



The Haggadah

IMPORTANT LINK

- [KingdomEmbassyMinistries](https://www.KingdomEmbassyMinistries.com)

The Telling 2026

- Before Supper
- After Supper

Passover with Kingdom Embassy Ministries

When your children ask, what will you tell them? What happens when God's children separate from their past, forget their heritage, and have no recollection of their roots? Yahweh built reminders into His culture to deter that from happening, but unfortunately it has. Many Christians have disconnected from the Hebrew roots of their faith, surrendered to common culture, and have instead adopted the traditions of the world around them. "Do not love the world or the things of the world," John warned. Have you also been guilty of neglecting God's traditions in lieu of your own celebrations, as were the religious hypocrites that Y'shua often rebuked for, "violating the word of God with their traditions, which they then handed down to their children?"

I fear that too many Christians today could offer no acceptable defense for their choices! Sadly, you can look around during the holidays and see the majority of Christians flocking to manmade

celebrations, steeped in pagan traditions. And if their children ask, "What do these holidays mean?" or, "Has God allowed us to do such things?" they will have no legitimate answer. Instead, like religious hypocrites, they have "violated the word of God with their traditions," which they too hand down to their children.

If Y'shua appeared on the earth today, He would ask a similar question of our religious leaders. "Why do you violate the word of God with your traditions?" Would they be angered by Him as those leaders were, or would conviction cause them to pivot? Would their love for God outweigh their love for the things of the world: "the lust of the flesh, the lust of the eyes, and the pride of life...?" May the Body of Christ choose God and run from such things.

Then, when your children ask, "What does this holiday mean?" with confidence, you will say, "It's the Passover; we were slaves and now we are free; may your children tell their children, and their children the next generation. It is a memorial forever." The frightening alternative is this, "These are our pagan roots; go find your painted eggs and chocolate Easter bunnies. Fill your baskets with all sorts of distractions and delectable treats; this is now how we remember the death, burial, and resurrection of our blessed Savior." Oh, how far we have fallen from the truth! I don't know about you, but when my children ask, I say, "In our home, we serve Yahweh, not the vain traditions of men!"

The Four Pillars of Kingdom Embassy Ministries

1. **Remembering our Roots:** We honor the importance of knowing the *Hebrew Roots of Christianity*. If we don't know from where we came, we will never fully understand where we are going.
2. **Restoring Authority:** The Church was built on Y'shua as the *Chief Cornerstone* with the equal authority given to the *Apostolic and Prophetic Offices*. The Prophetic Office has been suppressed and dormant and must return to its proper authority.
3. **Maturing Disciples:** We are called to train *disciples*, not just make *converts*. The *Gospel of Salvation* invites new converts into Christianity by grace through faith. Then the discipleship journey from spiritual childhood to spiritual adulthood begins.
4. **Advancing the Kingdom:** We distinguish the Scripture's complex teachings on the *Gospel of the Kingdom* from the simple truth of the *Gospel of Salvation*. Critically, however, it's the *Gospel of the Kingdom* that the Church is required to share with the world, as a witness to every nation, before the end can come.

What is Passover?

- It's symbolic of going from Bondage into Freedom
- It's the picture of the Journey to the Destination
- It identifies and separates Firstborn Sons and Non-Firstborn Sons
- It indicates a transition from Childhood to Maturity (Adulthood)
- It's the END of one world and the start of a whole new world

BEFORE SUPPER

1. Passover for Jews and Christians

A. Passover in Jewish Tradition

(1) OBLIGATED to FEEL

(a) You can learn how Y'shua Prepared for Passover here:

[Passover: The Final Destination \(Preparation Day\)](#).

(b) The Bible teaches that in every generation we are OBLIGATED to FEEL as though we personally experienced the Exodus (**Remember the Passover**).

1. "On that day tell [**Haggadah**] your son, "I do this because of what the LORD did for me when I came out of Egypt." **This observance will be for you like a sign on your hand and a reminder on your forehead** that this law of the LORD is to be on your lips. For the LORD **brought you [our ancestors!] out of Egypt [Passover]** with his mighty hand. You must keep this ordinance at the appointed time year after year."

(Exodus 13:8-10)

2. "This is a day **you are to commemorate**; for the generations to come [**including Christians!**] you shall **celebrate it as a festival** to the LORD – a lasting ordinance." (Exodus 12:14)

B. Passover for Christians

(1) Christians too are taught to REMEMBER

(a) Passover is important for Christians! (1 Cor. 5:7-8)

1. **“Get rid of the old leaven [Sin],** so that you may be a new unleavened batch—as you really are. **For Christ, our Passover lamb,** has been sacrificed. **Therefore let us keep the Feast,** not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.”

(b) Your ancestors were there! (1 Cor. 10:1-4)

1. “I do not want you to be ignorant of the fact, brothers and sisters, that **our ancestors [Corinthians were Greek, not from Israel]** were all under the cloud and that they **all passed through the sea.** They were all **baptized into Moses** in the cloud and in the sea. They **all ate the same spiritual food and drank the same spiritual drink;** for they drank from the spiritual rock that accompanied them, and **that rock was Christ.**”

C. Connecting the Dots

(1) To whom are these passages in 1 Corinthians addressed?

(a) The Passover Lamb (Exodus 12:1-11)

1. This month shall be the first month of the year.
2. On the tenth of this month every man shall **take a lamb** for his household (or with his neighbor).

3. It shall be **without blemish**, a male of the first year.
4. On the fourteenth day of the month kill it at twilight.
5. Take its blood and put it on the two doorposts and on the lintel of the houses where it's to be eaten.
6. None of it shall remain until morning; eat it in haste.
7. It is **the Lord's Passover**.

(b) The Passover Lamb

1. "The next day John [the Baptist] saw Jesus coming toward him, and said, "Behold! **The Lamb of God** who takes away the sin of the world!" (John 1:29)

D. Passover is for Christians!

(1) **You are all sons of God** through faith in Christ...

(a) There is neither Jew nor Greek... (Galatians 3:26-29)

1. "**For you are all sons of God** through faith in Christ Jesus. For as many of you as were **baptized into Christ** have put on Christ. There is **neither Jew nor Greek**, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then **you are Abraham's seed**, and heirs according to the promise."

(b) You are no longer a Gentile... (Ephesians 2:11-18)

1. "Remember that you, **once Gentiles in the flesh**— who are called Uncircumcision by what is called the

Circumcision made in the flesh by hands—**that at that time** you were without Christ, being **aliens from the commonwealth of Israel and strangers from the covenants of promise**, having no hope and without God in the world. But now in Christ Jesus you **who once were far off have been brought near by the blood of Christ**. For He Himself is our peace, **who has made both one**, and has broken down the middle wall of separation, having abolished in His flesh **the enmity**, that is, the law of commandments contained in ordinances, **so as to create in Himself one new man from the two**, thus making peace, and that He might **reconcile them both to God in one body through the cross**, thereby putting to death the enmity. And He came and preached peace to you who were **afar off** and to those who were **near**. For through Him **we both have access by one Spirit to the Father.**”

2. The Telling: at Passover we tell the story (Haggadah).

A. The Exodus Story

(1) The Telling... (Read Exodus 1-15)

(a) Exodus 6:1-9

1. See what I will do to Pharaoh.

2. Pharaoh will drive them out of his land.
3. Abraham, Isaac, & Jacob knew Me as Almighty God.
4. Moses learned My name at the burning bush (Ex. 3).
5. I have heard the groaning & remember My covenant.
6. I'll bring you out from under the burdens of the Egyptians (1st cup of wine—**Sanctification**).
7. I'll rescue you from their bondage (2nd cup of wine—**Judgement**).
8. I'll redeem you with an outstretched arm and with great judgments (3rd cup of wine—**Redemption**).
9. I'll take you as **My people**; be your God and give you the land as a heritage (4th cup of wine—**Kingdom**).

B. The New Testament Story

(1) The Christian Telling

(a) What did Y'shua see as He sat at His Last Supper Table?

1. "These were all commended for their faith, yet none of them received what had been promised, since God had planned something better **for us** so that **only together with us would they be made perfect.**"

(Hebrews 11:39-40)

2. "...**fixing our eyes on Y'shua**, the pioneer and perfecter of faith. **For the joy that was set before him he endured the cross...**" (Hebrews 12:2)

- a) *“My prayer is not for them alone. I pray also for those who will believe in Me by hearing their message...” John 17:20*
- b) It is for this reason Christians should rehearse for Passover each year.
 - 1) *This Passover let us fix our eyes on Y’shua.*
 - 2) *I can’t imagine a better way than to sit where He sat, and see what He saw.*
 - 3) *Let’s take a journey together tonight as we look down the table and see through His eyes, as He prepared His closest friends for Passover.*
- c) The year Y’shua became the Passover Lamb was the second of three Passovers we might consider “Prophetic Moments” in History.
 - 1) *The 1st Passover before the Exodus*
 - 2) *The 2nd Passover at the Crucifixion*
 - 3) *The 3rd and ultimate Passover...(See: [Passover: The Final Destination](#))*
- d) **Tonight, after supper** we will explore Y’shua’s prophetic teachings at the Last Supper Table, and learn about the coming Ultimate Passover.

C. Get the Sin out!

- (1) Ask, *“How shall I prepare for the Passover?”*

- (a) Examine yourself **for sin!** (Hebrews 12:1-4)
1. “Therefore, since we are surrounded by such a great cloud of witnesses, **let us throw off everything that hinders and the sin that so easily entangles.** And let us run with perseverance the race marked out for us, **fixing our eyes on Jesus**, the pioneer and perfecter of faith. **For the joy that was set before him he endured the cross**, scorning its shame, and sat down at the right hand of the throne of God. Consider him who endured such opposition from sinners, so that you **will not grow weary and lose heart. You have not yet resisted to bloodshed, **striving against sin.**”**
 - a) The joy set before **Him...** (**More later:** it was not just them He had on His heart—John 17:20).
 - b) Throw off the weight of sin; don’t return to your vomit! Don’t again become trapped in iniquity. Resist no matter what it takes.
- (b) There is no time to let the bread rise (no time to let sin fester in your life).
1. **...remove leaven** from your houses. (Exodus 12:15)
 2. “Rise, go out. ...So the people took their dough **before it was leavened...** (Exodus 12:31, 34)

3. **...nor shall leaven be seen among you** ...This is done because of what the Lord did for me when I came up from Egypt. (Exodus 13:7-8)

(c) Beware!

1. **“Beware of the leaven** of the Pharisees, which is **hypocrisy**. For **there is nothing covered that will not be revealed**, nor hidden that will not be known.”
(Luke 12:1-2)

1. *“**There is no creature hidden from His sight; all things are **naked and open** to the eyes of Him to whom we must give account.**”* (Hebrews 4:13)

(d) Sin is lawless... Sin no longer has power over you!

1. “Whoever commits sin also commits lawlessness, and **sin is lawlessness.**” (I John 3:4)
2. “Therefore **do not let sin reign in your mortal body, ...do not** present your members as instruments of unrighteousness to sin, ... **For sin shall not have dominion over you, ... Shall we sin because we are not under law but under grace? Certainly not!**”
(Romans 6:12-15)

(e) Don't even entertain sin!

1. **“...sin lies at the door. And its desire is for you, but you should rule over it.”** (Genesis 4:7)

2. **A little leaven** leavens the whole lump.” (Gal. 5:9)
 3. “Lay aside every weight, and the **sin which so easily ensnares us...**” (Hebrews 12:1)
- (f) Don't ever go back to your old sins!
1. “**He who lacks these things** is nearsighted; close to total blindness, as if he's **forgotten he's been completely cleansed from old sins.**” (2 Peter 1:9)
 2. “For if, **after they have escaped the pollutions** of the world through the knowledge of the Lord and Savior Jesus Christ, they **are again entangled in them and overcome, the latter end is worse for them than the beginning.** For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb: “**A dog returns to his own vomit,**” and, “a sow, having washed, to her wallowing in the mire.”” (2 Peter 2:20-22)

(2) There are 5 accounts of the Last Supper in the New Testament—four in the Gospels plus Paul's account...

- (a) **Paul was not there, or was he?** (1 Cor. 11:23-26)
1. “**For I received from the Lord what I also passed on to you: [Paul was not there, but it seems Y'shua**

personally revealed exactly what happened at that last supper table] The Lord Jesus, on the night he was **betrayed**, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; **do this in remembrance of me [Passover].**” In the same way, **after supper** he took the cup, saying, “This cup is the new covenant in my blood [**3rd cup of Redemption**]; **do this, whenever you drink it, in remembrance of me. [Passover Language]**” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

a) **Similar to Luke—Remember!** “*Do this in remembrance of me.*” (Luke 22:19-20)

b) Matthew and Mark do not use that phrase.

(3) **Paul’s account on Passover also includes preparation and discipline...** *You must examine your sin before you take the bread and blood!*

(a) **Mirrors Hebrews 12:1** “*let us throw off everything that hinders and the sin that so easily entangles.*”

1. **(1 Corinthians 11:27-34)** “So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. **Everyone ought to examine**

themselves before they eat of the bread and drink from the cup [get the leaven out]. For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. That is why many among you are weak and sick, and a number of you have fallen asleep. But if we were more discerning with regard to ourselves, we would not come under such judgment. Nevertheless, **when we are judged in this way by the Lord, we are being disciplined [if you are not disciplined you are not legitimate firstborn sons; Hebrews 12:3-11]** so that we will not be finally condemned with the world **[Egypt]."**

(b) **Everyone ought to examine themselves before they eat [get the leaven out].** *What might you use to do that?*

1. "For **the word of God** is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and **is a discerner of the thoughts and intents of the heart.** And there is **no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account."**

(Hebrews 4:12-13)

(c) **TAKE COMMUNION! Break the Bread! Use this MATZAH as the AFIKOMEN**

1. Blessed are you Yahweh our God, King of the Universe who set us apart by His Word, and gives us bread from the earth.
2. **Take middle Matzah and hide AFIKOMEN**
 - a) Greek: "that which comes after"

(4) SOON WE WILL EAT

- (a) But first, four Children's questions:
 1. **"In days to come, when your son asks you, 'What does this mean?'** say to him, 'With a mighty hand Yahweh brought us out of Egypt, out of the land of slavery. When Pharaoh stubbornly refused to let us go, Yahweh killed the firstborn of both people and animals in Egypt. This is why I sacrifice to Yahweh the first male offspring of every womb and redeem each of my firstborn sons.' And it will be like a sign on your hand and a symbol on your forehead that Yahweh brought us out of Egypt with his mighty hand." (Exodus 13:14-16)
- (b) **#1 Young Child:** On all other nights we eat bread with leaven. On this night, why do we eat only unleavened bread?

1. This is the bread of affliction, which we call Matzah. It is the bread the Israelites had when they left Egypt in a hurry. Notice how it is pierced, bruised, and stripped. This bread also represents Yahshua the bread of life. Again, this is the bread of affliction that our fathers ate in the land of Egypt.

(Bless and eat the Matzah)

a) Blessed are you Yahweh our God, King of the Universe who brings forth bread from the earth.

(c) # **2 Young Child:** On all other nights we eat all kinds of vegetables. On this night why do we only eat only bitter herbs?

1. On this night we eat bitter herbs instead of vegetables to remind us of the bitter life of slavery the Israelites had in Egypt. The bitter horseradish also reminds us of the bitter cup that Yahshua took upon himself, dying on the tree for us.

a) ***The father spreads horseradish on each piece of bread, passes a piece to each person...***

b) Blessed are you Yahweh our God, King of the Universe who has set us apart by his Word, and commanded us to eat Bitter Herbs. ***(After the blessing all eat.)***

- (d) **# 3 Young Child:** On all other nights we do not dip our vegetables twice. Why on this night do we dip twice?
1. On this night we dip parsley into the salt water, reminding us of the salty tears which the Israelites cried while they were slaves in Egypt. The salt water also reminds us of the tears of Yahshua while he prayed in the garden, **on the night He submitted to The Father's will.**
 - a) ***Each person dips a piece of parsley into the salt water and eats it.)***
 - b) **Charoset:** On this night we also dip the Charoset, a sweet mixture made of Apples, Nuts, Raisins, Honey, and Wine. This is to remind us of the clay and bricks the Israelites made to build cities for Pharaoh in Egypt.
 - c) Now we will eat again the bitter horseradish, except this time we will dip it into the sweet Charoset, reminding us of the sweet hope we have in Messiah even in bitter circumstances.
 - d) ***Spread a piece of Matzah in the bitter herbs, then dip it into the Charoset, and then eat.***
- (e) **# 4 Young Child:** On all other nights we eat sitting. Why tonight do we eat reclining?

1. On this night we recline for our meal because we are free people. During the first exodus the people were commanded to eat this meal in a hurry. They were to have their belt fastened, their staff in hand, and be ready to leave Egypt on a moment's notice. Just as the Israelites were freed from Pharaoh's bondage, so we are free through the blood of the lamb.

(5) **The Four cups of wine (Three now One later)**

- (a) When the Passover meal is celebrated there are four cups of wine used. All four are taken from Exodus 6:6-7 declaring four "I will" promises of Yahweh:

1. **Three of Four cups of Wine [Now] *"Blessed are You, Yahweh our God, King of the universe, who brings forth the fruit of the vine."***

- a) **#1 The Cup of Sanctification:** *"I will bring you out from under the yoke of the Egyptians."*
- b) **#2 The Cup of Judgment:** *"I will free you from being their slaves."*
- c) **#3 The Cup of Redemption:** *"I will redeem you with an outstretched arm and with mighty acts."*

- 1) **This is the cup we see in the Last Supper Passover Rehearsal:** *"Drink from it, all of you. This is my blood of the covenant, which is*

*poured out for many for the **forgiveness of sins.***" (Matthew 26:27-28)

d) **#4 The Cup of the Kingdom:** *"And I will take you to me for a people, and I will be to you a God" (Yahshua did not drink this one)*

1) *"But I say to you, **I will not drink** of this fruit of the vine from now on **until** that day when I drink it new with you in **My Father's kingdom.**"*
(Matthew 26:29)

D. A Prophetic Journey in the Upper Room

(1) The Final Destination

(a) In John's Gospel... there is no mention of the elements we see in the other Gospels or in Paul's account. WHY??

(2) The Upper Room Prophecy

(a) At this Preparation for Passover, John records the Words of Y'shua as the Final Destination of Passover.

(b) Y'shua **knew** the hour had come. It was time to prepare His People.

(c) The last supper meal **was** the preparation for THE ULTIMATE PASSOVER!

(3) What took place in that upper room?

(a) According to Matthew...(26:26-30)

1. "And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, **"Take, eat; this is My body."** Then He took the cup, and gave thanks, and gave it to them, saying, **"Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins.** But I say to you, **I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."** And when they had sung a hymn, they went out to the Mount of Olives."
- a) Matthew was present at the table as an eye witness as was John (two of the original 12 disciples).
- (b) According to Mark...(14:22-26)
 1. "And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, **"Take, eat; this is My body."** Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, **"This is My blood of the new covenant, which is shed for many.** Assuredly, I say to you, **I will no longer drink of the fruit of the vine until that day when I drink it new in**

the kingdom of God.” And when they had sung a hymn, they went out to the Mount of Olives.”

a) Mark was not present at the table, but Mark is linked to the event at the table as tradition teaches it took place at his parents’ home.

(c) According to Luke...(22:14-20)

1. “When **the hour had come** [*like in John’s Gospel*], He sat down, and the twelve apostles with Him. Then He said to them, “**With fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.**” Then He took the cup, and gave thanks, and said, “Take this and divide it among yourselves; for I say to you, **I will not drink of the fruit of the vine until the kingdom of God comes.**” And He took bread, gave thanks and broke it, and gave it to them, saying, “**This is My body which is given for you; do this in remembrance of Me.**” **Likewise He also took the cup after supper, saying, “This cup is the new covenant in My blood, which is shed for you.”**

a) Luke was not present at the table, but he was a close companion to Paul who makes the prophetic

claim that he was shown what took place by the Lord Himself.

(d) According to Paul... (1 Cor. 11:23-34)

1. **“For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; **do this in remembrance of me [Passover]**.” In the same way, **after supper** he took the cup, saying, “This cup is **the new covenant in my blood [3rd cup of Redemption]**; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”**
- a) Paul’s prophetic vision supports John’s and Luke’s account as he reports the 3rd cup of wine was offered after supper had ended.

(e) In the Synoptic Gospels (Matthew, Mark, Luke) Y’shua...

1. Breaks bread and offers it as His Body...
2. Pours the third cup of wine (the cup of redemption)...
3. Speaks of the Kingdom (the 4th cup of wine), but He will NOT drink of it until He can do so with them in His Father’s Kingdom.

4. *THEN SOMETHING IS MISSING!

5. Heads for the Mount of Olives where He will be betrayed in the Garden of Gethsemane.
 6. Predicts Peter's coming denial...
- (f) ***...they each record NONE of the PROPHETIC DETAILS found in the Upper Room as John reports** (*Y'shua's longest recorded sermon in John 13-17*)!
- (g) Even Paul's account of the events in 1 Cor. 11:23-26 does not mention any of John's exquisite details.
- (4) Why?
- (a) Everything in John 13-17 takes place **AFTER SUPPER HAD ENDED**, immediately following Y'shua sharing the 3rd cup of wine (the Cup of Redemption)—which was poured at the **END** of the meal...
 1. ***"He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.""*** (1 Cor. 11:25)
 2. ***"And supper *being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself."*** (John 13:2-4)

- a) ***ginomai (after being ended): to become, to come into being, to happen, to be made, to be done**
 - (b) ...and **RIGHT BEFORE** they depart for the Garden of Gethsemane (John 18:1).
 - 1. “When Y’shua had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.”
 - (c) The Upper Room Discourse is the detailed prophetic explanation **of the 4th cup**—the cup of the coming Kingdom—the one He **WOULD NOT** share at that time!
- (5) **The account found in John’s Gospel begins AFTER supper is ended.**
- (a) John records Y’shua’s lengthy message right at the moment the Synoptic Gospels report that Y’shua will **NOT** share the 4th cup of wine—the cup of the coming Kingdom.
 - (b) John 13-17 is the prophetic explanation of that 4th cup!
 - (c) Only Luke’s Gospel offers a glimpse into what was about to happen, a sermon on **the prophetic destination of PASSOVER**, but he doesn’t elaborate either...
 - 1. “And **I bestow upon you a kingdom**, just as My Father bestowed one upon Me, that you may eat and

drink at My table **in My kingdom**, and sit on thrones judging the twelve tribes of Israel.” (Luke 22:29-30)

(d) Y’shua had hinted at this ultimate Passover destination in His Prophetic End-of-the-Age Olivet Discourse...

1. “And this **gospel of the kingdom** will be preached in the whole world as a testimony to all nations, and then the **end** will come.” (Matthew 24:14)

(e) After tonight’s Passover supper, we too will explore Y’shua’s kingdom message (his detailed prophecy about the Cup of the Kingdom).

1. **Prophetic Passover Promises declared in the Upper Room Discourse.** All...

a) Knowledge, Service, Purity, Truth, Power, Authority, Love, Obedience, Joy, Peace, Promises, Requests, Unity, Restoration, Witness, Perfection, Glory!

[ENJOY YOUR MEAL]

AFTER SUPPER: THE UPPER ROOM KINGDOM PROPHECY

A. Before we visit the Upper Room

(1) First IMAGINE being there!

(a) The Joy set before Him!

1. “Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, **who for the joy that was set before Him** endured the cross, despising the shame, and has sat down at the right hand of the throne of God.”

(Hebrews 12:1-2)

a) At the Last Supper, **sitting before him as His joy**, were His disciples. And by extension, so was every future Christian who would come to believe because of them.

B. What happened in that room changed the course of history!

(1) It prophesied our destiny!

(a) Whose destiny? Anyone who would ever believe!

1. **“I do not pray for these alone, but also for those who will believe in Me through their word;”** (John 17:20)

(b) It began when John, *the voice of the one crying to prepare a way for the Lord in the wilderness* (Isaiah 40:3; Mark 1:3; John 1:23; Luke 3:4), looked upon Y’shua and declared...

1. “Repent, for **the kingdom of heaven is at hand!**”
(Matthew 3:2)
- (c) Then, after Y’shua was *prepared in the wilderness* (Mat. 4:1-11), He came out to fulfill His prophetic destiny!
 1. “From that time Jesus began to preach and to say,
“Repent, for **the kingdom of heaven is at hand.**”
(Matthew 4:17)
- (d) At the table, on the final night of His life, just hours before He was crucified, He laid out the details of our ultimate assignment. **He was not going to bring the Kingdom** (“*Your kingdom come. Your will be done On earth as it is in heaven.*” Mat. 6:10); **it was assigned to us as His ambassadors** (“*we are ambassadors for Christ, as though God were pleading through us...*” II Cor. 5:20) **as we impart His grace with our words** (“*that it may impart grace to the hearers.*” Ephesians 4:29)
 1. “for I say to you, **I will not drink of the fruit of the vine until the kingdom of God comes.**” (Luke 22:18)
 2. “And **I bestow upon you a kingdom [the assignment], just as My Father bestowed one upon Me, that you may eat and drink at My table in My kingdom, and sit on thrones as rulers—as firstborn sons** (Heb. 12:23)

—*as joint heirs* (Rom 8:17) judging the twelve tribes of Israel.” (Luke 22:29-30)

a) See: [Passover: The Final Destination](#)

(e) Now, Go preach the Gospel of the Kingdom!

1. “And this **gospel of the kingdom** will be preached in the whole world as a testimony to all nations, and then the **end [Passover]** will come.” (Matthew 24:14)

(f) And what might be the exquisite details of that Gospel message? It’s the Cup of the Kingdom—the 4th Cup in John 13-17—***The Final Passover Destination! ALL...***

1. Knowledge, Service, Purity, Truth, Power, Authority, Love, Obedience, Joy, Peace, Promises, Requests, Unity, Restoration, Witness, Perfection, Glory!
2. **Put on your *prophetic glasses*, and the entire Bible will come full circle—the end from the beginning!**

(2) John 13 (Service, Betrayal, & Love)

(a) The events of the last supper took place one day before the Feast of the Passover (John 13:1).

1. It was time for Y’shua to depart from this world.
2. His was about to demonstrate His unconditional love by His death (*No greater love... John 15:13*).

3. He loved them to **the end** (*Passover*). He was about to become the Passover Lamb (*The lamb of God who takes away the sins of the world... John 1:29*)
- (b) The entirety of what comes next took place **AFTER THE SUPPER** had ended (John 13:2-4).
1. The devil had Judas' heart. He already betrayed Y'shua (Mat. 26:14-16; Mark 14:10-11; Luke 22:1-6).
 2. Y'shua knew He was at the end of His assignment.
 3. And He rose from the table, laid aside His garments, took a towel... and did the most extraordinary thing imaginable.
- (c) He Washed His Disciples' Feet... (John 13:5-17)
1. **Peter questioned:** *"Lord, are You washing my feet?"*
 2. **Y'shua answered:** *"What I am doing you do not understand now, but you will know after this."*
 3. **Peter resisted:** *"You shall never wash my feet!"*
 4. **Y'shua answered:** *"If I do not wash you, you have no part with Me."*
 5. **Peter said:** *"Lord, not my feet only, but also my hands and my head!"*
 6. **Y'shua said:** *"He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you (He knew who betrayed Him)."*

7. **After He washed their feet, He said:** *“Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, **you also ought to wash one another’s feet.** For I have given you **an example, that you should do as I have done** to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. **If you know these things, blessed are you if you do them.**”*

(d) A Betrayal is Coming... (John 13:18-22)

1. “He who eats bread with Me has lifted up his heel against Me.”
2. “He who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”
3. Y’shua was troubled in spirit, *“Most assuredly, I say to you, one of you will betray Me.”* **(He ALREADY had!)**
4. The disciples were perplexed!

(e) The Betrayer is Marked... (John 13:23-32)

1. **Peter leaning on Jesus, asked:** *“Lord, who is it?”*
2. **Jesus answered:** *“It is he to whom I shall give a piece of bread when I have dipped it.”* (He dipped and gave it to Judas.)

3. **Satan entered Judas and Y'shua said:** *"What you do, do quickly."*
 4. **Judas left immediately:** No one got it! Some thought he left... *"To buy things we need for the feast,"* or *"To give something to the poor."*
 5. **After Judas exited, Jesus said:** *"Now the Son of Man is glorified, and God is glorified in Him. If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately."*
- (f) A New Revelation about Love... (John 13:33-35)
1. **Y'shua said:** *"I'll be with you a little longer. You will seek Me; **but where I am going, you cannot come.**"*
(*However, I'm coming back to get you! John 14:2-3)
 2. **But for now, know this:** *"A new commandment I give to you, that you **love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.**"*
- (g) Peter's Predicted Denial: this too is reported in the synoptic Gospels (John 13:36-38)
1. **Peter asked:** *"Lord, where are You going?"*
 2. **Y'shua answered:** *"Where I am going you cannot follow Me now, **but you shall follow Me afterward.**"*

3. **Peter said:** *“Lord, why can I not follow You now? I will lay down my life for Your sake.”*
4. **Y’shua answered:** *“Will you lay down your life for My sake? Most assuredly, I say to you, **the rooster shall not crow till you have denied Me three times.**”*

(3) John 14 (The Divine Family)

(a) Marriage to Y’shua is the one **Way**, the most critical **Truth**, and is the only path in **Life** to become a permanent member of God’s family (John 14:1-6).

1. **Betrothal:** *“*Don’t worry; you know God. Now trust me, I am the only way into His house. My Father’s house has plenty of room for you. **I am going there to prepare a home for you. And if I go away to prepare, I will certainly come back to take you there [as My bride], so that where I am, there you may be also.** Trust me, with everything I’ve been teaching you, you know where I am going and you know I am the only way to get there.”*

a) **Marriage (Revelation 19:7-9):** *“Let us be glad and rejoice and give Him glory, for **the marriage of the Lamb has come, and His wife has made herself ready.**” And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the*

*righteous acts of the saints. Then he said to me,
“Write: ‘**Blessed are those who are called to the
marriage supper of the Lamb!...**’”*

2. **Thomas said:** *“Lord, we do not know where You are going, and how can we know the way?”*
 3. **Y’shua said:** *“I am the way, the truth, and the life. No one comes to the Father except through Me.”*
- (b) The Father and Son (John 14:7-11) ([In the Image of God](#))
1. **Y’shua revealed:** *“If you had known Me, you would have known My Father also...you know Him and have seen Him.”*
 2. **Philip said:** *“Lord, show us the Father; it is sufficient for us.”*
 3. **Y’shua asked:** *“Have I been with you so long, and yet you have not known Me, Philip? **He who has seen Me has seen the Father;** so how can you say, ‘Show us the Father’? **Do you not believe that I am in the Father, and the Father in Me?**” **(Hence, the critical need to restore the Image of God in the earth.)***
 4. Y’shua doesn’t speak on His own authority; the Father who dwells in Him does the works.
 5. Believe that Y’shua is in the Father and the Father in Him, or believe because of the works you see.

(c) Greater Works (John 14:12-14)

1. Anyone who believes the Father and Son are One, and that the Father works through the Son, will do even greater works.
2. **Why?** The Son is leaving us for a while to go to the Father, so those works can be done through us.
3. **Ask:** How? **Ask the Father in Y'shua's name.** He will do it so the Father is glorified in the Son. If you ask anything in His name, He will do it.

(d) The Holy Spirit—the Promised Helper (John 14:15-18)

1. **Y'shua said:** *“Love and obey me Me, and I will pray that the Father gives you a **Helper** to abide with you forever—the **Spirit of truth.**”*
 - a) **God said:** *“It is not good that man should be **alone** [separated from seeing]; I will make [observable] for him a **suitable** [conspicuous, in sight] helper.”*

Genesis 2:18
2. The world cannot receive the Helper because it denies the Father.
 - a) *“what may be known of God is manifest in them, for God has shown it to them. For since the creation of the world **His invisible attributes** [the **helper**] are clearly seen, being understood by the*

things that are made [**Eve becoming observable/ conspicuous**], even His eternal power and Godhead [**Divine family**], so that they are without excuse, because, although **they knew God**, they did not glorify Him as God..." Romans 1:19-21

3. **Y'shua said:** "You know the Father (by knowing Me), so you can **receive the Helper, who will dwell with you and in you [to know the Oneness of the Divine family]**. And don't feel like orphans when I leave—you are part of the Family. Sure, I am leaving, but am coming back to marry you."

(e) The Father, the Son, and You (John 14:19-24)

1. **Y'shua said:** "I am leaving but you will still see Me; the world won't! And regardless of what you are about to witness, I live, and you will live also. The day you see Me "physically come alive" **you'll know** that I'm in My Father, and you're in Me, and I'm in you **[you'll know the purpose of the Human family]**."
2. **Love:** "You know My commandments and keep them. If you love Me, you will be loved by My Father, and I will love you and manifest Myself to you."
3. **Judas (not the traitor) said:** "Lord, how is it that You will manifest Yourself to us, and not to the world?"

4. **Y'shua answered: The world would never obey My Word!** *"If anyone loves Me, he'll obey My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me."*
- (f) More functions of the Helper (John 14:25-26)
1. **Y'shua said:** *"I have taught you many things while being present with you. And the Helper, the Holy Spirit, **will teach you all things**, and **remind you of the things** that I said to you."*
- (g) The Gift of Peace (John 14:27)
1. **Y'shua said:** *"I am leaving with you a special kind of peace. It's the type of peace only I can give to you; not the kind the world offers. As such, you need not feel troubled or afraid."*
- (h) Advance Notice to Strengthen Your faith (John 14:28-31)
1. Y'shua tells the following in advance, so when it happens they will believe Him: *"I am going away and coming back. If you love Me, you will rejoice because I'm going to My Father and He is greater than I."*

2. **Y'shua said:** *"After tonight I won't say too much more. It's time for the ruler of this world (the Devil) to do his thing and that has nothing to do with Me. The final testimony of My love for the Father is that He commanded and I obeyed. **Now, let's get ready to go after a few final words.**"*

(4) John 15 (Those who abide and those who don't!)

- (a) The Vine, the Vinedresser, & the Branches (John 15:1-8)
 1. **Divine Order:** Y'shua is the true Vine; the Father is the Vinedresser; we are the branches. Every branch that does not bear fruit is cut off; every branch that bears fruit is pruned by the Father to bear more fruit.
 2. Y'shua indicated earlier (*while He washed Peter's feet in John 13:10*) that they (we) are already pruned (*"You are clean,"* He said.).
 3. **Now a lesson on staying clean and bearing fruit!** The secret is to **abide in Him** (*to remain connected; to continue to act in accordance with who you He is and who you are in Him.*)
 4. A branch (*that's us*) cannot bear fruit unless it stays connected to the vine (*that's Y'shua*)! If you stay connected you will bear a lot of fruit; but, without Him you can do nothing fruitful.

5. And even worse than being fruitless... anyone disconnected from the vine: withers, is cut off, and is cast into the fire to be burned.
 6. Another benefit of abiding in Y'shua and His words:
Ask! You can **ask what you desire, and it shall be done** for you by the Father who will be glorified.
 7. **Marker:** His disciples can be identified by how much fruit they produce.
- (b) Fruit: The Joy of Perfect Love (John 15:9-17)
1. Y'shua taught us about love, so we would experience and maintain complete joy (His joy in us)!
 2. **Here's how it works:** The Father loves Y'shua perfectly; He loves us perfectly; we abide in His love.
 3. **What does abiding in His love look like?** Obey Y'shua's commandments as He obeyed His Father's commandments.
 4. **And this is the CHIEF COMMAND of all:** *"Love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends."*
 5. Obedience to Y'shua does more than prove our love for Him, it transitions us from being His servants to being His friends! *"You are My friends if you do*

whatever I command you. No longer do I call you servants."

6. **And friendship comes with privileges that servants don't receive:** *"A servant does not know what his master is doing; but I have called you friends, **for all things that I heard from My Father I have made known to you.**"*
7. Remember Y'shua just said that His disciples can be identified by how much fruit they produce! Now He takes that idea even further... *"You did not choose Me, but I chose you and appointed you that you to go bear fruit, and that your fruit is what keeps you connected (abiding) in Me."*
8. **It's an amazing offer:** He is the vine; we are the branches; He chooses us to stay connected to Him; that causes more fruit; and that fruit keeps us connected to Him—**the perfect self-perpetuating cycle!** Then...
9. **Ask:** *"Whatever you ask the Father in My name He may give you."*
10. It all comes down to ONE command: *"Love one another."*

(c) The Way of the World is Hatred (John 15:18-25)

1. **We should expect it:** The world hates us because it hates Y'shua and we represent Him. If we remain part of this world, worldly people will love us because we'd be like them. Yet, Y'shua chose us to separate from worldly lusts, therefore the world hates us.
 2. **Y'shua reminds us:** *"A servant isn't greater than his master. They'd only follow you if they'd follow Me. If they persecuted Me, they will also persecute you because of Me and because they don't know My Father who sent Me. If they hate Me, they also hate My Father."*
 3. **No Plausible Deniability:** *"I came and spoke to them about their sin, so now **they have no excuse**. I proved who I was by doing things no one else could do, but they chose their sin over Me anyway."*
 4. **They've made their stand against Me:** *"They hate Me and My Father. This fulfilled prophecy written in their law, 'They hated Me without a cause.'"*
- (d) Two Testimonies (John 15:26-27)
1. **The Holy Spirit:** *"I am sending the Helper from My Father to testify of Me. Another name for the Helper is **the Spirit of Truth**."*

2. **His Chosen:** *“You also will bear witness, because you have been with Me from the beginning.”*

(5) John 16 (A Prophetic Itinerary)

(a) Y’shua Exposes Future Deep Resistance (John 16:1-4)

1. An advanced warning so you don’t stumble when it happens—you’ll remember what I said and not be shocked.
2. I did not warn you of specifics prior to this because when I was with you for your training, I did not want you distracted by it.
3. Rejection by your former religious friends will be commonplace.
4. Silencing you or even killing you will be thought of as an act of service to God.
5. The guilty parties don’t know the Father nor Me.

(b) Y’shua Elaborates on Work of the Holy Spirit (John 16:5-15)

1. I’ve mentioned many times here and throughout our ministry together that I must leave and now it’s time.
2. No one ever asks the right questions: ‘Where specifically are You going and why exactly are you leaving?’ is the appropriate line of questioning.

3. Instead, whenever I hint at the coming reality your heart is filled with sorrow.
4. That is because you don't yet understand that it is to your advantage that I go away; for if I do not, the Helper will not come unless I depart.
5. The presence of Holy Spirit will provide amazing opportunities and make **otherwise unattainable things possible**.
6. There will be a crystal clear delineation between sin and righteousness: those who do not believe in Me can never attain righteousness.
7. Those who reject Me will be judged alongside their ruler (the ruler of this world—the Devil).
8. I refer to the Holy Spirit as **the Spirit of Truth** because in the presence of the Holy Spirit you will have guidance into **all truth**—everything I've desired to share with you but that you could never comprehend without the indwelling of God's Spirit.
9. The Holy Spirit will reveal all truth, but all truth is defined by what I desire for you to understand about prophecy; the Holy Spirit has no independent authority and can only speak as a pass through from the Father—to Me—and then to you.

10. This type of prophetic revelation is necessary to bypass your intellect and go straight to your heart or you will never understand it!
- (c) Y'shua acknowledges His disciples' confusion about His departure (John 16:16-24)
1. Y'shua recognizes that this whole leaving and returning thing confuses and destabilizes them, and that they need more clarity.
 2. So, He spells out the progression of matters to settle the uneasiness in their hearts:
 3. Yes, I am leaving soon to go to the Father and you will not see me anymore, but I will return.
 4. When I depart you will weep and lament, and the world will rejoice, but your sorrow will turn into joy.
 5. It's will be like a woman in labor. The labor is difficult and painful, but when the child is born the joy is so overwhelming that she completely and instantly forgets the pain of her labor.
 6. That is exactly how you will feel; you will have sorrow when I depart, but when I return the joy will be overwhelming and permanent—no one and no thing can steal it from you!

7. **Ask:** Another immeasurable benefit of Me leaving and the Holy Spirit coming is that you will have greater access to the Father! Yes, access to the Father is still BECAUSE OF ME, but you will no longer need to ask Me to ask the Father for you—you'll have direct access. Just mention My name to the Father in prayer and if what you ask for aligns with His will, He'll provide it.
 8. Until now you have NOT used my My name like that. "**Ask**, and you will receive, that your joy may be full."
- (d) Y'shua's bold, yet simple message before He ends in prayer (John 16:25-33)
1. Throughout My time with you in ministry, I used a lot of parables and figurative language; but with the Holy Spirit, you'll have a direct-connect to the Father.
 2. **Ask:** In that day you will ask in My name, and I won't have to go to Father for you.
 3. You know I came from the Father and He loves you like He loves Me. And that is why I am going back to to the Father, so your connection to Him is direct!
(His disciples FINALLY get it!)
 4. Do you get it now? Sure, you're going to scatter when this all seems to go sideways, as if you are leaving Me

alone—but I'll never be alone, as the Father is always with Me. I'm telling you all these things so you can experience My peace.

5. Hear is My **final word** before I close out our time together with **three critical prayers**: *"In the world you will have tribulation; but be of good cheer, I have overcome the world."*

(6) John 17 (Three Critical Prayers)

(a) Y'shua Prays to the Father for Himself (John 17:1-5)

1. Father, the hour has come. Glorify Your Son, so that Your Son also may glorify You.
2. You've given Him **authority** over all flesh, so He can give eternal life to as many as You've given Him.
3. Eternal life is to **know You intimately** (*be one with*), the only true God, and Y'shua Messiah whom You have sent.
4. I've glorified You (*re-introduced Your Image*) on the earth. I've finished My portion of the work to do (*now it's Your children's turn to complete their part*).
5. Now, O Father, glorify Me with Yourself, with the glory which I had with You before the world was (*the Oneness of the Divine Family*).

(b) Y'shua Prays to the Father for His Disciples (John 17:6-19)

1. I've manifested Your name to the men whom You have given Me out of the world.
2. They were Yours, You gave them to Me, and they have kept Your word.
3. They know that all things You've given Me are from You. I've given to them the words You've given Me; and they've received them.
4. They know that I came forth from You—they believe that You sent Me (*believe in the Divine Family*).
5. I pray for them—not for the world but for those whom You've given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them (*the image of God*).
6. Now, I'm leaving this world, but they are staying in the world when I come to You (*to finish the job*).
7. Holy Father, keep through Your name those whom You've given Me, so they may be one as We are One (*The human family is the image of the Divine Family*).
8. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept;

and none of them is lost except the son of perdition (*Judas*), that the Scripture might be fulfilled.

9. Now I come to You. May these things I speak in the world cause them to have My joy fill them.
10. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.
11. I don't pray that You should take them out of the world, but please keep them from the evil one.
12. Yes, they're not of the world, just as I'm not of the world. As such, You can sanctify them by Your truth—Your word is truth.
13. **As You sent Me into the world, I also have sent them into the world.**
14. For their sakes I sanctify Myself, that they also may be sanctified by the truth.

(c) Y'shua Prays to the Father **for us** (John 17:20-26)

1. Let's pause before we receive Y'shua's final prayer...

(7) **Pour the 4th and final cup—the cup of the Kingdom!**

[Don't drink it just yet!]

(a) **Lift up the 4th cup** (the cup of the Kingdom):

1. "I will take you as **my own** people and **I will be your Almighty God.**" Then you will know that I am the

Yahweh your Mighty One, who brought you out from under the yoke of the Egyptians.” (Exodus 6:7)

2. **Plagues (Testimonies of the first and the final**

Passover): Dip your finger each time...(Exodus 7-11)

a) **Exodus 7:** The Plague of...

1) Blood

b) **Exodus 8:** The Plague of...

1) Frogs, Lice, Flies

c) **Exodus 9:** The Plague of...

1) Death of Livestock, Boils, Hail

d) **Exodus 10:** The Plague of...

1) Locusts, Darkness

e) **Exodus 11:** The Plague of...

1) Death of the Firstborn

(8) **The 4th cup (The Cup of the Kingdom)**

(a) Let's lift our cup (cup of praise) for a 4th and final time tonight and let's give praise to Yahweh our Redeemer.

1. "I say to you, **I will not drink** of this fruit of the vine from now on **until** that day when I drink it new with you in **My Father's kingdom.**" (Matthew 26:29)

(b) **Response: His mercy and grace endure forever.**

1. Give thanks to Yahweh, for He is good.

2. Give thanks to the God of Gods.
3. Give thanks to the Lord of Lords.
4. To Him who alone has done great wonders.
5. To Him who skillfully made the heavens.
6. To Him who spread out the earth on the water.
7. To Him who struck down Egypt's firstborn.
8. And brought us out from among them.
9. With a mighty hand and an outstretched arm.
10. Who remembers us whenever we are brought low.
11. Give thanks to the God of heaven.

a) Let us bless and partake of this cup of praise in anticipation of when we will drink it again with Y'shua in the Kingdom .

1) *Blessed are You, Yahweh our Almighty God, King of the Universe, Who creates the fruit of the vine! Drink the cup the Kingdom with rejoicing!*

(c) **Now, let's receive our Prophetic Mandate, Y'shua's final prayer to the Father for each of us...** (John 17:20-26)

1. **The Restoration of [The Image of God](#) in the Earth:** "I do not pray for these alone, but **also for those who will believe in Me through their word (us!)**; that they all may be one, as You, Father, are in Me, and I in You; that they also **may be one in Us, that the world**

may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one (*The human family as the Image of God—the Divine Family.*), and that the world may know that You have sent Me, and have loved them as You have loved Me. “Father, I desire that they also whom You gave Me may be with Me where I am (*marriage supper*), that they may behold My glory which You have given Me (*in My glorified body*); for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.””

(d) **The rest is our history To Tell—Haggadah!** (John 18:1)

1. “When Y’shua had spoken these words, **He went out with His disciples** over the Brook Kidron, **where there was a garden**, which He and His disciples entered.”

[This Ends our Passover Rehearsal Celebration]