Luke 14:26-33] But when the young man heard that saying, he went away sorrowful, for he had great possessions." Matthew 19:16-22 NKJV (Also Mark 10:17-22 and Luke 18:18-23)

(b) “Therefore you shall be perfect, just as your Father in heaven is perfect.” Matthew 5:48 NKJV

(3) Summary of the call to “Follow Him.” A call to perfection!

(a) Set yourself apart for the sanctification process.

(b) Keep His commandments which shows you love Yahweh and your neighbor.

(c) Then, EXIT THIS WORLD and follow Him!

B. The Greatest Commandments

(1) **Which is the first commandment of all?**

(a) “Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, **“Which is the first commandment of all?”** Jesus answered him, “The first of all the commandments is: **‘Hear, O Israel, the LORD our God, the LORD is one. And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.’** This is the first commandment. **[this comes from Deuteronomy 6:4-9]** And the second, like it, is this: **‘You shall love your neighbor as yourself.’ [this comes from Leviticus 19:18]** There is no other commandment greater than these.” So the scribe said to Him, “Well said, Teacher. You have spoken the truth, for there is one

God, and there is no other but He. And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices." Now when Jesus saw that he answered wisely, He said to him, **"You are not far from the kingdom of God."** But after that no one dared question Him." Mark 12:28-34 NKJV

- (b) Also Matthew 22:34-40 but Matthew's narrative leaves out, **"Hear, O Israel, the LORD our God, the LORD is one."**

(2) Love Yahweh!

- (a) **"Hear, O Israel: The LORD our God, the LORD is one! You shall love the LORD your God with all your heart, with all your soul, and with all your strength. "And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates."** Deuteronomy 6:4-9 NKJV

- (b) ““And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, **to serve the LORD your God with all your heart and with all your soul, and to keep the commandments of the LORD and His statutes which I command you today for your good?**”

Deuteronomy 10:12-13 NKJV

(3) Love Your Neighbor

- (a) ““**You shall not hate your brother in your heart.** You shall surely rebuke your neighbor, and not bear sin because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but **you shall love your neighbor as yourself:** I am the LORD.”

Leviticus 19:17-18 NKJV

(4) Teach the Children: Consistently remind your children so they never forget!

- (a) ““Now this is the commandment, and these are the statutes and judgments which the LORD your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess, that you may fear the LORD your God, **to keep all His statutes and His commandments which I command you,** you and your son and your grandson, all the days

of your life, and that your days may be prolonged.

Therefore hear, O Israel, and be careful to observe it, that it may be well with you, and that you may multiply greatly as the LORD God of your fathers has promised you— ‘a land flowing with milk and honey.’”

Deuteronomy 6:1-3 NKJV

- (b) ““Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. **You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.**

And you shall write them on the doorposts of your house and on your gates, that your days and the days of your children may be multiplied in the land of which the LORD swore to your fathers to give them, like the days of the heavens above the earth. “For if you carefully keep all these commandments which I command you to do—to love the LORD your God, to walk in all His ways, and to hold fast to Him— **then the LORD will drive out** all these nations from before you, and you will dispossess greater and mightier nations than yourselves. **Every place** on which the sole of your

foot treads shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even to the Western Sea, shall be your territory. No man shall be able to stand against you; the LORD your God **will put the dread** of you and the fear of you upon all the land where you tread, just as He has said to you.”

Deuteronomy 11:18-25 NKJV

(5) And how do you love Yahweh and your neighbor?

- (a) Realize there is one God and one people following that God.
- (b) Radically obey all of His commandments.
- (c) Teach these very facts to your children!
- (d) Then Yahweh will drive out your enemy and make them dread you! This is what needs to happen RIGHT NOW IN THE EARTH! AWAKE!

C. Strangers Among You

(1) The Stranger is with you

- (a) “Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. **A mixed multitude went up with them also**, and flocks and herds—a great deal of livestock.”

Exodus 12:37-38 NKJV

(2) Love the Stranger

- (a) “He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. **Therefore love the stranger**, for you were strangers in the land of Egypt. You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name.” Deuteronomy 10:18-20 NKJV
- (3) One New Man—no longer strangers!
- (a) “And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all **once conducted ourselves in the lusts of our flesh**, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us

in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; **it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.** Therefore remember that you, **once Gentiles** in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands— that at that time you were without Christ, being **aliens from the commonwealth of Israel and strangers** from the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who **has made both one**, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, **so as to create in Himself one new man from the two**, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. **And He came and preached peace to you who were afar off and to those who were near.** For through Him we both have

access by one Spirit to the Father. Now, therefore, you are **no longer strangers and foreigners, but fellow citizens** with the saints and members of the household of God, having been **built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone**, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.” Ephesians 2:1-22 NKJV

(4) Summary of One New Man!

- (a) No more strangers!
- (b) Step into the works Yahweh created you to do!
- (c) All must leave the lusts of the world behind and become one new man.
- (d) All God’s chosen, both Jew and Gentile, become the commonwealth of Israel and abide by the same laws and benefit from the same covenants and promises.
- (e) We are no longer strangers and foreigners, but fellow citizens, all working under the ordained governance of Yahweh; a household of God, built on the foundation of the **apostles and prophets**, Jesus Christ Himself being the **chief corner stone [King]**.

D. Love and Obedience—how to love Yahweh and your Neighbor

(1) If you love Him

- (a) **“Consecrate yourselves** therefore, and be holy, for I am the LORD your God. And you shall keep My statutes, and perform them: **I am the LORD who sanctifies you.”**

Leviticus 20:7-8 NKJV

- (b) **“If you love Me, keep My commandments.** John 14:15

- (c) **He who has My commandments and keeps them, it is he who loves Me.** And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” John 14:21

- (d) Jesus answered and said to him, **“If anyone loves Me, he will keep My word;** and My Father will love him, and We will come to him and make Our home with him. **He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.** “These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, **He will teach you all things, and bring to your remembrance all things that I said to you.”** John

14:23-26 NKJV

- (e) “Now about the middle of the feast Jesus went up into the temple and taught. And the Jews marveled, saying, **“How does this Man know letters [referring to the Torah of Moses and Prophets], having never studied?”** Jesus answered them and said, **“My doctrine is not Mine, but His who sent Me.”** John 7:14-16 NKJV
- (f) “Do not think that I shall accuse you to the Father; there is one who accuses you—Moses, in whom you trust. **For if you believed Moses, you would believe Me; for he wrote about Me.** But if you do not believe his writings, how will you believe My words?” **[Just in case you were wondering if what Y’shua was preaching was contrary to the writings and laws of Moses.]** John 5:45-47 NKJV
- (g) “Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. **By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome.**” I John 5:1-3 NKJV
- (2) What are your leaders teaching? Keep or break?

- (a) ““Do not think that I came to destroy the Law or the Prophets. **I did not come to destroy but to fulfill.** For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. **Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.** For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.” Matthew 5:17-20 NKJV
- (3) Show me your faith!
- (a) “What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? If a brother or sister is naked and destitute of daily food, and one of you says to them, “Depart in peace, be warmed and filled,” but you do not give them the things which are needed for the body, **what does it profit?** **Thus also faith by itself, if it does not have works, is dead. But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works.** You believe that

there is one God. You do well. Even the demons believe—and tremble! But do you want to know, O foolish man, that faith without works is dead? Was not Abraham our father justified by works when he offered Isaac his son on the altar? Do you see that faith was working together with his works, and by works faith was made perfect? And the Scripture was fulfilled which says, “Abraham believed God, and it was accounted to him for righteousness.” And he was called the friend of God. You see then that a man is justified by works, and not by faith only.” James 2:14-24 NKJV

(4) Sin is Lawlessness

- (a) “Whoever commits sin also commits lawlessness, and **sin is lawlessness**. And you know that He was manifested to take away our sins, and in Him there is no sin. Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.” I John 3:4-6 NKJV

(5) Summary of how the love for Yahweh and for His people is connected to your radical obedience to His commandments:

- (a) Declare yourself set-apart for Yahweh.
- (b) If you love Y’shua you will keep His commandments.

- (c) And he who loves Y'shua will be loved by Yahweh.
- (d) Y'shua's "word" is equivalent to the Father's commands as nothing He spoke came from Himself.
- (e) The Holy Spirit will remind you of this very teaching.
- (f) The religious leaders of the day were stunned that Y'shua had such a knowledge of the Torah, as He was considered "untrained".
- (g) Y'shua explained it this way, "My doctrine is not Mine, but His who sent Me."
- (h) How does Y'shua's doctrine align with the Torah (Law) of Moses? He made it clear when He said, "if you believed Moses, you would believe Me; for he wrote about Me. But if you do not believe his writings, how will you believe My words?"
- (i) This reasoning then demonstrates how to truly love others. [Remember: the greatest commandments are to love Yahweh and love your neighbors.] We know that we love others when we love God, and we love God by keeping His commandments, and we never call his commandments a burden.

WHO MAY ACCUSE YOU?

7. Are you prepared to point the finger?

A. Righteous Judges

(1) The Return of Righteous Judges

- (a) “But judgment **will return to righteousness**, And all the upright in heart will follow it.” Psalms 94:15 NKJV

(2) Judgment comes to the church FIRST

- (a) “**For the time has come for judgment to begin at the house of God; and if it begins with us first**, what will be the end of those who do not obey the gospel of God? Now “**If the righteous one is scarcely saved**, Where will the ungodly and the sinner appear?” Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.” I Peter 4:17-19 NKJV
- (b) “**If the righteous will be recompensed** [are also held accountable for their choices] on the earth, How much more the ungodly and the sinner.” Proverbs 11:31 NKJV

(3) Who is judging who? THE PROGRESSION!

- (a) “I wrote to you in my epistle not to keep company with sexually immoral people. Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. But now I have written to you **not to keep company** with anyone

named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner— not even to eat with such a person. **For what have I to do with judging those also who are outside? Do you not judge those who are inside?** But those who are outside God judges. Therefore “put away from yourselves the evil person.””I Corinthians 5:9-13 NKJV

- (b) “Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints? **Do you not know that the saints will judge the world?** And if the world will be judged by you, are you unworthy to judge the smallest matters? **Do you not know that we shall judge angels?** How much more, things that pertain to this life? If then you have judgments concerning things pertaining to this life, do you appoint those who are least esteemed by the church to judge?” I Corinthians 6:1-4 NKJV

(4) Summary of preparing to be righteous judges:

- (a) First up is the judgment of God’s people who are not living in obedience!
- (b) God’s people will be held accountable for their choices.
- (c) God’s people must separate from evil people.

- (d) After that is the judgement of the world, so you better have your act together.

B. Good Judgment in Action

(1) The Law on Adultery

- (a) “The man who commits adultery with another man’s wife, he who commits adultery with his neighbor’s wife, **the adulterer and the adulteress**, shall surely be put to death.” Leviticus 20:10 NKJ
- (b) “You have heard that it was said to those of old, ‘You shall not commit adultery.’ But I say to you that **whoever looks at a woman to lust for her has already committed adultery** with her in his heart.” Matthew 5:27-28 NKJV

(2) Law in Action

- (a) Precedent: “One witness shall not rise against a man concerning any iniquity or any sin that he commits; **by the mouth of two or three witnesses the matter shall be established.**” Deuteronomy 19:15 NKJV
- (b) “But Jesus went to the Mount of Olives. Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, they said to Him, “Teacher, this woman

was caught in adultery, in the very act. **Now Moses, in the law, commanded us that such should be stoned.** But what do You say?" This they said, testing Him, that they might have something of which to accuse Him. **But Jesus stooped down and wrote on the ground with His finger, as though He did not hear.** So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first." **And again He stooped down and wrote on the ground. Then those who heard it, being convicted by their conscience, went out one by one,** beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst. When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, **where are those accusers of yours?** Has no one condemned you?" She said, "**No one, Lord.**" And Jesus said to her, "**Neither do I condemn you;** go and sin no more." Then Jesus spoke to them again, saying, "**I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.**" John 8:1-12 NKJV

- (3) John 8:6 and 8 Jesus wrote on the ground. What was he writing? (Jeremiah 17:5-13)

(a) "Thus says the LORD: **"Cursed is the man who trusts in man And makes flesh his strength,** Whose heart departs from the LORD. For he shall be like a shrub in the desert, And shall not see when good comes, But shall inhabit the parched places in the wilderness, In a salt land which is not inhabited. **"Blessed is the man who trusts in the LORD, And whose hope is the LORD.** For he shall be like a tree planted by the waters, Which spreads out its roots by the river, And will not fear when heat comes; But its leaf will be green, And will not be anxious in the year of drought, Nor will cease from yielding fruit. **"The heart is deceitful above all things, And desperately wicked; Who can know it? I, the LORD, search the heart, I test the mind, Even to give every man according to his ways, According to the fruit of his doings.** " As a partridge that broods but does not hatch, So is he who gets riches, but not by right; It will leave him in the midst of his days, And at his end he will be a fool." A glorious high throne from the beginning Is the place of our sanctuary. O LORD, the hope of Israel, All who forsake You shall be ashamed. **"Those who depart from Me Shall be written in the**

earth, Because they have forsaken the LORD, The fountain of living waters.”” Jeremiah 17:5-13 NKJV

(4) A sample of good judgment in action:

- (a) Adultery is punishable by death for both the man and the woman. Even lusting after someone is considered adultery by Y’shua.
- (b) Any accusation, in order to be legitimate, must have 2-3 witnesses.
- (c) A woman ‘caught’ in adultery is presented to Y’shua for stoning according to the Law of Moses. Everyone wants to know if He will uphold the Law.
- (d) Two times He bends to write something in the dirt with His finger.
- (e) After the first time He instructs her accusers, “He who is without sin among you, let him throw a stone at her first.” Then He begins to write again.
- (f) At that, her accusers scattered. What was in play here? The simple answer is that without 2-3 witnesses the matter is not established. She is not guilty.
- (g) The bigger lesson can be found in Jeremiah. The unredeemed heart of man is wicked and this describes her accusers.

- (h) Yahweh searches their hearts and will give each man according to his ways. This petrified her accusers. Why? How did they know?
- (i) Jeremiah tells us that names of those who have forsaken Yahweh will be written in the earth. Her accusers see Y'shua writing their names in the dirt and scatter!
- (j) "Where are your condemners," Y'shua asks. There are none. Then, "neither do I condemn you."
- (k) Now go and sin no more; walk in light and not darkness.

C. Calling down fire

(1) Fire and Execution

- (a) **"So Ahab sent for all the children of Israel, and gathered the prophets together on Mount Carmel. And Elijah came to all the people, and said, "How long will you falter between two opinions? If the LORD is God, follow Him; but if Baal, follow him."** But the people answered him not a word. Then Elijah said to the people, "I alone am left a prophet of the LORD; but Baal's prophets are four hundred and fifty men. Therefore let them give us two bulls; and let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire under it; and I will

prepare the other bull, and lay it on the wood, but put no fire under it. Then you call on the name of your gods, **and I will call on the name of the LORD; and the God who answers by fire,** He is God.” So all the people answered and said, “It is well spoken.” Now Elijah said to the prophets of Baal, “Choose one bull for yourselves and prepare it first, for you are many; and call on the name of your god, but put no fire under it. ” So they took the bull which was given them, and they prepared it, and called on the name of Baal from morning even till noon, saying, “O Baal, hear us!” But there was no voice; no one answered. Then they leaped about the altar which they had made. And so it was, at noon, that Elijah mocked them and said, “Cry aloud, for he is a god; either he is meditating, or he is busy, or he is on a journey, or perhaps he is sleeping and must be awakened.” So they cried aloud, and cut themselves, as was their custom, with knives and lances, until the blood gushed out on them. And when midday was past, they prophesied until the time of the offering of the evening sacrifice. But there was no voice; no one answered, no one paid attention. Then Elijah said to all the people, “Come near to me.” So all the people came

near to him. And he repaired the altar of the LORD that was broken down. And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD had come, saying, "Israel shall be your name." Then with the stones he built an altar in the name of the LORD; and he made a trench around the altar large enough to hold two seahs of seed. And he put the wood in order, cut the bull in pieces, and laid it on the wood, and said, **"Fill four waterpots with water, and pour it on the burnt sacrifice and on the wood."** Then he said, **"Do it a second time,"** and they did it a second time; and he said, **"Do it a third time,"** and they did it a third time. So the water ran all around the altar; and he also filled the trench with water. And it came to pass, at the time of the offering of the evening sacrifice, that Elijah the prophet came near and said, "LORD God of Abraham, Isaac, and Israel, let it be known this day that You are God in Israel and I am Your servant, and that I have done all these things at Your word. Hear me, O LORD, hear me, that this people may know that You are the LORD God, and that You have turned their hearts back to You again." **Then the fire of the LORD fell and**

consumed the burnt sacrifice, and the wood and the stones and the dust, and it licked up the water that was in the trench. Now when all the people saw it, they fell on their faces; and they said, "The LORD, He is God! The LORD, He is God!" And Elijah said to them, "**Seize the prophets of Baal! Do not let one of them escape!**" **So they seized them; and Elijah brought them down to the Brook Kishon and executed them there."** I Kings 18:20-40 NKJV

(2) Fire is Execution

(a) "Now **Ahaziah** fell through the lattice of his upper room in Samaria, and was injured; so he sent messengers and said to them, "**Go, inquire of Baal-Zebub, the god of Ekron, whether I shall recover from this injury.**" " II Kings 1:2 NKJV

(b) "So Elijah answered and said to the captain of fifty, "If I am a man of God, then let fire come down from heaven and consume you and your fifty men." **And fire came down from heaven and consumed him and his fifty.** Then he sent to him another captain of fifty with his fifty men. And he answered and said to him: "Man of God, thus has the king said, 'Come down quickly!' " So Elijah answered and said to them, "If I am a man of God, let

fire come down from heaven and consume you and your fifty men.” **And the fire of God came down from heaven and consumed him and his fifty.** Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: “Man of God, please let my life and the life of these fifty servants of yours be precious in your sight. Look, fire has come down from heaven and burned up the first two captains of fifties with their fifties. But let my life now be precious in your sight.” And the angel of the LORD said to Elijah, “Go down with him; do not be afraid of him.” **So he arose and went down with him to the king.** Then he said to him, “Thus says the LORD: ‘Because you have sent messengers to inquire of Baal-Zebub, the god of Ekron, is it because there is no God in Israel to inquire of His word? **Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.**’ ”” II Kings 1:10-16 NKJV

(3) Whose side are you on?

- (a) Pick a side; do not falter between two opinions.
- (b) When the time comes to see who is on whose side, call on Yahweh to bring fire!

- (c) It matters not how protected from fire those who hate Yahweh think they are; they will be consumed.
- (d) All those who stand in opposition to Yahweh will eventually be consumed, including the king who sent them!

D. Time to lay down your life!

(1) No Greater Love

- (a) ““These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This **is My commandment, that you love one another as I have loved you.** Greater love has no one than this, than to **lay down one’s life for his friends.** You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, **for all things that I heard from My Father I have made known to you.** You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. **These things I command you, that you love one another.**” John 15:11-17 NKJV

E. Awake!

- (1) It is high time to awake out of sleep!

- (a) “And do this, knowing the time, **that now it is high time to awake out of sleep**; for now our salvation is nearer than when we first believed.” Romans 13:11
NKJV

QUESTIONS & DISCUSSION

1. **Why can and does the blood of Y’shua redeem you?**
 - A. Why is the Law of Moses important relative to your salvation?
2. **Compare the Laws of Moses regarding Blood, Idolatry and Sexual Immorality to the ruling in Acts 15 for Gentiles turning to faith in Y’shua.**
 - A. Do the same rules apply? Explain your answer.
3. **What would have happened if Y’shua tossed Himself off the top of the Temple when tempted by the Devil in the wilderness in Matthew 4? Explain your reasoning.**
4. **Is the existence and validity of the Law of Moses essential to your salvation?**
 - A. In light of your belief either way, explain Romans 7:1-2, and explain why Paul is specifically addressing those who know the law (and what law?) at the start of Romans 7?

- B. Explain Galatians 5:1 *“Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.”*

5. Compare and contrast the Righteousness of the Law and the righteousness of faith relative to these three areas of Scripture.

- A. Romans 10:1-9
- B. Leviticus 18:1-5
- C. Deuteronomy 30:11-14

6. Consider the following:

- A. What were Yahweh’s people warned about BEFORE they entered the land of promise?
- B. What were they commanded to do?
- C. What were they promised if they did obey?
- D. Would you consider the promises a good thing?
- E. What is Yahweh teaching His children about their ultimate ability to keep His commandments?
- F. What does it mean to you that, “the word is very near you, in your mouth and in your heart, that you may do it?”

7. Consider Romans 10:1-9 in detail:

- A. What was the key glitch in the Israelites knowledge about righteousness?
- B. When Paul refers to Leviticus 18 here, what is he saying will give them life—obeying Yahweh’s commandments with

Christ's righteousness or Yahweh's commandments, as they are no longer relevant?

C. After his Leviticus 18 reference, Paul continues referring to more of Moses' writings, this time Deuteronomy 30, alluding to them as the "righteousness of faith." Explain how Paul makes a comparison of Christ to the Law.

D. In Deuteronomy 30:14 it says: *"But the word is very near you, in your mouth and in your heart, **that you may do it.**"* In Romans 10:8 it says: *"The word is near you, in your mouth and in your heart" (**that is, the word of faith which we preach**):"*

1. Paul is saying that keeping Yahweh's commandments IS THE WORD OF FAITH HE IS PREACHING. What follows in the next verse are Paul's Directions for HOW TO DO THAT! *"**that if** you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved." Romans 10:9*

2. How might this be relevant to you as a born-again follower of Christ?

8. What is the distinction you need to make between what it means to be a "doer of the law" or someone who lives by "works of law"?

9. How does the scripture equate hiding your face from your bother's sin to hating him?

- A. What is your consequence if you do so?
- B. How far should you go to prevent sin? What measures should you take?

10. What does it mean that it is time for God's people to wake up?

- A. What does Isaiah mean (Ch. 51) when he prophesies that "there is no one to guide her, no one to take her by the hand?"
- B. Relate Isaiah's words (Ch. 52) "Depart! Depart! Go out from there, Touch no unclean thing; Go out from the midst of her" with the first Exodus, and in the next Exodus.
- C. What is Isaiah referring to in (Ch. 60) when he prophesies that "the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you."?

11. Discuss the biblical parameters of submission to governing authorities as issued in Romans 13.

12. Discus the idea of 'One New Man' in Ephesians 2.

13. Relate love of God to obedience.

- A. Discuss the idea of obedience as it relates to Y'shua's words in the Sermon on the Mount in Matthew 5:12-20.
- B. Relate faith and works as taught by James.

14. Discuss righteous judgment.

- A. What does it mean that the Church will be judged first.
- B. Discuss the role and responsibility of Christians judging one another and the world.
- C. How was it that Y'shua obeyed the law, to the letter, when He released the woman accused of adultery in John 8:1-12?

15. What might a modern day ministry of Elijah look like?