



The Haggadah

IMPORTANT LINKS

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The Telling

WHO ARE LEGITIMATE SONS?

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Welcome to the Passover with Kingdom Embassy Ministries

When your children ask, what will you tell them? What happens when an entire generation separates from its roots, forgets their heritage, and has no recollection from where they came? Yahweh built reminders into the culture of His people to deter that from happening, but unfortunately it has. God's people disconnected from the original roots of their faith, surrendered to common culture, and adopted the traditions of the world around them. In other words, they detached themselves from their true roots and attached themselves to the fake roots of this world.

Do not love the world or the things of the world, John the disciple warned. Are you guilty of committing the same crimes Y'shua accused the religious hypocrites of, in His day, "making the word of God of no effect through your tradition which you have

handed down?" I fear, if asked, like those religious hypocrites, too many Christians could offer no defense!

"How so?" you might be thinking. Look around, especially during the holiday seasons, and you will see the majority of Christians flocking to celebrate manmade holidays, steeped in pagan traditions. But when their children ask, "What do you mean by this service?" Or, "What is the meaning of the testimonies, the statutes, and the judgments which the Lord our God has commanded you?" Or, "What do these stones mean to you?" They will have no biblical answer because they have been carried away in "making the word of God of no effect through their tradition which they have now handed down to their children."

It's sad that if Y'shua was walking the earth today, He'd be asking the same question of religious leaders that He did two thousand years ago. "Why do you also transgress the commandment of God because of your tradition?" John warned us about loving the things of the world, "the lust of the flesh, the lust of the eyes, and the pride of life..." May we, as the Body of Christ, run from such things. And the next time your children ask, this is what you will answer; "It's the Passover; we were slaves and now we are free; let your children tell their children, and their children the next generation. It is a memorial forever."

Or, you can say, “Go find your painted eggs and chocolate Easter bunnies. Fill your baskets; this is now how we remember the death, burial and resurrection of our blessed Savior.” It’s sad we have fallen so far. I don’t know about you, “But as for me and my house, we will serve Yahweh!”

The Four Pillars of Kingdom Embassy Ministries

1. **Remembering our Roots:** We honor the importance of knowing the *Hebrew Roots of Christianity*. If we don’t know from where we came, we will never truly understand where we are going.
2. **Restoring Authority:** The Church was built on Y’shua as the *Chief Cornerstone* with the equal authority given to the *Apostolic and Prophetic Offices*. The Prophetic Office has been dormant and will return to its equal power.
3. **Maturing Disciples:** We are called to train *Disciples* not just make *Converts*. Sure, we must preach salvation to all those who will hear, but once someone comes to faith, that is when the real journey begins.
4. **Advancing the Kingdom:** We are charged with preaching the *Gospel of the Kingdom* to the whole world, which necessitates distinguishing that complex message from the simple *Gospel of Salvation*.

What is Passover?

- It's symbolic of Bondage into Freedom
- It's the picture of a Journey to a Destination
- It identifies and separates Firstborn Sons
- It indicates a transition from childhood to maturity (adulthood)
- It's the END of one thing and the start of something new

INTRODUCTION TO PASSOVER

1. The Haggadah—the Telling

A. “How did Jesus prepare for Passover?”

(1) The Preparation Day

- (a) The You can see Y'shua's preparation for Passover message here: [Passover—Who are Legitimate Sons?](#).

What He considered the most important message He could leave them right before He became the ultimate Passover Lamb.

B. Passover for Jews

(1) OBLIGATED to FEEL

- (a) Judaism teaches that Jew in every generation are OBLIGATED to FEEL as though they personally experienced the Exodus (**Remember the Passover**).

1. "On that day **tell** [**Haggadah**] your son, "I do this because of what the LORD did for me when I came

out of Egypt.” **This observance will be for you like a sign on your hand and a reminder on your forehead** that this law of the LORD is to be on your lips. For the LORD **brought you [our ancestors!] out of Egypt [Passover]** with his mighty hand. You must keep this ordinance at the appointed time year after year.”
(Exodus 13:8-10)

2. “This is a day **you are to commemorate**; for the generations to come you shall **celebrate it as a festival** to the LORD – a lasting ordinance.” (Exodus 12:14) **[The New Testament confirms that very same thing for Christians!]**

C. Passover for Christians

(1) Christians too are taught to REMEMBER

(a) Why is Passover important to you, as a Christian?

1. “Get rid of the old yeast, so that you may be a new unleavened batch – as you really are. **For Christ, our Passover lamb**, has been sacrificed. **Therefore let us keep the Festival**, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.”

(1 Corinthians 5:7-8)

(2) Connecting the Dots. Who is this talking about?

(a) The Passover Lamb (Exodus 12:1-11)

1. This month shall be the first month of the year to you.
2. On the tenth of this month every man shall take for himself a lamb, for a household (or with his neighbor).
3. Your lamb shall be without blemish, a male of the first year.
4. On the fourteenth day of the same month kill it at twilight.
5. Take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.
6. You shall let none of it remain until morning, You shall eat it in haste.
7. It is the Lord's Passover.

(b) The Passover Lamb

1. "The next day John [the Baptist] saw Jesus coming toward him, and said, "Behold! **The [Passover] Lamb of God** who takes away the sin of the world!" (John 1:29)

(c) Striking Imagery (Isaiah 53)

1. "He is **despised and rejected by men**, A Man of sorrows and **acquainted with grief**. And we hid, as it

were, our faces from Him; He was despised, and we did not esteem Him. Surely **He has borne our griefs** And carried our sorrows; Yet we **esteemed Him stricken, Smitten by God, and afflicted**. But He was wounded for our transgressions, **He was bruised for our iniquities**; The chastisement for our peace was upon Him, **And by His stripes we are healed**. All we like sheep have gone astray; We have turned, every one, to his own way; **And the Lord has laid on Him the iniquity of us all.**" Isaiah 53:3-6 NKJV

- a) "Take this cup away from Me; not My will, but Yours, be done." (Luke 22:42)
 - b) Pilate took Jesus and scourged Him. (John 19:1)
 - c) Why have You forsaken Me? (Matthew 27:46)
2. "He was **oppressed and He was afflicted**, Yet He opened not His mouth; He was **led as a lamb to the slaughter**, And as a sheep before its shearers is silent, So **He opened not His mouth.**" Isaiah 53:7 NKJV
- a) False testimony against Him: The high priest asked Him, "Do You answer nothing? But Jesus kept silent. (Matthew 26:59-63)

- b) While being accused by the chief priests and elders, He answered nothing. He answered him not one word. (Matthew 27:11-14)
- 3. “He was **taken from prison and from judgment**, And **who will declare His generation?** For He was **cut off from the land of the living; For the transgressions of My people** He was stricken.” Isaiah 53:8 NKJV
 - a) The people plotted against Jesus to put Him to death. The Religious Leaders bound Him and delivered Him to Pontius Pilate. (Matthew 27:1-2)
 - b) They crucified Him between two criminals. Even the robbers reviled Him. Father, forgive them, for they do not know what they do. Jesus died! (Matthew 27:35-50; Luke 23:32-34)
- 4. “And they **made His grave with the wicked— But with the rich at His death**, Because He had done no violence, **Nor was any deceit in His mouth.**” Isaiah 53:9 NKJV
 - a) He is swapped for a criminal as a Barabbas is released and Y’shua is scourged and delivered to be crucified. (Matthew 27:26)
 - b) He was buried in a rich man’s tomb (Matthew 27:57-60)

- c) “So Pilate said to the chief priests and the crowd,
“I find no fault in this Man.” (Luke 23:4)
- 5. “Yet it **pleased the Lord to bruise Him**; He has put Him to grief. When **You make His soul an offering for sin, He shall see His seed**, He shall prolong His days, **And the pleasure of the Lord shall prosper in His hand.**” Isaiah 53:10 NKJV
 - a) They stripped Him; placed a crown of thorns on His head; mocked Him; spat on Him; struck Him. (Matthew 27:28-31)
 - b) “When we were still without strength, in due time Christ died for the ungodly.” (Romans 5:6)
 - c) “Woman, behold your son!” John, “Behold your mother!” (John 19:26-27)

D. Still not convinced Passover is for Christians?

- (1) **For you are all sons of God** through faith in Christ...
 - (a) Neither Jew nor Greek
 - 1. “**For you are all sons of God** through faith in Christ Jesus. For as many of you as were **baptized into Christ** have put on Christ. There is **neither Jew nor Greek**, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ’s, then **you are Abraham’s seed**,

and heirs according to the promise.” (Galatians 3:26-29)

(b) Once Gentiles, but No Longer

1. “Therefore remember that you, **once Gentiles in the flesh**—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—**that at that time** you were without Christ, being **aliens from the commonwealth of Israel and strangers from the covenants of promise**, having no hope and without God in the world. But now in Christ Jesus you **who once were far off have been brought near by the blood of Christ**. For He Himself is our peace, **who has made both one**, and has broken down the middle wall of separation, having abolished in His flesh **the enmity**, that is, the law of commandments contained in ordinances, **so as to create in Himself one new man from the two**, thus making peace, and that He might **reconcile them both to God in one body through the cross**, thereby putting to death the enmity. And He came and preached peace to you who were **afar off** and to those who were **near**. For through Him we both have

access by one Spirit to the Father.” Ephesians 2:11-18
NKJV

(c) All of our Ancestors (even if you are NOT A JEW)

1. “For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors [Corinthians were Greeks, not Jews] were all under the cloud and that they **all passed through the sea**. They were all **baptized into Moses** in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and **that rock was Christ.**”

(1 Corinthians 10:1-4)

THE TELLING

2. Passover tradition is to tell the story (Haggadah)

A. The Exodus Story

(1) The Jewish Telling

(a) Read Exodus 1-15

1. Exodus 6:1-9

a) See what I will do to Pharaoh

b) He will drive them out of his land.

- c) Abraham, Isaac, and Jacob knew me as Almighty God.
- d) Moses discovered His name at the burning bush (Exodus 3)
- e) I have heard the groaning
- f) I remember My covenant.
- g) I will bring you out from under the burdens of the Egyptians. (Cup 1)
- h) I will rescue you from their bondage (Cup 2)
- i) I will redeem you with an outstretched arm and with great judgments. (Cup 3)
- j) I will take you as My people, and I will be your God. (Cup 4)
- k) I will bring you into the land.
- l) I will give it to you as a heritage:

B. We add to the TELLING OF THE STORY by reading two New Testament History lessons of Israel.

- (1) Stephen's History Lesson in Acts 7
- (2) The Faith History of God's people in Hebrews 11

(a) The striking thing is that they both end the same way—
Perfection

1. When you really examine Y'shua's message at the table of the Last Supper on the Preparation Day for Passover, you will see that same conclusion.
2. You can see notes and that teaching here: [Passover—Who are Legitimate Sons?](#)

(3) Perfection

(a) **Stephen:** Abraham to Perfection (*The image of Christ:*

1. “While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.” Then he fell on his knees and cried out, “**Lord, do not hold this sin against them.**” When he had said this, he fell asleep.” (Acts 7:59-60)

(b) **Just like Jesus would do—**

1. “When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, “**Father, forgive them, for they do not know what they are doing.**” (Luke 23:33-34)

(c) **Hebrews:** Creation to Perfection (*The image of Christ:*

1. These were all commended for their faith, yet none of them received what had been promised, since God

had planned something better for us so that **only together with us would they be made perfect.**"

Hebrews 11:39-40)

C. The New Testament Story

(1) The Christian Telling

(a) Let's read [**The Telling, Haggadah**] Stephen's account in Acts 7 (we will limit the history to the piece about Moses for time's sake!)

1. **Stephen:** ""At that time Moses was born, and he was no ordinary child. For three months he was cared for by his family. When he was placed outside, **Pharaoh's daughter took him and brought him up as her own son.** Moses was educated in all the **wisdom of the Egyptians** and was powerful in speech and action. "When Moses was forty years old, he decided to **visit his own people**, the Israelites. He saw one of them being mistreated by an Egyptian, so he **went to his defense** and avenged him by killing the Egyptian. Moses thought that **his own people would realize that God was using him to rescue them, but they did not.** The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to

hurt each other?’ “But the man who was mistreating the other pushed Moses aside and said, ‘Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian yesterday?’ When Moses heard this, he fled to Midian, where he settled as a foreigner and had two sons. **“After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.** When he saw this, he was amazed at the sight. As he went over to get a closer look, he heard the Lord say: ‘I am the God of your fathers, the God of Abraham, Isaac and Jacob.’ Moses trembled with fear and did not dare to look. “Then the Lord said to him, ‘Take off your sandals, for the place where **you are standing is holy ground.** I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, **I will send you back to Egypt.’ “This is the same Moses they had rejected with the words, [the rejection of John the Baptist in Mat. 17:12] ‘Who made you ruler and judge?’ He was sent to be their ruler and deliverer by God himself, **through the angel who appeared to him in the bush.** He led them out of**

Egypt and performed wonders and signs in Egypt, at the Red Sea and for forty years in the wilderness.

“This is the Moses who told the Israelites, ‘God will raise up for you a prophet like me [**Elijah**] from your own people.’ He was in the assembly in the wilderness, with the angel who spoke to him on Mount Sinai, and with our ancestors; and he **received living words to pass on to us. “But our ancestors refused to obey him** [again like John the Baptist]. Instead, **they rejected him** and in their hearts turned back to Egypt.” (Acts 7:20-39)

(b) We’ll read only the portion about Moses in Hebrews as well (for time’s sake)

1. **Hebrews:** “By faith Moses, when he had grown up, **refused to be known as the son of Pharaoh’s daughter** [notice the reversal of sonship]. He chose to be mistreated along with **the people of God** rather than to enjoy the fleeting pleasures of sin. He regarded disgrace **for the sake of Christ** as of greater value than the treasures of Egypt, because he was looking ahead to his reward.” (Hebrews 11:24-26)

(c) What did Y’shua see as he sat at the table for His Last Supper?

1. “Therefore, since we are surrounded by such a great cloud of witnesses, **let us throw off everything that hinders and the sin that so easily entangles.** And let us run with perseverance the race marked out for us, **fixing our eyes on Jesus**, the pioneer and perfecter of faith. **For the joy that was set before him he endured the cross**, scorning its shame, and sat down at the right hand of the throne of God. Consider him who endured such opposition from sinners, so that you **will not grow weary and lose heart.”** (Hebrews 12:1-3)

a) We see that the joy set before **Him** was His closest friends. And it was at that very table, Jesus taught all of us that it was not just them He had in His heart:

b) **“My prayer is not for them alone. I pray also for those who will believe in me through their message...”** John 17:20 **THAT IS YOU!**

1) ***This Passover let us fix our eyes on Jesus. And I can't imagine a better way than to sit where he sat, and see what he saw. Let's go on a journey together tonight as we look down the table and*

see through His eyes as He prepared His closest friends for the Passover.

- 2) *The second of three Passovers we would consider “Prophetic Moments” in History*
- 3) ***[1st] Exodus [2nd] first century [3rd] and final...? - Rom 8:19***

D. MORE PASSOVER PREPARATION

(1) **And as we continue in the same in Hebrews 12, what do we see?—DISCIPLINE**

(a) Examine yourself **for sin!**

1. **“In your struggle against sin **[Get the yeast out]**, you have not yet resisted to the point of shedding your blood **[blood of the lamb]**. And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? **[Firstborn Son]** It says, “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you, because **the Lord disciplines the one he loves**, and he chastens everyone he accepts as his son.”**
Endure hardship as discipline; **God is treating you as his children. For what children are not disciplined by their father? If you are not disciplined—and everyone undergoes discipline—then you are not**

legitimate, not true sons and daughters at all.

Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! They disciplined us for a little while as they thought best; but **God disciplines us for our good, in order that we may share in his holiness.** No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.” Hebrews 12:4-11 NIV

a) See: [Passover—Who are Legitimate Sons?](#)

(2) **HOW IS THIS HEBREWS SCRIPTURE REFERRING TO PREPARATION FOR PASSOVER?**

(a) **There are 5 accounts of the Last supper in the New Testament—four in the Gospels and one other... [Paul’s account: Yet he was not there, or was he?]*

1. “For **I received from the Lord** what I also passed on to you: **[we know Paul was not there, but it seems that Y’shua personally revealed exactly what happened at that last supper table]** The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my

body, which is for you; **do this in remembrance of me [Passover]**.” In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood [**3rd cup of redemption**]; **do this, whenever you drink it, in remembrance of me.**” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.” (1 Corinthians 11:23-26)

1) **Similar to Luke—Remember! “do this in remembrance of me.”** (Luke 22:19-20)

2) Matthew and Mark do not use this phrase —
“do this in remembrance of me”

(3) **Look at Paul’s account in 1 Corinthians 11 on Passover preparation and discipline...**

(a) It **mirrors Hebrews 12:1**—*“let us throw off everything that hinders and the sin that so easily entangles.”*

1. “So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

Everyone ought to examine themselves [getting the yeast out] before they eat of the bread and drink

from the cup. For those who eat and drink without discerning the body of Christ eat and drink judgment

on themselves. That is why many among you are weak and sick, and a number of you have fallen asleep. But if we were more discerning with regard to ourselves, we would not come under such judgment. Nevertheless, **when we are judged in this way by the Lord, we are being disciplined [if you are not disciplined you are not legitimate sons [firstborns] so that we will not be finally condemned with the world [Egypt]."** (1 Corinthians 11:27-34)

- a) You must examine your sin before you take the bread and blood!
 - 1) *"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and **is a discerner of the thoughts and intents of the heart.** And there is **no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.**" Hebrews 4:12-13 NKJV*

(4) TAKE COMMUNION! Break the Bread! And use this!
THE MATZAH

- (a) Blessed are you Yahweh our God, King of the Universe who was set us apart by His Word, and and gives us bread from the earth.

1. **Take middle Matzah and hide AFIKOMEN**

- a) Greek: "that which comes after"

(b) **TIME TO EAT—CHILDREN'S QUESTIONS FIRST**

1. **"In days to come, when your son asks you, 'What does this mean?'** say to him, 'With a mighty hand Yahweh brought us out of Egypt, out of the land of slavery. When Pharaoh stubbornly refused to let us go, Yahweh killed the firstborn of both people and animals in Egypt. This is why I sacrifice to Yahweh the first male offspring of every womb and redeem each of my firstborn sons.' And it will be like a sign on your hand and a symbol on your forehead that Yahweh brought us out of Egypt with his mighty hand." (Exodus 13:14-16)

- a) **#1 - Young Child-** On all other nights we eat bread with leaven. On this night, why do we eat only unleavened bread

- 1) A: This is the bread of affliction, which we call Matzah. It is the bread the Israelites had when they left Egypt in a hurry. Notice how it is

pierced, bruised, and stripped. This bread also represents Yahshua the bread of life. Again, this is the bread of affliction that our fathers ate in the land of Egypt. **(Bless and eat the Matzah)**

2) Blessed are you Yahweh our God, King of the Universe who brings forth bread from the earth.

b) **# 2 Young Child** - On all other nights we eat all kinds of vegetables. On this night why do we only eat only bitter herbs?

1) A: On this night we eat bitter herbs instead of vegetables to remind us of the bitter life of slavery the Israelites had in Egypt. The bitter horseradish also reminds us of the bitter cup that Yahshua took upon himself, dying on the tree for us. ***(The Father now spreads horseradish on each piece of bread, passes a piece to each person and recites the blessing. After the blessing all eat.)***

2) Blessed are you Yahweh our God, King of the Universe who has set us apart by his Word, and commanded us to eat Bitter Herbs.

- c) **# 3 - Young Child** - On all other nights we do not dip our vegetables twice. Why on this night do we dip twice?
- 1) A: On this night we dip parsley into the salt water, reminding us of the salty tears which the Israelites cried while they were slaves in Egypt. The salt water also reminds us of the tears of Yahshua while he prayed in the garden, **on the night He submitted to The Father's will.**
 - 2) ***(Each person dips a piece of parsley into the salt water and eats it.)***
 - 3) **Charoset-** On this night we also dip the Charoset, a sweet mixture made of Apples, Nuts, Raisins, Honey, and Wine. This is to remind us of the clay and bricks the Israelites made to build cities for Pharaoh in Egypt.
 - 4) Now we will eat again the bitter horseradish, except this time we will dip it into the sweet Charoset, reminding us of the sweet hope we have in Messiah even in bitter circumstances. ***(Spread a piece of Matzah in the bitter herbs, then dip it into the Charoset, and then eat.)***

d) **# 4 Young Child** - On all other nights we eat sitting. Why tonight do we eat reclining?

1) A: On this night we recline for our meal because we are free people. During the first exodus the people were commanded to eat this meal in a hurry. They were to have their belt fastened, their staff in hand, and be ready to leave Egypt on a moment's notice. Just as the Israelites were freed from Pharaoh's bondage, so we are free through the blood of the lamb.

[ENJOY YOUR MEAL]

PASSOVER LANGUAGE

3. After the Meal...

A. When the supper had ended...

(1) What happens after Passover?

(a) The Last supper was a rehearsal for Passover

1. "Likewise He also took the cup after supper, saying, **"This cup is the new covenant** in My blood, which is shed for you." Luke 22:20 NKJV

- a) Please see [Passover—Who are Legitimate Sons?](#) for a detailed explanation.

(2) **BACK TO HEBREWS 12** [End of the Passover Season—Shavuot/Weeks/Pentecost]

- (a) We already saw how Hebrews 12:1-11 painted the picture of Jesus staring down the table at His disciples.
- (b) Then we saw how it continued with the examination of sin and the disciplining of true sons.
- (c) Now we see what happened next. After the exodus, the next destination was Mt. Sinai. But this time the mountain is Mt. Zion (Calvary)! NOTICE THE PASSOVER LANGUAGE.

1. [Hebrews 12:18-29]

- a) You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm...
- b) You have come to Mount Zion, to the city of the living God, the heavenly Jerusalem...
- c) You have come to thousands upon thousands of angels in joyful assembly, **to the church of the firstborn**, whose names are written in heaven...
- d) You have come to God, the Judge of all, to the spirits of the righteous made perfect...

- e) ...to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel **[the ultimate Passover Lamb]**.
- f) Therefore, since we are **receiving a kingdom [4th cup of wine]** that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, {29} for our “God is a consuming fire.”

(3) The Kingdom!

(a) **The Kingdom is the prophetic destination of PASSOVER**

- 1. “And I confer on you a kingdom, just as my Father **conferred one on me**, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.” (Luke 22:29-30)

- a) **Just like it is mentioned in Luke’s Account of the Last Supper, and elaborated in John’s upper room discourse (Kingdom All’s) See: [Passover—Who are Legitimate Sons?](#)**

(4) **Four cups of wine (3 now)—Exodus 6**

- (a) When the Passover meal is celebrated there are four cups of wine used. All four are taken from Exodus 6:6-7 declaring four “I will” promises of Yahweh:

1. “Likewise He also took the cup after supper, saying,
 “This cup [3rd Cup] is the new covenant in My
 blood, which is shed for you.” Luke 22:20 NKJV
2. **Three of Four cups of Wine NOW**
 - a) **Cup of Sanctification:** *“I will bring you out from under the yoke of the Egyptians.”*
 - b) **Cup of Judgment:** *“I will free you from being slaves to them.”*
 - c) **Cup of Redemption:** *“I will redeem you with an outstretched arm and with mighty acts of judgment.”*
 - 1) **This is the cup we see in the Last Supper**
 Passover Rehearsal: *“Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins.”*
 Matthew 26:27-28
 - d) **Cup of the Kingdom: [LATER]** *“And I will take you to me for a people, and I will be to you a God”*
 (Yahshua did not drink this one)
 - 1) “But I say to you, **I will not drink** of this fruit of the vine from now on **until** that day when I drink it new with you in **My Father’s kingdom.**””
 Matthew 26:29 NKJV **[STAY TUNED!]**

B. Three HISTORIC Passovers!

- (1) **The first Passover [Lamb] [Deliverance [separation] of Firstborns from Egypt]** followed by Shavuot (Weeks, LAW) in Exodus.
- (2) **The Messiah as the Passover [Lamb] [Deliverance of the church of the firstborn from sin]** followed by Pentecost (Holy Spirit) in the New Testament
- (3) **The Prophetic Passover (the final) (the revealing of sons of God, Elijah)** followed by the RESTORATION of all things at the END of the age! (Romans 8:19, Matthew 24:14)
 - (a) The Church is built on the foundation of the apostles and the prophets—Ep. 4:18-22
 - (b) Without a prophetic understanding, we would completely miss the prophetic message in Hebrews and in Romans!

C. Prophetic Passover

- (1) A prophetic view of **Romans 6–7–8** (a love story)
 - (a) Find the PASSOVER MESSAGES (Captivity—Wilderness—Promised Land) (Journey/Destination)
 1. Ch6—Bondage to Freedom (death/burial/resurrection)
—The Journey begins at Passover
 - a) **(1) Passover (2) Unleavened Bread (2) First Fruits**

- 1) (1) **baptized into his death?** (2) **buried with him**
(3) **united with him in a resurrection** like his.”

Romans 6:3-5

2. CH7—Wilderness—Preparing the way, the path is always in the wilderness.

- a) A voice of one crying, in the wilderness prepare a way for the Lord—Isaiah 40:3

- 1) Why do I not do what I am supposed to do?
Who will deliver in me from the body of death?

Romans 7:18-25

3. CH8— Promised Land—Identifying Sons

- a) Glorious Liberty that comes with the revealing of the SONS OF GOD—the destination is the Promised land (perfection).

- 1) “For those who are led by the Spirit of God are the children of God. **The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship.** And by him we cry, “ Abba, Father.” The Spirit himself testifies with our spirit that we are God’s children. Now if we are children, **then we are heirs—heirs of God and co-heirs with Christ**, if

indeed we share in his sufferings in order that we may also share in his glory.” ...“because the creation itself also will be **delivered from the bondage of corruption into the glorious liberty of the children of God.**” (Romans 8:14-17, 21)

(2) RECOGNIZING PASSOVER LANGUAGE

(a) Put on your best prophetic hat and let’s look at the pieces of Romans 8:18-30. They are pregnant with prophetic insight. To what event is Paul alluding?

1. (**Exodus 6:5-8; 13:15**) “And I have also **heard the groaning** of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. Therefore say to the children of Israel: ‘I am the Lord; I will **bring you out from under the burdens** of the Egyptians, **I will rescue you from their bondage**, and **I will redeem you** with an outstretched arm and with great judgments. **I will take you as My people, and I will be your God.** Then you shall know that I am the Lord your God who brings you out from under the burdens of the Egyptians. And **I will bring you into the land** which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you as a heritage: I am the Lord.’ ” (Exodus 6:5-8)“

2. ...but **all the firstborn of my sons I redeem.**” (Exodus 13:15)
3. (**Romans 8:18-24, 28-29**) “For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for **the revealing of the sons of God**. For the creation was **subjected to futility**, not willingly, but because of Him who subjected it in hope; because the creation itself also will be **delivered from the bondage of corruption into the glorious liberty of the children of God**. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we **ourselves groan** within ourselves, **eagerly waiting for the adoption, the redemption** of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?” (Romans 8:18-24)
4. “And we know that all things work together for good to those who love God, to those who are the **called according to His purpose. For whom He foreknew,**

He also predestined to be conformed to the image of His Son, that He might be **the firstborn among many brethren.**" (Romans 8:28-29)

(b) **The Passover journey in Passover Language:** He is talking about the Exodus and the PASSOVER! Let's go ahead and draw the parallels from the Exodus story.

1. Moreover whom He **predestined** [**God's chosen people Israel**], these He also **called** [**Out of captivity**]; whom He called, these He also **justified** [**Through the wilderness**] ; and whom He justified, these He also **glorified** [**Into the promised land**].

(Romans 8:30)

D. LEGITIMATE SONS

- (1)  **Sons identified**  **Freed from bondage** 

Conformed into His image

(a) **Repeat...**

1. For the earnest expectation of the creation eagerly waits for the **revealing of the sons of God**. ROMANS 8:19
2. Because the creation itself also will be **delivered from the bondage** of corruption into the glorious liberty of the children of God." (Romans 8:21)

3. “For whom He foreknew, He also predestined to be **conformed to the image of His Son**, that He might be the **firstborn** among many brethren.” (Romans 8:29)

E. The Distinction

(1) The revealing of the sons is a Passover Story [A Telling]

- (a) It brings one people [nation] to an END, and distinguishes [births] another.

1. “Every **firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the female slave**, who is at her hand mill, and all the firstborn of the cattle as well. There will be loud wailing throughout Egypt—worse than there has ever been or ever will be again. **But among the Israelites not a dog will bark at any person or animal.’ [You will be betrayed and hated... “But not a hair of your head shall be lost.” Luke 21:16-18] Then you will know that the Lord makes a distinction between Egypt and Israel.” Exodus 11:5-7**

(2) The distinction of Firstborns from Firstborns and Firstborns from Non-firstborns

- (a) A mixed multitude left Egypt with Israel. (Exodus 12:38)
- (b) The Story of Two Firstborns

- 1) **True Firstborns who applied the blood—**
 - ❑ faith + blood = temporal salvation with eternal redemption
 - 2) **False Firstborns who did not apply the blood died—**
 - ❑ no faith + no blood = neither temporal nor eternal redemption
- (c) **Non-firstborns:** Never at immediate risk in Egypt; what about me?
- 1) **Non-firstborns who came out of Egypt with Israel—**
 - ❑ faith + no blood = temporal salvation without eternal redemption
 - 2) **Non-firstborns who stayed Egypt—**
 - ❑ no faith + no blood = neither temporal nor eternal redemption.

F. THE END

- (1) **The END is a Passover!** Again see: [Passover—Who are Legitimate Sons?](#)

(a) **The END is a RESTORATION of all things!**

1. “And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the **end** will come.” **Matthew 24:14**

2. “..creation itself also will be **delivered from the bondage of corruption into the glorious liberty** of the children of God.” Romans 8:21
3. “The disciples asked him, “Why then do the teachers of the law say that Elijah must come first?” Jesus replied, “To be sure, **Elijah comes and will RESTORE ALL THINGS**. But I tell you, Elijah has already come, and they **did not recognize him, but have done to him everything they wished. [and like Moses when they rejected him]** In the same way the Son of Man is going to suffer at their hands.” Then the disciples understood that he was talking to them about John the Baptist.” Matthew 17:10-13
4. “Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, **whom heaven must receive until the times of restoration of all things**, which God has spoken by the mouth of all His holy prophets [**Malachi**] since the world began.” Acts 3:19-21
5. “Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel, With the

statutes and judgments. Behold, I will send you **Elijah** the prophet **BEFORE** the coming of the great and dreadful day of the LORD.” (Malachi 4:4-5)

- a) **PASSOVER and ELIJAH—it’s amazing how Judaism sets a place for Elijah at the table each year and is waiting for him to show up at Passover, yet in most of Christianity there is no awareness that Elijah must come first.**

(2) **Now let us pour the 4th and final cup—the cup of the Kingdom!** [Don’t drink it just yet!]

(a) **Lift up the 4th cup** (the cup of the Kingdom):

1. “I will take you as my own people and I will be your Almighty.” Then you will know that I am the Yahweh your Mighty One, who brought you out from under the yoke of the Egyptians.” (Exodus 6:7)
2. **Plagues (Exodus 7-11): Use 4th cup to dip your finger each time...**

a) **Exodus 7**

- 1) The Plague of Blood

b) **Exodus 8**

- 2) The Plague of Frogs
- 3) The Plague of Lice
- 4) The Plague of Flies

c) **Exodus 9**

5) The Plague on Livestock

6) The Plague of Boils

7) The Plague of Hail

d) **Exodus 10**

8) The Plague of Locusts

9) The Plague of Darkness

e) **Exodus 11**

10) The Plague on the Firstborn

(3) **The Kingdom and The Passover!**

(a) **THIS IS THE KINGDOM!**

1. “And **I bestow upon you a kingdom**, just as My Father bestowed one upon Me, that you may eat and drink at My table **in My kingdom**, and sit on thrones judging the twelve tribes of Israel.” (Luke 22:29-30)
2. “And this **gospel of the kingdom** will be preached in the whole world as a testimony to all nations, and then the **end** will come.” (Matthew 24:14)
3. **Upper Room Discourse!** “O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, **that**

**the love with which You loved Me may be in them,
and I in them.” (John 17:25-26)**

(4) The 4th cup (praise/Kingdom)— Yahshua did not drink this cup!

(a) Let us lift our cup for a fourth and last time tonight and give praise to Yahweh our Redeemer.

1. *Response: His mercy and grace endure forever.*

- a) Give thanks to Yahweh, for He is good.
- b) Give thanks to the God of Gods. .
- c) Give thanks to the Lord of Lords.
- d) To Him who alone has done great wonders.
- e) To Him who skillfully made the heavens.
- f) To Him who spread out the earth on the water.
- g) To Him who struck down Egypt’s firstborn.
- h) And brought us out from among them.
- i) With a mighty hand and an outstretched arm.
- j) Who remembers us whenever we are brought low.
- k) Give thanks to the God of heaven.

(b) THE LORD’S PRAYER

- 1. “Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. **Thy will be done in earth, as it is in heaven.** Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from
evil: For thine is the kingdom, and the power, and the
glory, for ever. Amen." (Matthew 6:9-13)

a) Drink the 4th cup

- 1) Let us bless and partake of the cup of praise in anticipation of when we will drink it again with Yahshua in the Kingdom to come
- 2) *Blessed are You, Yahweh our Mighty God, King of the Universe, who creates the fruit of the vine! (Drink now the fourth cup with rejoicing).*

THE BREAD OF LIFE

4. Subtopic

A. FIND AFIKOMEN (the bread of life has risen)

(1) **He came to set the captives free!**

(a) Greek: "that which comes after"

1. **Now after the Sabbath**, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.... "But the angel answered and said to the women, "Do not be afraid, for I know

that you seek Jesus who was crucified. **He is not here; for He is risen...** (Matthew 28:1, 5-7)

(b) He is the Bread of life: Look at the matzah: it is striped, pierced, bruised- it is Messiah

1. **“I am the bread of life.** Your fathers ate the manna in the wilderness [Ex. 16:4], and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. **I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever;** and the bread that I shall give is My flesh, which I shall give for the life of the world.”” (John 6:48-51)

(c) **HE CAME TO SET THE CAPTIVES FREE! And we are called to be just like Him!**

1. “...until we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, **to the measure of the stature of the fullness of Christ;**” Ephesians 4:13

B. The Prophetic Take-away for Passover:

(1) **Prepare to be the bread of life...**

(a) Prepare to **do Greater works!**

1. “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and **greater works**

than these he will do, because I go to My Father.”

(John 14:12)

(2) **Prophetic Gold—**

(a) **Feed the people in the time of need?**

1. ““Who then is a **faithful and wise servant**, whom his master made **ruler over his household**, to give them food in due season? Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he will make him ruler over all his goods.” (Matthew 24:45-47)

(b) **Who?**

1. **Wise and discerning servant...(Genesis 41:39)**

a) **JOSEPH**

(c) **Why?**

1. **To persevere life and bring the world (voluntarily and happily) under the rule of God...(Genesis 45:5; 47:13-26)**

a) “God sent me before you to preserve life.” Genesis 45:5

b) “What you meant for evil, God meant it for good to save many lives.” Genesis 50:20

(3) **How?**

- (a) The old way...

1. "No bread, severe famine." Genesis 47:13
2. "Joseph gathered up all the money into Pharaoh's house." Genesis 47:14
3. "When the money failed Joseph gathered the livestock." Genesis 47:15-17
4. "When the livestock failed, Joseph gathered the people and the land?" Genesis 47:18-19
5. "Joseph said, "Indeed I have bought you and your land this day for Pharaoh." Genesis 47:23
6. And the people were happy to have given their lives to be saved..."You have saved our lives; we will be Pharaoh's servants." Genesis 47:25

C. How?

(1) **The NEW way!**

- (a) "***Every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure **things new and old.*****" (Matthew 13:52)

1. "Now ***the Passover***, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "***Where shall we buy bread, that these may eat?***" ***But this He said to test him,*** for He Himself knew what He would do." John 6:4-6 NKJV

- a) See [All That Will Be Already Is!](#)
- b) Multiplication of the fish and loaves — **Feeding the people in the wilderness:** Bread in a desolate place— (Bread to feed 5000—all four Gospels) BUT IN JOHN...it says it's a TEST!

D. What happens when things new and things old collide!

(1) They make one new story and they reveal the mysteries of the kingdom of heaven! *“And I will give you **the keys of the kingdom of heaven**, and whatever you bind on earth will be bound in **heaven**, and whatever you loose on earth will be loosed in **heaven**.”* Matthew 16:19

- (a) You suddenly realize that all the fish and all the bread are ALREADY THERE!
 - 1. “The kingdom of heaven is like immortal fish that multiply in the ocean...” Think it through like this: If all the fish in the sea never died, would they eventually multiply so much that they raise the level of the ocean? The answer is no! Why? Because everything that makes a fish is ALREADY in the ocean!
 - 2. In other words, everything that will ever be, already is! That is what the kingdom of heaven is like.

3. Meditate on that and then think about how Y'shua fed thousands of people with a few morsels of food, and had an excess left over.

(2) Why? How?

(a) Creation finished things!

1. "Thus the heavens and the earth, and all the host of them, **were finished**. And on the seventh day **God ended His work** which He had done, and **He rested** on the seventh day from all His work which He had done. Then **God blessed the seventh day** and sanctified it, **because in it He rested from all His work which God had created and made.**" Genesis 2:1-3 NKJV

2. "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. **All things were made through Him, and without Him nothing was made** that was made." John 1:1-3 NKJV

- a) After God completed creation (through Christ)...it was finished.
- b) It is now a closed system!
- c) Nothing new will be created, but things can change!

(b) The law of conservation of mass...

1. The law of conservation of mass or principle of mass conservation states that for any **system closed to all transfers of matter and energy**, the mass of the system **must remain constant over time**, as the system's mass cannot change, so the quantity can neither be added nor be removed. The law implies that mass (and energy) can neither be created nor destroyed, although it **may be rearranged in space**, or the entities associated with it may be changed in form.

a) Everything that will be made was made at creation.

b) After Creation it became a closed system.... matter will neither be created nor destroyed only changed.

1) Mystery: how does that change take place?

2) One: a process that can be explained by observable physical laws!

3) Two: a process that takes place outside of what can be explained by observable physical laws!

c) The Kingdom Mystery revealed is this! ***“Every scribe instructed concerning the kingdom of***

***heaven** is like a householder who brings out of his treasure **things new and old.**”” (Matthew 13:52)*

- d) When you take the New and add the Old, you get the right answer!
- e) If you simply repeat the old you can only produce the results of the old, NOT GREATER THINGS!
- f) *“Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and **greater works** than these he will do, because I go to My Father.”* (John 14:12)

E. Let’s blend the NEW and the OLD one more time

(1) This changes everything!

(a) This is the OLD Way!

- 1. “And let them **gather all the food of those good years** that are coming, and **store up grain** under the authority of Pharaoh, and let them keep food in the cities. Then that food shall be **as a reserve for the land for the seven years of famine** which shall be in the land of Egypt, that the land may not perish during the famine.”” Genesis 41:35-36 NKJV

- a) How do you feed hungry people at the time of famine (read Genesis 37-50)
- b) You grow wheat in abundance during fertile years.

- c) You store it intelligently.
- d) You distribute it to the people when the famine comes!
- e) You need to be aware of this because at the end of the age this will be critical...“***Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? Blessed is that servant*** whom his master, when he comes, ***will find so doing***. Assuredly, I say to you that he will make him ***ruler over*** all his goods.” Matthew 24:45-47 NKJV

- 1) As Jesus teaches His end-of-the-age-sermon, He refers to the narrative of Joseph, and how he was the faithful and wise servant, who helped Pharaoh store up grain during the time of abundance to feed the people during the time of famine.
- 2) Joseph was made ruler over Pharaoh’s house.
- 3) We are called to be like Joseph at the end of the age and His disciples had some Joseph-like training on the subject matter.
- 4) How did they do?
- 5) How will you do when the time comes?

(2) This is a TEST

1. **Again see this important clarification in John:** “Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, **He said to Philip, “Where shall we buy bread, that these may eat?” But this He said to test him, for He Himself knew what He would do.”** John 6:4-6 NKJV

a) We learn in the prophetic Gospel of John that this is a Joseph-like test.

1) *“Who then is a faithful and wise servant who will give them food in due season?”*

b) We also see that Y’shua is certain they will fail the test!

1) *“He knew what He would do.”*

c) It’s a deserted place like the wilderness where bread must come from heaven (Exodus 16).

1) It’s a place of famine; they have no food and it’s time to eat (due season).

2) What should they do?

(3) What should you do?

(a) Let’s use what has been revealed to us by “knowing the mysteries of the kingdom.”

1. The Old...Plant seed, grow wheat, harvest grain, grind into flour, bake bread, feed the people!
2. The Test...We have no time to go through the natural process!
3. The New...bypass the growing process and extract all the ingredients from “heaven” and manifest the bread that is ALREADY THERE!
4. It is the reason a man can walk on water and turn water into wine; there is a reason why a man can create bread out of thin air; and the secret lies in this.
5. All things that will ever be already are. And every fish that will ever live in the ocean is already there; you just can't see them because they are still spread throughout the water as molecules and minerals. Bread too is contained in every element of the air and soil that eventually come together to make the bread, and it's time to bypass the growing season. Fish and loaves, oceans and air, what does it matter unless we become like Y'shua and walk on water, stay in the boat, calm the raging seas with a word, and feed the masses without placing a single kernel of wheat in the ground!

- (4) So when Y'shua says to you one day, *"Simon, son of Jonah, if you love Me, feed My people, you won't ask... "Where shall we buy bread, that these may eat?"*" (John 21:15-19; 6:1-14)
- (a) You won't think about... planting seed, growing wheat, harvesting grain, grinding it into flour, and baking bread to feed the people!
 - (b) WHY? *"Because **it has been given to you to know the mysteries of the kingdom of heaven...**"* Matthew 13:11
 - (c) AND... *"...**every scribe instructed** concerning the **kingdom of heaven** is like a householder who brings out of his treasure **things new and old.**"* Matthew 13:52
 - (d) AND... Because you have been given *"**the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.**"* Matthew 16:19
 - (e) HOW? Put the key in the lock and you will discover this; stay in the boat and bypass the growing season!
 - (f) You will simply extract all the ingredients from "heaven" and manifest the bread that is ALREADY THERE!

F. Read together!

- (1) "In the future, when your son asks you, "What is the meaning of the stipulations, decrees and laws Yahweh our

Mighty One has commanded you?” tell him: “We were slaves of Pharaoh in Egypt, but Yahweh brought us out of Egypt with a mighty hand. Before our eyes Yahweh sent signs and wonders—great and terrible—on Egypt and Pharaoh and his whole household. But he brought us out from there to bring us in and give us the land he promised on oath to our ancestors. Yahweh commanded us to obey all these decrees and to fear Yahweh our Mighty One, **so that we might always prosper and be kept alive, as is the case today. And if we are careful to obey all this law before Yahweh our Mighty One, as he has commanded us, that will be our righteousness.**”” Deuteronomy 6:20-25

(2) “For it is not those who hear the law who are righteous in God’s sight, **but it is those who obey the law who will be declared righteous.**” Romans 2:13 NIV

(3) “But someone will say, “You have faith; I have deeds.” Show me your faith without deeds, and **I will show you my faith by my deeds.** ...You see that a person is **considered righteous by what they do and not by faith alone.** ...As the body without the spirit is dead, **so faith without deeds is dead.**” James 2:18, 24, 26 NIV