



**Portion:**

**Title:**

**SCRIPTURES**

- Exodus 10:1-13:16

**PASSOVER—WHO ARE  
LEGITIMATE SONS?**

*Asking questions is one of the most powerful ways to engage people on a deeper level. Paul used this rabbinic technique and has stirred the imagination of Christians for the past two thousand years. If we consider just his letter to the Romans, his greatest theological treatise of all, he asks at least 75 different questions! Here are a few:*

- 🎧 *“What advantage then has the Jew, or what is the profit of circumcision?”*
- 🎧 *“Do we then make void the law through faith?”*
- 🎧 *“Shall we continue in sin that grace may abound?”*
- 🎧 *“How shall we who died to sin live any longer in it?”*
- 🎧 *“Shall we sin because we are not under law but under grace?”*
- 🎧 *“O wretched man that I am! Who will deliver me from this body of death?”*

*Y’shua also used questions quite effectively. “Who do men say that I am?” challenged Peter to come to a Spirit-inspired conclusion. This was posed to Peter to bolster his understanding of sonship;*

*“From whom do the kings of the earth take customs or taxes, from their sons or from strangers?” However, what might be the most provocative question of all is one that Y’shua leaves the conclusion for you to discover. “Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?” I want you to contemplate the answer to this question, but not before you consider His prior remarks earlier in the same sermon. “This gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.”*

*Here are a number of mysterious and challenging questions of my own to solve, while also pondering Y’shua’s riddle: “Who then is the faithful and wise servant?”*

- 🗣️ *“What is the gospel of the kingdom?”*
- 🗣️ *“What ends after the gospel of the kingdom has been witnessed by all nations?”*
- 🗣️ *“Whom does the Father chasten?”*
- 🗣️ *“What does it mean to be a legitimate son?”*
- 🗣️ *“What does it mean to be a firstborn?”*
- 🗣️ *“Who was at risk of at the first Passover; what did it determine?”*

*These are not simple questions, so please don’t be too hasty to reply. I can, however, promise you this; if you make searching for the answers a priority on your devotional journey with the Lord, when you do discover the truth, it will change everything!*

## **THEME: There is a difference between the Egyptians and Israel**

“Then Moses said, “Thus says Yahweh: ‘About midnight I will go out into the midst of Egypt; **and all the firstborn in the land of Egypt shall die**, from the **firstborn** of Pharaoh who sits on his throne, even to the **firstborn** of the female servant who is behind the handmill, and all the **firstborn** of the animals. Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again. **But against none of the children of Israel** shall a dog move its tongue, against man or beast, **that you [Pharaoh] may know that Yahweh does make a difference between the Egyptians and Israel**. And **all these your [Pharaoh’s] servants** shall come down to me and bow down to me, saying, ‘**Get out, and all the people who follow you!**’ After that I will go out.” Then he went out from Pharaoh in great anger.” Exodus 11:4-8 NKJV

“Therefore I sacrifice to the Lord all males that open the womb, **but all the firstborn of my sons I redeem.**” Exodus 13:15 NKJV

## **OUTCOME: The revealing of legitimate sons!**

“If you endure chastening, **God deals with you as with sons**; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, **then you are illegitimate and not sons.**” Hebrews 12:7-8 NKJV

“But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, **to the general assembly and church of the firstborn who are registered in heaven**, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and **to the blood of sprinkling that speaks better things than that of Abel.**” Hebrews 12:22-24 NKJV

“For the earnest expectation of the creation eagerly waits for the **revealing of the sons of God.**” Romans 8:19

### **PASSOVER—Who are Legitimate Sons? (Passover Preparation)**

1. **Resources:** Visit the [Feasts of Yahweh](#)
2. The preparation day...
3. The Feasts of the Lord...
4. The Revealing of Sons...
5. The Gospel of the Kingdom and the End...
6. The Restoration of All things...

### WHAT IS PREPARATION DAY?

#### **1. The Upper Room Discourse (John 13-17 plus...19)**

##### **A. Go Prepare for the Passover**

- (1) The Synoptic Gospels—**“Where do You want us to prepare for You to eat the Passover?”**

(a) “Then came **the Day of Unleavened Bread, when the Passover must be killed.** And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat. So they said to Him, “Where do You want us **to prepare?**” And He said to them, “Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. Then you shall say to the master of the house, ‘The Teacher says to you, “Where is the guest room **where I may eat the Passover with My disciples?**” ’ Then he will show you **a large, furnished upper room;** there make ready.” So they went and found it just as He had said to them, and **they prepared the Passover.**”

Luke 22:7-13 NKJV (Matthew 26:17-19 Mark 14:12-15)

(2) Prophetic Timeout: The Four Cups of Wine

(a) **In Exodus 6:6-7 there are four main “I will” promises of Yahweh:**

1. Cup of Sanctification: *“I will **bring you out** from under the yoke of the Egyptians.”*
2. Cup of Judgment: *“I will **free you** from being slaves to them.”*
3. Cup of Redemption: *“**I will redeem you** with an outstretched arm and with mighty acts of judgment.”*

a) **This is the cup we see in the Last Supper Passover Rehearsal:** *“Drink from it, all of you. This is my blood of the covenant, which is poured out for many **for the forgiveness of sins.**”* Matthew 26:27-28

4. Cup of the Kingdom: *“And **I will take you to me for a people,** and I will be to you a God”* [Y’shua did not drink this one at the Last Supper!]

**(b) At the Last Supper in the upper room—the Preparation Meal for Passover**

1. The Cup Y’shua did drink: The 3rd Cup of Redemption!

a) **“This cup is the new covenant** in My blood, which is shed for you.” Luke 22:20 NKJV

2. The Cup Y’shua did not drink: The 4th Cup of the Kingdom:

a) **“...And I bestow upon you a kingdom, ..., that you may eat and drink at My table** in My kingdom, ...” Luke 22:27-30 NKJV

3. Can you recognize the cup from which He drinks and the one from which He does not?

a) “Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. **For**

**this is My blood of the new covenant, which is shed for many for the remission of sins. [the 3rd cup—the Cup of Redemption]** But I say to you, **I will not drink** of this fruit of the vine from now on **until that day when I drink it new with you in My Father's kingdom [the 4th cup—the Cup of the Kingdom].**” Matthew 26:27-29 NKJV (Mark 14:23-25)

- (3) The Preparation... *“Where do we PREPARE to eat the Passover?”*
- (a) The disciples were concerned about the PREPARATION for Passover! Are you? It's the journey we all take toward each Passover! Ask yourself: *“Where do we PREPARE to eat the Passover?”*
- (b) **But in John's Gospel... there is no mention of the preparation before the meal!!! WHY?? Instead it says...**
1. **“It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world... The evening meal was in progress...”** (John 13:1-2)
  2. John does not mention the Preparation Day until later, and when he does it will be quite surprising to most Christians!

## **B. The Upper Room Prophecy**

- (1) **Imagine...** The Joy set before Him! Can you imagine that His disciples are Joy set before Him, and by extension, everyone since then who believed because of them?
- (a) “Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, **who for the joy that was set before Him** endured the cross, despising the shame, and has sat down at the right hand of the throne of God.” Hebrews 12:1-2 NKJV
- (2) John speaks of the Passover Destination as the Preparation —He **knew** the hour had come. It was time to prepare His People.
- (a) The last supper meal IS the preparation for (THE ULTIMATE PASSOVER)
- (b) **What took place in that upper room!**
- (c) **In all three Synoptic Gospels they...**
1. **BREAK BREAD** [see clarification below in John 19]
  2. **POUR WINE**
  3. **MENTION THE KINGDOM** (the cup not offered)
  4. **AND THEN THEY LEAVE FOR GETHSEMANE**



- (d) ...yet they each record **NOTHING** of the **DETAILED SERMON in the Upper Room Discourse** found in John 13-17! (*Y'shua's longest recorded sermon*)
- (3) John 13 (Notice the Synoptic Gospels...*on the first day of Unleavened Bread, when they killed the Passover lamb...*)
- (a) “Now **before the Feast of the Passover**, when **Jesus knew that His hour had come** [*when the lamb must be killed and placed in the oven*] that He should depart from this world to the Father, having loved His own who were in the world, **He loved them to the end** [*Hint: the end is Passover*]. **And supper being ended**, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him,” John 13:1-2 NKJV
- (b) He washes their feet, a servant is not greater than his master. (John 13:3-17)
1. ...“**Do you know what I have done to you?** You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.” John 13:12-14 NKJV
  2. “Most assuredly, I say to you, **a servant is not greater than his master;** nor is he who is sent greater than he

who sent him.” John 13:16 NKJV [WE MUST  
MANIFEST LIKE HIM]

- (c) Betrayer identified (John 13:18-30)
  - (d) A new commandment—love like I loved. (John 13:31-35)
  - (e) Peter’s predicted denial (John 13:36-38)
- (4) John 14
- (a) {6} I am the way, the truth, and the life. (John 14:1-6)
  - (b) If you know Me you know My Father, I don’t speak on My own authority. (John 14:7-11)
  - (c) Greater works and anything you ask in My name. (John 14:12-14)
  - (d) **If you love Me**, keep My commandments. (John 14:15)
  - (e) The Promised Helper, the Spirit of truth (John 14:16-18)
  - (f) If you love Me you’ll keep My words, which are really the Father’s words, and My Father will love you. (John 14:19-24)
  - (g) The promise of peace and the Helper Holy Spirit will teach you all things, even as the ruler of this world comes, who has nothing to do with Me. (John 14:25-31)
- (5) John 15
- (a) Abide in Me, the true vine. (John 15:9-17)
1. Love and Joy Perfected

2. Keep His commands is how you abide in His Love
  3. Greater Love—lay down your life
  4. We are now friends
- (b) I chose you to glorify My Father by bearing fruit as My disciples. (John 15:1-8)
- (c) The World's Hatred, they hated Me, they will hate you. (John 15:18-25)
- (d) The Spirit bears witness—you will bear witness. (John 15:26-27)
- (6) John 16
- (a) The coming persecution—so you recognize it when it comes. (John 16:1-4)
- (b) The work of the Holy Spirit (John 16:5-15)
1. I'm going away but don't have sorrow; it will be to your advantage; the Spirit will come and convict the world and {13} **guide you into all truth** by speaking what He hears about what is coming on the authority of the Father.
- (c) Sorrow will turn to joy and {22-23} **whatever you ask the Father in My name He will give you.** (John 16:16-24)

(d) Be peaceful and cheerful even when you have trials because the Messiah has overcome the world. (John 16:25-33)

(7) John 17 (the Prayers)

(a) Y'shua for Himself— Glorify Me with the glory I had before the world was. (John 17:1-5)

(b) Y'shua for His disciples! (John 17:6-19)

1. I pray for them, not the world
2. I've lost none except the son of perdition
3. They are not of the world, like I am not of the world
4. {17} **Sanctify them** by Your truth. Your word is truth.

(c) Y'shua for all believers! (John 17:20-26)

1. {20} Y'shua prays for those sitting with Him AND also for all those who will even believe because of them.
2. He prays that they will be in perfect oneness exactly as He and His Father are one.
3. He prays that that they will have glory like His.
4. He prays that that they will be with Him.
5. {26} He prays that they will **possess and experience the same love for each other as the love the Father has for the the son.**

(8) Kingdom Alls—Prophetic Passover Promises declared in the Upper Room Discourse:

- |                     |                    |
|---------------------|--------------------|
| (a) All Knowledge   | (h) All Joy        |
| (b) All Servanthood | (i) All Peace      |
| (c) All Truth       | (j) All Promises   |
| (d) All Power       | (k) All Requests   |
| (e) All Authority   | (l) All Unity      |
| (f) All Love        | (m) All Perfection |
| (g) All Obedience   | (n) All Glory      |

**C. Get the Leaven out! ...**

(1) The survivors of the 10th plague (more on that later) had to leave Egypt in a moment's notice, ...NO TIME for the bread to rise...symbolic as we "Prepare for Passover" to get the leaven (sin) out of our lives. ...Sin wants to rule you but you have the power to rule it! (Genesis 4:7)

- (a) No time to let the bread rise...
1. ...remove leaven from your houses. Exodus 12:15
  2. "Rise, go out. ...So the people took their dough before it was leavened...Exodus 12:31, 34 NKJV
  3. ...nor shall leaven be seen among you ...This is done because of what the Lord did for me when I came up from Egypt.'" Exodus 13:7-8 NKJV
- (b) Y'shua on Leaven...Beware!

1. ...**"Beware of the leaven** of the Pharisees, which is **hypocrisy**. For there is nothing covered that will not be revealed, nor hidden that will not be known."

Luke 12:1-2 NKJV

- a) *"For the word of God is living and powerful, and sharper than any two-edged sword, **piercing even to the division of soul and spirit**, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. **And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.**"* Hebrews 4:12-13 NKJV

2. ..**"Take heed and beware of the leaven** of the Pharisees and the Sadducees." ...not the leaven of bread, **but of the doctrine** of the Pharisees and Sadducees." Matthew 16:6, 11-12 NKJV

(c) Sin is lawless...DO NOT SIN!

1. "Whoever commits sin also commits lawlessness, and **sin is lawlessness.**" I John 3:4 NKJV
2. **"Whoever commits sin also commits lawlessness,** and sin is lawlessness. ...**Whoever abides in Him does not sin.** Whoever sins has neither seen Him nor known Him. ...**Whoever has been born of God does**

**not sin**, for His seed remains in him; **and he cannot sin**, because he has been born of God." 1 John 3:4-6, 9 NKJV

3. "Therefore **do not let sin reign in your mortal body, ...do not** present your members as instruments of unrighteousness to sin, ... **For sin shall not have dominion over you, ... Shall we sin because we are not under law but under grace? Certainly not!**"

Romans 6:12-15 NKJV

(d) Don't even entertain sin!

1. "...**sin lies at the door. And its desire is for you, but you should rule over it.**" Genesis 4:7 NKJV
2. **A little leaven** leavens the whole lump." Galatians 5:9 NKJV
3. "... **let us lay aside every weight, and the sin which so easily ensnares us, ...**" Hebrews 12:1 NKJV
4. "*For if, **after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.** For it would have been better for them not to have known the way of righteousness, than having*

*known it, to turn from the holy commandment delivered to them.” II Peter 2:20-21 NKJV*

**D. After the Crucifixion (John 19)—It was STILL the “preparation day and...”**

- (1) Notice the Bread [in connection to the preparation we see in the synoptic Gospels] *“Where do You want us to prepare for You to eat the Passover?”*
  - (a) **(Mark 14:12)** Feast of Unleavened [Bread], (azymōn) Adjective—Strong's Greek 106: unfermented, free from leaven. (This is the bread that you must break on Passover.)
  - (b) **(Mark 14:22)** bread (arton) Noun—Strong's Greek 740: Bread, a loaf, food. From airo; bread or a loaf. (This is the leavened bread they are breaking at the Last Supper)
- (2) The Events of Crucifixion Day
  - (a) **The King on the Cross** (John 19:17-24)
  - (b) **Behold your mother** (John 19:25-27)
  - (c) **It is Finished** (John 19:28-30)
- (3) They want to pierce Him and take Him down—And Look...it is **STILL** the Preparation Day
  - (a) **It was Preparation Day; it was a High Day:** “Therefore, because **it was the Preparation Day**, that the bodies **should not remain on the cross on \*the Sabbath** (for



that Sabbath was a **\*\*high day**), the Jews asked Pilate that their legs might be broken, and that they might be taken away." John 19:31 NKJV

1. The sabbath was a High Day? No other Gospel except John, the prophetic gospel writer, records this important detail (it is not mentioned in the synoptic Gospels). We must take Y'shua off the cross because the Sabbath is approaching. Left alone, any reader would assume this means the weekly Sabbath, the seventh day, or in our vernacular, Saturday.
2. We know Y'shua went on the cross in the morning, and we know He died at 3:00pm, and we know the new day begins as the sun sets (approximately 7:00pm in April in Jerusalem), and they needed to get Him off the cross before sundown when the new day begins because it was "a Sabbath". Of course, the time "between the evenings" as the sun is setting is the Passover (**\*\*Passover is a "moment" not a day**). Y'shua was the Passover Lamb that year.
  - a) "Now it was the **third hour [9am]**, and they crucified Him. Now when the **sixth hour [noon]** had come, there was darkness over the whole land until the ninth hour. And at the **ninth hour [3pm]**

...“My God, My God, why have You forsaken Me?”  
**And Jesus cried out with a loud voice, and  
breathed His last.”** Mark 15:25, 33-34, 37 NKJV

3. **\*The Sabbath** of the first day of the Feast of Unleavened Bread would begin at sundown and is set-apart no matter what day of the week it is, as the weekly Sabbath (Friday sundown to Saturday sundown) is set-apart! **The Sabbaths associated with the Feasts of the Lord are called High Days!** (*“that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day”*)
- a) \*\*\*“On the fourteenth day of the first month at twilight **[the moment]** is the LORD’s Passover. And on the fifteenth day of the same month is the **Feast of Unleavened Bread to the LORD**; seven days you must eat unleavened bread. **On the first day** you shall have a holy convocation; you shall do no customary work on it **[\*\*it’s a a High Day, a Sabbath]**. But you shall offer an offering made by fire to the LORD for seven days. **The seventh day shall be a holy convocation; you shall do no customary work on it [also a Sabbath].’ ”**”  
Leviticus 23:5-8 NKJV

4. They don't want to be "unclean" from handling a dead body going into the Sabbath (the High Day, the first day Unleavened Bread) so they make the request.
5. The rest is history; they show up and He has already died...then they prepare him with [burial] spices (seasonings for the Lamb) and place him into the grave (the Lamb into the oven) before Sundown.
6. If you are ignorant of the Laws of God, in this case especially the Feast Commandments, you would not have a clue what a High Day means, and you would just assume that the Sabbath referred to here is the weekly Sabbath (Saturday), which would place the crucifixion on a Friday. That is what all of Christendom has done in error for centuries, starting with the Catholic Church.
7. This "Friday crucifixion error" then causes the problem no one wants to speak about. You can't count three days and three nights between Friday night and Sunday morning, the traditional belief about the death, burial and resurrection.
  - a) ...*"An evil and adulterous generation seeks after a sign, and no sign will be given to it except **the sign of the prophet Jonah** [Jonah 1:17]. For as Jonah*

*was three days and three nights in the belly of the great fish, **so will the Son of Man be three days and three nights [72 hours] in the heart of the earth.***” Matthew 12:39-40 NKJV

8. But **\*when you understand the Feasts of the Lord**, you know that the Sabbath here is NOT THE WEEKLY SABBATH and does NOT need to fall on Saturday; it can fall on any day of the week. In this case, historically, Passover was a Wednesday that year, which makes perfect sense. Y’shua went in the grave on a Wednesday night (before Sundown) and He resurrected **three days and three nights** later on a Saturday night (before Sundown). And when they arrived at the tomb Sunday morning, the first day of the week (Matthew 28:1), He was ALREADY gone!
9. Errors occur when you don’t know the Scriptures!
  - a) *“Jesus answered and said to them, “You are mistaken, **not knowing the Scriptures** nor the power of God.”* Matthew 22:29 NKJV
  - (b) **Scripture Fulfilled!** They came to break His legs (*“that their **legs might be broken**, and that they might be taken away.”* John 19:31) “For these things were done that the **Scripture should be fulfilled, “Not one of His**

**bones** shall be broken.” And again another Scripture says, “They shall look on Him whom they pierced.””  
John 19:36-37 NKJV

(4) Y’shua/the Lamb was buried and put in the grave/oven  
(John 19:38-42) And it’s STILL THE PREPARATION DAY!

(a) “So there they laid Jesus, **because of the Jews’**

**Preparation Day**, for the tomb was nearby.” John 19:42

TIMEOUT: A QUICK FEAST OVERVIEW

## 2. \*Feasts of Yahweh in Review

### A. Feasts of Yahweh and their Prophetic Overview

(1) Spring Feasts

(a) **Passover (Death)**: an event, not a day, takes place at sunset on the 14th day of the 1st Month—Death of the Lamb and Death of Messiah. (See Romans 6 in [The Reason](#))

(b) **Unleavened Bread (Burial)**: 7 days starting at the Passover Event—Lamb in the oven and Messiah in the tomb.

(c) **First Fruits (Resurrection)**: the first day after the Sabbath that follows the Passover Event—End of the three days’ journey and the third day Resurrection of Messiah.

**Note:** the only time the Feast of First Fruits can occur

three days and three nights after the Passover is when Passover falls on a Wednesday night. On the year of the crucifixion, Passover WAS A WEDNESDAY NIGHT!

- (d) **Shavuot—Feast of Weeks (Pentecost):** the Law given on Mt. Sinai (in the third month, Exodus 19:1) and the Spirit given on Pentecost (Acts 2:1). This Feast actually takes place in the summer, but is an extension of the Passover season as the 50 days to reach Pentecost are counted as such: count 7 Sabbaths from the Sabbath after Passover and add a day.
- (2) Fall Feasts
- (a) **Feast of Trumpets (Second Coming):** The Return of the Messiah (the first day of the 7th Month; the only Feast that takes place on the first day of a month, and which requires spotting the new moon—no one knows the day or the hour, but must be sober and watching because we do know the times and the seasons. (I Thessalonians 5:1-11)
  - (b) **Yom Kippur (The Judgment):** 10 days after the Feast of Trumpets.
  - (c) **Feast of Tabernacles (The Millennial Kingdom):** This is the festival of joy that begins 5 days after Yom Kippur or Judgment and lasts 7 days.

(d) **Last Great Day of Tabernacles (Eternity):** 8th day added to Tabernacles—It is called “the Joy of the Law.” Eight in Hebrew is symbolic of Eternity, Infinity, and New Beginnings—“I make all things new!”

1. John 7:37-39

- a) On the last day, that great day of the feast...
- b) If anyone thirsts, let him come to Me and drink.
- c) Out of his heart will flow rivers of living water.
- d) He spoke concerning the Spirit, because Jesus was not yet glorified.

2. Revelation 21:1-6!

- a) Now I saw a new heaven and a new earth—  
Behold, I make all things new— the Beginning and the End.
- b) I will give of the fountain of the water of life freely to him who thirsts.

## REVEALING SONS

### 3. Legitimate Sons

#### A. Distinguishing Firstborns

- (1) Firstborn warning! The LAST warning! True firstborns are revealed with a death. (All of creation is waiting for the revealing of the true firstborns—Romans 8:19)

- (a) “And the LORD said to Moses, **“I will bring one more plague on Pharaoh and on Egypt. ... Exodus 11:1**
  - (b) ...‘About midnight I will go out into the midst of Egypt; and **all the firstborn in the land of Egypt shall die, ...”**  
Exodus 11:4-5 NKJV
  - (c) **“But against none of the children of Israel** shall a dog move its tongue, against man or beast, **that you may know that Yahweh does make a difference between the Egyptians and Israel.”** [They must do something for this to be true, they must apply the blood, but the inference here is that THEY ALL WILL! \*Plus...] Exodus 11:7 NKJV
  - (d) “For the LORD will pass through to **strike the Egyptians;** and **when He sees the blood on the lintel** and on the two doorposts, the LORD will pass over the door and **not allow the destroyer to come into your houses to strike you.”** Exodus 12:23 NKJV
- (2) Death of the Firstborns
- (a) **WARNING:** “For I will pass through the land of Egypt on that night, and will **strike all the firstborn in the land of Egypt...** Exodus 12:12 NKJV
  - (b) **COST:** “the LORD **struck all the firstborn in the land of Egypt, ...for there was not a house where there was not**



**one dead.” [meaning NOT one Egyptian household applied the blood—all Firstborns of Egypt were dead! \*That is THE great distinction!] Exodus 12:29-30 NKJV**

(3) Survival of the Firstborns

(a) Now the **blood shall be a sign for you** on the houses where you are. And when I see the blood, I will pass over you; and **the plague shall not be on you to destroy you when I strike the land of Egypt.”** Exodus 12:13

(b) ..“**Consecrate to Me all the firstborn...”** Exodus 13:1-2

(4) Questions...

(a) What happened to all the non-first-born Egyptians?

(b) What happened to all the non-first-born slaves from other nations who were NOT Egyptians?

1. “**A mixed multitude** went up with them also, and flocks and herds—a great deal of livestock.” Exodus 12:38 NKJV

2. “**One law** shall be **for the native-born and for the stranger** who dwells among you.” Exodus 12:49 NKJV

(c) Who was the Pharaoh of the Exodus?

1. No one is 100% certain but, it was unlikely to have been Rameses, despite Hollywood’s fondness for that figure. Most likely, it was Amenhotep II, the seventh

Pharaoh of the Eighteenth Dynasty. But it might also have been Neferhotep I of the Thirteenth Dynasty, or, less probably, Tutankhamun. There isn't enough detail to positively identify that ruler, and that may have been God's plan all along (see Psalms 9:5-8; 109:1-16 about how, at times, the wicked are blotted out of history and their memory has perished.)

(d) If Pharaoh survived, could he have been the firstborn?

1. It would seem that he was obviously NOT the firstborn son. (*"the Lord struck all the firstborn in the land of Egypt"* Exodus 12:29) How was he then Pharaoh? Good question for which we do not have an answer!

(5) Y'shua Messiah as Firstborn

- (a) "For God so loved the world that He gave **His only begotten Son...**" John 3:16-17 NKJV
- (b) "He is the image of the invisible God, **the firstborn over all creation. ...**" Colossians 1:15-16 NKJV
- (c) "And He is the head of the body, the church, who is the beginning, **the firstborn from the dead...**" Colossians 1:18 NKJV
- (d) ...that He might be **the firstborn among many brethren.**" Romans 8:29 NKJV

- (e) “... **Also I will make him My firstborn, The highest of the kings of the earth.**” Psalms 89:26-27 NKJV
  - (f) “...Jesus Christ, the faithful witness, **the firstborn from the dead...**” Revelation 1:5 NKJV
- (6) Followers of Y’shua become Firstborns (as an inheritance)
- (a) JOINT HEIRS: “The Spirit Himself bears witness with our spirit that **we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ...**” Romans 8:16-17 NKJV
  - (b) BECOME PERFECT EXACTLY LIKE HIM: “till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, **to the measure of the stature of the fullness of Christ;**” Ephesians 4:13 NKJV
  - (c) CHURCH OF THE FIRSTBORN: “For you have not **come to the mountain** that may be touched ...**But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven...**” Hebrews 12:18-24 NKJV
- (7) Firstborns vs. Non-firstborns
- (a) A mixed multitude left Egypt with Israel. (Exodus 12:38)
  - (b) The Story of Two Firstborns

- 1) **True Firstborns who applied the blood**—Had faith to believe and applied the blood of the lamb:
    - ☐ faith + blood = temporal salvation with eternal redemption
  - 2) **False Firstborns who did not apply the blood died**—had no faith to believe and did not apply the blood of the lamb:
    - ☐ no faith + no blood = neither temporal nor eternal redemption
- (c) I was never at immediate risk in Egypt because I am not a firstborn; what about me?
- 1) **Non-firstborns who came out of Egypt with Israel**—they had the faith to believe whose side had the real God, but they did not require the blood of the lamb to avoid immediate death:
    - ☐ faith + no blood = temporal salvation without eternal redemption
  - 2) **Non-firstborns who stayed Egypt**—they did not have the faith to believe whose side had the real God, and they also did not require the blood of the lamb to avoid immediate death, but they would eventually die in Egypt:

□ no faith + no blood = neither temporal nor eternal redemption

## B. Separating Sons from Sons

- (1) The Revealing of Legitimate Firstborn Sons: Are you beginning to recognize that the separating of sons (distinguishing and revealing true sons) is Passover Language?
  - (a) Every Israel household DID apply the blood (that is the distinction): “...**all the firstborn in the land of Egypt shall die, ... But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that Yahweh does make a difference between the Egyptians and Israel.**” Exodus 11:4-7
  - (b) **The plague shall not be on you:** Now the **blood shall be a sign for you** ...when I see the blood, I will pass over you; and **the plague shall not be on you to destroy you when I strike the land of Egypt.**” Exodus 12:13 NKJV
  - (c) “And it came to pass at midnight that the Lord **struck all the firstborn in the land of Egypt...**” Exodus 12:29 NKJV
  - (d) “...**for there was not a house where there was not one dead.**” Exodus 12:30 NKJV

- (e) **Consecrate to Me all the firstborn...** “Then the LORD spoke to Moses, saying, “**Consecrate to Me all the firstborn, ...it is Mine.**”” Exodus 13:1-2 NKJV
- (f) “**...that the Lord killed all the firstborn in the land of Egypt, ... but all the firstborn of my sons I redeem.**”” Exodus 13:15 NKJV
- (g) “...[19] **For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.** For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be **delivered from the bondage** of corruption into the glorious liberty of the children of God. ...the whole creation groans and labors with birth pangs together until now.” Romans 8:18-22 NKJV
- (h) “If you endure chastening, **God deals with you as with sons**; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, **then you are illegitimate and not sons.**” Hebrews 12:7-8 NKJV

WHAT IS THE END?

#### 4. The Gospel of the Kingdom and the END

##### A. Is the END the 2nd coming of Messiah?

- (1) A trip through Matthew 24 and a look at the End:
    - (a) **FIRST: Don't be deceived;** you will hear of wars and rumors of wars..." Matthew 24:4-12 NKJV
  - (2) And then the Gospel of the Kingdom and the END...
    - (a) "But he who endures to **the end** shall be saved. And this **gospel of the kingdom** will be preached in all the world as a witness to all the nations, **and then the end will come.**" Matthew 24:13-14 NKJV
    - (b) Remember at the Last Supper: "*Now **before the Feast of the Passover**, when **Jesus knew that His hour had come** [when the lamb must be killed and placed in the oven] that He should depart from this world to the Father, having loved His own who were in the world, **He loved them to the end.** ...*" John 13:1-2 NKJV
1. What is the Gospel of Kingdom?
    - a) Is it the same as the Gospel of Salvation?
    - b) Is it an extension of the Gospel of Salvation?
    - c) Is it the mature Gospel?
    - d) What is the Kingdom?
  2. What is the End?
    - a) Is it the second coming of Christ—when the Master returns?
    - b) Is it the Rapture?

- c) Or... Is it the Separation of Firstborns from Firstborns and Firstborns from Non-firstborns?
  - d) Is it Passover?
- (3) But as we continue in Matthew 24, we learn that a lot happens between the END and the return of the Master:
  - (a) You see the 'abomination of desolation standing in the holy place; it's time to flee; pray its not in winter or on **the Sabbath**; it will be great tribulation; ... don't be deceived, they are not pointing to the true Messiah; the true savior comes like lightning comes from the east and flashes to the west... Matthew 24:15-28 NKJV
- (4) When is that coming? After the tribulation of those days:
  - (a) **“Immediately after the tribulation...then the sign of the Son of Man will appear in heaven, ...And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.”** Matthew 24:29-31 NKJV
    1. What will it look like before His coming?
    2. We see a time of tribulation has passed.
    3. And we know He comes with the sound of a trumpet, the last trumpet (read all of I Corinthians 15 and Revelation 10)



a) *“Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— in a moment, in the twinkling of an eye, **at the last trumpet**. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.”* 1

Corinthians 15:51-52 NKJV

b) *“but in the days of the sounding of **the seventh angel [the last trumpet]**, when he is about to sound, **the mystery of God would be finished**, as He declared to His servants the prophets.”*

Revelation 10:7 NKJV

(5) We will be able to tell when these things are approaching, much like we can tell when a fruit is ripe for the picking! But how much time will pass between the END and the Son of Man appearing? We learn that all these things take place in ONE GENERATION!

(a) *“Assuredly, I say to you, **this generation will by no means pass** away till all these things take place.”*

Matthew 24:32-35 NKJV

1. There is one generation between the END in v. 14 and the coming of the Master in v. 46
2. What should that generation be doing?

3. **Note: just as we see in the Exodus and First Passover...** Even though the sins of the parents SHOULD HAVE extended to the third or fourth generation (Deuteronomy 5:9), supernaturally only ONE GENERATION passed in the wilderness before they were able to enter the promised land. And this is what we see after the Gospel of the Kingdom is preached to the whole world in Matthew 24:13-14, and then the End comes (which you now know is a Passover and exodus).

(b) **PREPARATION (Matthew 24:36-44): just like in the days of Noah**, be prepared while others act like nothing will happen. They ignored every warning until the day that Noah entered the ark. Even Noah did not know exactly when the flood would come but he prepared and watched; You too must watch, for you do not know what exact hour your Lord is coming. Therefore you also be ready, for the Son of Man is coming **at an exact hour you do not expect.**

1. Just as in the Feast that Prophetically shadows His return, the Feast of Trumpets, for which you must watch to spot the new moon (which indicate the new month).

(6) **THIS IS WHAT FAITHFUL BELIEVERS LOOK LIKE WHEN THE MASTER RETURNS!**

(a) “Who then is a faithful and wise servant, whom his master made **ruler** over his household, to **give them food** in due season? Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he will **make him ruler** over all his goods.” Matthew 24:45-46 NKJV

1. This is that provocative question Y’shua asked, but never answered, the one we highlighted in the introduction. He leaves the conclusion for you to discover.
2. Who is the faithful and wise servant, whom his master made **ruler** over his household, to **give the people food** in due season?
  - a) Answer: Joseph (see Genesis 41:37-44)
  - b) He interpreted Pharaoh’s dream...
  - c) He recommended preparing during the seven years of double portion.
  - d) And feeding the people during the seven years of famine.

- e) Pharaoh then calls him the wise and discerning servant and makes him ruler over his household (all of Egypt).
  - f) You **MUST** be found doing the same thing when your Master returns!
3. Those who are not...
- a) (Matthew 24:45-51) The evil servant does not know this entire sequence and thinks... 'My master is delaying his coming,' and he treats others horribly and acts as if he's got an eternity to get ready. It will not be good for them!

**B. Is Y'shua talking to you?**

- (1) There is one rule of law for those delivered from Egypt by Yahweh, no matter what their background (native born or foreigner)...
- (a) **"For seven days no leaven shall be found in your houses, ... whether he is a stranger or a native of the land."** Exodus 12:19 NKJV
- (b) **"...Passover: No foreigner shall eat it. ...when you have circumcised him, then he may eat it. A sojourner and a hired servant shall not eat it."** Exodus 12:43-45 NKJV
- (c) **"...when a stranger dwells with you and wants to keep the Passover to the LORD, let all his males be**

**circumcised..he shall be as a native of the land.** For no uncircumcised person shall eat it. **One law shall be for the native-born and for the stranger who dwells among you.**"" Exodus 12:47-49 NKJV

**(2) NOTE TO CHRISTIANS—You are no longer considered strangers but citizens. Ephesians 2 is a Passover message!**

(a) For by grace you have been saved through faith...  
**Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.** For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, **having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two,** thus making peace, and that He might reconcile them both to God in one body through the cross, thereby **putting to death the enmity... Now,**

**therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,** having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone, ..." Ephesians 2:8-22

- (b) NEW CITIZENSHIP: "For our **citizenship is in heaven,** from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will **transform our lowly body that it may be conformed to His glorious body,** according to the working by which He is able even to subdue all things to Himself." Philippians 3:20-21 NKJV
  - (c) **One law shall be for the native-born and for the stranger (become one people) who dwells among you.**  
— "I, therefore, the prisoner of the Lord, beseech you .. to keep the **unity of the Spirit** in the bond of peace. There is **one body** and **one Spirit**, just as you were called in **one hope** of your calling; **one Lord, one faith, one baptism; one God and Father of all,** who is above all, and through all, and in you all." Ephesians 4:1-6 NKJV
- (3) The Passover ENDS one culture and begins a new one
- (a) WHAT IT DOES TO EGYPT IMMEDIATELY: ...**So the LORD overthrew the Egyptians in the midst of the sea.**

**...and Israel saw the Egyptians dead on the seashore."**

Exodus 14:27-30 NKJV

- (b) **WHAT IT DOES TO EGYPT FOREVER: "Egypt will become a desolate wasteland. ...and I will make the land of Egypt a ruin and a desolate waste ... I will make the land of Egypt desolate among devastated lands, and her cities will lie desolate for forty years among ruined cities. And I will disperse the Egyptians among the nations and scatter them through the countries. ' ... It will be the lowliest of kingdoms and will never again exalt itself above the other nations. I will make it so weak that it will never again rule over the nations. ..."** Ezekiel 29:9-16 NIVUK
- (c) **AN END OF EVERY NATION THAT COMES AGAINST ISRAEL: "...For I will make a complete end of all the nations To which I have driven you, But I will not make a complete end of you. I will rightly correct you, For I will not leave you wholly unpunished."** Jeremiah 46:28 NKJV

### **C. Human Initiative**

- (1) Then: Stand up and identify yourself as NOT being Egypt.
- (a) **"...that you may know that the LORD does make a difference between the Egyptians and Israel."** Ex. 11:7

1. In the case of the 10th plague, those at risk are specified, and there is a distinction between Egypt and Israel (Ex. 11:7) only in that Israel will be instructed how to avoid the plague. Anyone wishing to avoid it must DO SOMETHING to be safe! This speaks of human initiative in cooperation with Yahweh's prophetic plan. This is ultimately connected to the "revealing of sons" in Romans 8 which should open your eyes to the revealing of sons being a picture of Passover (the separation of true firstborn sons) and how it is connected with human initiative (you must do something).
2. For the earnest expectation of the creation eagerly waits for **the revealing of the sons of God.**" Romans 8:19 NKJV

#### **D. The Kingdom**

##### (1) The Gospel of the Kingdom

- (a) "And **this gospel of the kingdom** will be preached in all the world as a witness to all the nations, **and then the end will come.**" Matthew 24:14 NKJV
- (b) THE GOSPEL OF THE KINGDOM: ""**Comfort, yes, comfort My people!**" Says your God. "**Speak comfort to Jerusalem,** and cry out to her, That her warfare [**hard**



**labor, Romans 8:18-22]** is ended, ...The voice of one crying in the wilderness: "Prepare the way of the LORD; Make straight in the desert A highway for our God. [**The message of Elijah; Malachi 4:4-6]** ...**The glory of the LORD shall be revealed [Romans 8:21], ...Behold, the Lord GOD shall come with a strong hand [Malachi 4:4-6], ...Who has directed the Spirit of the LORD, Or as His counselor has taught Him? With whom did He take counsel, and who instructed Him, And taught Him in the path of justice? Who taught Him knowledge, And showed Him the way of understanding?"** Isaiah 40:1-14 NKJV

1. WHO KNOWS THE MIND OF YAHWEH—THOSE WHO UNDERSTAND THE GOSPEL OF THE KINGDOM! "For "who has known the mind of the LORD that he may instruct Him?" **But we have the mind of Christ.**" I Corinthians 2:16 NKJV
2. Read I Corinthians 2:1-5 (The Gospel of Salvation)
3. Then read I Corinthians 2:1-16 (The Gospel of the Kingdom)
4. The Gospel of..
  - a) Maturity
  - b) Perfection

- c) Discipleship
- d) The government of Heaven
- e) God's mysteries
- f) The Fullness and Stature and Image of Christ
- g) Joint Heirship
- h) The Revealing of Son
- i) And the Restoration of all things!

## THE RESTORATION OF ALL THINGS

### 5. The Restoration

#### A. What the Scriptures Say!

**(1) Peter had learned from his Master about the restoration; and when it would happen**

(a) ““...Repent therefore and be converted, that your sins may be blotted out, **so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, ...**” Acts 3:17-23 NKJV

(b) “But this Man, after He had offered one sacrifice for sins forever, **sat down at the right hand of God, from that time waiting till His enemies are made His footstool.**” Hebrews 10:12-13 NKJV

(c) **“Your enemies Your footstool...** Psalms 110:1-2 NKJV

**(2) All of creation is waiting for it! It comes with the  
Manifestation of Sons!**

(a) **“...For the earnest expectation of the creation eagerly  
waits for the revealing of the sons of God. ...into the  
glorious liberty of the children of God. ...”** Romans  
8:18-22 NKJV

1. We had a time of refreshing and now Y’shua is in heaven sitting at the right hand of the Father until something happens. What is He waiting for?
  - a) His enemies to be made His footstool.
  - b) The revealing of the sons which you now know is Passover.
  - c) The restoration of all things (delivered from the bondage of corruption **into the glorious liberty of the children of God!**)
2. This restoration is something God spoke about through His prophets, and...
3. The Lord will raise up a prophet to restore all things.  
Who can that be?

**(3) Moses and Elijah at the Transfiguration**

(a) Matthew 17:1-5 NKJV

(b) ..Arise, and do not be afraid." ...“Tell the vision to no one until the Son of Man is risen from the dead.” [SEE **II Peter 1:16-18**] Matthew 17:6-9NKJV

1. **Peter speaking of the transfiguration AFTER THE RESURRECTION:** II Peter 1:16-18 NKJV

(4) **What was on the minds of Y’shua’s Disciples when they came down from the mountain, after they say Moses and Elijah? And what did Y’shua say the role of the prophet was?**

(a) ...“Why then do the scribes say that Elijah must come first?” Jesus answered and said to them, “**Indeed, Elijah is coming (**Malachi 4:4-6**) first and will restore all things. But I say to you that Elijah has come already (**Luke 1:13-17, Matthew 11:14-15**)** and they did not know him but did to him whatever they wished.

Likewise the Son of Man is also about to suffer at their hands.” **Then the disciples understood that He spoke to them of John the Baptist.**” Matthew 17:10-13 NKJV

(b) Repeat: **whom heaven must receive until the times of restoration of all things**, which God has spoken by the mouth of all His holy prophets since the world began.” Acts 3:19-21 NKJV

(5) **Elijah comes before Y'shua to restore all things... John the Baptist came in the spirit of Elijah before the Lord's first coming:**

(a) "...For this is he who was spoken of by the prophet Isaiah, saying: **"The voice of one crying in the wilderness: 'Prepare the way of the LORD; Make His paths straight.'** ... "When He had been baptized, ... **"This is My beloved Son, in whom I am well pleased."**"

Matthew 3:1-3, 16-17 NKJV

1. Peter, James and John join Y'shua on the mountain and he shows them what His glorified body will look like.
2. Suddenly Moses and Elijah appear (how the disciples recognized them is a wonder!)
3. The same voice appears that announced Y'shua's coming the first time! This prophetic picture shows us it will happen again!
4. This very thing, the voice and seeing the prophets, prompts this question when they come down from the mountain: **"Why then do the scribes say that Elijah must come first?"**
5. Elijah comes first to restore all things (just like Peter later teaches in Acts 3)

6. He learned the answer from Y'shua before the crucifixion in Matthew 17! The shadow was John the Baptist who came how?
7. Well, at Y'shua's baptism, John is referred to as the voice of one crying, in the wilderness prepare a way for the Lord! (That is Elijah!)
8. And John the Baptist was prophesied to come in the spirit of Elijah! (Prophesied about him by his own father as we will see next!)

**(6) John the Baptist was prophesied to come in the Spirit of Elijah**

- (a) **...He will also go before Him in the spirit and power of Elijah, [as affirmed by Y'shua in Matthew 17] 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."** Luke 1:13-17 NKJV
- (b) **Zacharias' Prophecy—And you, child, will be called the prophet of the Highest: ..."And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways, To give knowledge of salvation to His people By the remission of their sins, ...So the child grew and became strong in**

spirit, and was in the deserts till the day of his manifestation to Israel." Luke 1:67-80 NKJV

(c) **"Now this is the testimony of John, .., "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" He said: "I am 'The voice of one crying in the wilderness: "Make straight the way of the LORD," ' ... "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" ..."** John 1:19-27 NKJV

1. He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children. (see Malachi 4)
2. The Child will be a prophet of the Most High.
3. He says he is not Elijah or the Prophet, but why? Even after he confirms that he is "The voice of one crying, in the wilderness..."
4. For he is "the spirit and power of Elijah!"
5. With that in mind let's continue to explore who that messenger is!

**(7) Preparing the Way (the messenger prepares the way for THE MESSENGER)**

(a) **“Behold, I send My messenger, And he will prepare the way before Me. ..Even the Messenger of the covenant, In whom you delight. Behold, He is coming, ...” Malachi 3:1-3 NKJV**

(b) **Who is the coming messenger and what is his message?**  
**“Comfort, yes, comfort My people!” ... The voice of one crying in the wilderness “Prepare the way of the LORD; Make straight in the desert A highway for our God. ...The glory of the LORD shall be revealed, And all flesh shall see it together; ...” Isaiah 40:1-8 NKJV**

1. Behold, I send My messenger before Your face, Who will prepare Your way before You.’

a) **...Behold, I send My messenger before Your face, Who will prepare Your way before You.’ “...John the Baptist; ...And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. ... he is Elijah who is to come. He who has ears to hear, let him hear!”** Matthew 11:7-15 NKJV

**(8) Who is the messenger (the prophet) and what is the message? PASSOVER IS COMING!**

(a) **“For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be**



stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch. But to you who fear My name The Sun of Righteousness shall arise With healing in His wings; And you shall go out And grow fat like stall-fed calves. You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do this, " Says the LORD of hosts. **"Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel, With the statutes and judgments. Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD. And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers,** Lest I come and strike the earth with a curse." Malachi 4:1-6 NKJV

1. The messenger is Elijah!
2. The message: **Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel!**
3. Remember Horeb from Deuteronomy 18: "The LORD your God will raise up for you **a Prophet like me** from your midst, from your brethren. Him you shall hear, **according to all you desired of the LORD**

**your God in Horeb** in the day of the assembly,  
saying, **'Let me not hear again the voice of the LORD  
my God.'**

4. The people desired to hear someone OTHER THAN THE LORD in order to receive the Laws.
5. In the end: **Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD.**
6. **And he will restore families,** lest the curse over creation remains! (See: [The Image of God](#))

### **PASSOVER—Who are Legitimate Sons? (Passover Preparation)**

1. The preparation day...
2. The Feasts of the Lord...
3. The Revealing of Sons...
4. The Gospel of the Kingdom and the End...
5. The Restoration of All things...